



**Holy Ghost Orthodox Church**  
**714 Westmoreland Avenue**  
**PO Box 3**  
**Slickville, PA 15684-0003**  
[www.holyghostorthodoxchurch.org](http://www.holyghostorthodoxchurch.org)  
Very Rev. Father Robert Popichak, Pastor  
23 Station Street  
Carnegie, PA 15106-3014  
[412] 279-5640 home  
[412] 956-6626 cell  
[rpopichak@alumni.cmu.edu](mailto:rpopichak@alumni.cmu.edu)

**ON THE MEND:** Please keep the following parishioners and others in your prayers for recovery from their illnesses and injuries: Archbishop Daniel, Metropolitan Antony, Metropolitan Yuriy, Archbishop Jovan, Bishop Robert, Metropolitan Savas, Metropolitan Kallistos of Diokleia, Father Jakiw Norton, Father Paul Stoll, Father Joseph Kopchak, Father Elias Warnke, Father George Yatsko, Father Paul Bigelow, Father Emilian Balan, Father John & Pani Mary Anne Nakonachny, Father Steve Repa, Protopresbyter William & Pani-Dobrodijka Sonia Diakiw, Archpriest Dionysi Vitali, Protodeacon Joseph Hotrovich, Father Paisius McGrath, Father Michael Smoly nec, Father Lawrence & Matushka Sophia Daniels, Father Joe Cervo, Father John Harrold [Saint Sylvester], Igumen Patrick, Pani Mary Ann Chubenko, Father Jim Orr, Father Rick Seilier, Panimatka Laryssa Charest, Fr. Vasyl Sendeha, Father Steve Hutnick [COVID-19], Father Victor Wronskyj [COVID-19], Father George & Dobrodijka Oksana Bazylevsky, Fr. Volodymyr Muzychka [COVID-19], Father Harry Linsinbigler [COVID-19], Archimandrite Raphael [COVID-19], Joshua Agosto and his family, Eva Malesnick, Nick Behun, Grace Holupka, Joseph Sliwinsky, Gary & Linda Mechtly, Evelyn Misko, Jeanne Boehing, Alex Drobot, Rachelle, Jane Golofski, Doug Diller, Harry Krewsun, Mary Alice Babcock, Dorie Kunkle, Andrea & Melissa [Betty O'Masta's relatives], Mary Evelyn King, Sam Wadrose, Isabella Olivia Lindgren, Ethel Thomas, Donna, Erin, Michael Miller, Grace & Owen Ostrasky, Patti Sinecki, David Genshi, Sue Segeleon, Mike Gallagher, Liz Stumpf, Theodore Nixon, Michelle Corba Kapeluck, Linda Hippert & family, Margaret Vladimir, Luke Emmerling, Robert McKivitz, Liz Obradovich, Halyna Zelinska [Archbishop Daniel's mother], Charlotte, Andrew Mark Olynyk, Deborah Finley, Claire Senita, Eleanor Kelly, Bryan, Nancy Barylak, Patrick Keenan, Khrystyna Chorniy, Anthony Cormier, Nathan Forbeck, Sarah Doyle, Samuel Peters, Esther Holupka, David Vallor, Henry Faraly, Julie Eiler, Dorothy Lednovich, Bob C., Allie—young girl with leukemia, Heather Kramer, Jane Wartinbee, Matthew—young man with cancer, Nicholas Orlando, Mary Ann Kuznik, Michael Pryhodzenko, Sonia Luciw, Theresa Ditto, Mary Ann Musial, Yvonne Christy, Father Deacon Myron & Barbara Spak, Julia Duda, Lisa Pandle, Kris & Julie Hanczar, John Kennedy, Loretta, Nancy, Carol, & Michael Sheliga, Gaelle Kelly, Irma McDivitt, Robin Young, Mckayla, Rachel, Carl & Margaret Reed, Lydia Wilson, Robert

Pointon, Walter Cecelia, John Persico, Jeff Miller, Mary Kernick, Glenn Miller, Jean Marie, Donna & Walter McCrackin, Bonnie & Eugene Blair [Pani Gina's parents], David Hoenshell, Barbara Macino, Shelley Hill, Mikaela Kapeluck, Linda Cawley, Gerald Cogley, Corey Guich, Robert Vangrin, Pauline Witkowsky, Sera White, Deborah Smith, Nancy & Eric Dunik, Julian Strozh [young lady with cerebral palsy], Dr. Kirsten Ream, Patricia Corey, Michelle, Katie Swarm, Michelle, Patrick, Linda Morris, Chris, David Hiles, Jennifer, Cher Mount, Frank & Janet Horrell, Jim Wandling, Gail, Sirena Sharp, Ron Paulovich, Sandi Anderson, Lina, Shirley, Denny Mader, Ella Campbell, Tom Hyatt, Bill Janiro, Jean Symanko-Andy's sister, William Lemonakis, Alma Wyke, Lindsay Romanczak & family, Susan Lucas, Neil Carter & family, James Paluh, Mickie Weikel, Evelyn Krempasky, Tammy Strunk, Loida Esbry, Darlene Chicka Deskins, Drew, Alice & Keith Philipa, Kateryna Kocelko, Nancy Heinbaugh, Mira Filipović, Lynn, Jacqueline, Sharon, Zan Cheng, Kristy, Elaine Ellenberger, Brandon, Anna Tranchine, Demetra, Blase Urban, Catherine Hogel & children, Jennifer & Dylan, Ron Schwartz, Lydia Wilson, Flora Tomlin, Howell Swarm, Jane Bielewicz Allred, Manny "Lazarus" Lopez, Glenn & Lucas Burlack, Katie Elizabeth, Mileva, & Michael, Deirdré Straughan, Terri Paluh, Lori & Steve Lucier, Kyranna Cherpas, Pastor Bruce Nordeen, Heather Ried, Carla Perry, Linda Elliot, Dennis McDaniel, Luke Tinsley, Brent, Tricia, Katherine Gorman, Pamela Jaquette, Sherri Walewski, Marika Zeliszczuk, Donna Davis, Jackie Crimbchin, Marta Charron, Mary [Corba], Margie Sekelsky, Gary Howell, Fran Fulton, Gina Catanese, Bill Vizza, Jamie Swarm, Kevin Allen (from Ancient Faith Radio), Kathy Flaherty, Tori Reade-Henry's niece, Derick-Glen Burlack's neighbor, Michael, Nichole & Christopher, Ben Douglas, Dianne Donahue, Zachary, Natasha, Noah Willard, Jodi Hanczar, Gregory Cervo, Lisa Bruce, Martha Nezolyk, Kathy Cvetkovich, Judy, Will, Emma, Ginny, Ye-Jin, Maria, John & JoAnn, Jim & Kitty, Phil Bouse, Ralph & Beverly Stoker, Noah Willard, Nikola, Natalie, Nikola, & Nevenka Jovonovich, Julia Collier, Amy Kemerer, Thomas Smith, Tracy Slaugenhaupt, Louis & Teresa Bercelli, Tom Nolan, Silvia Martin, Sarah Dorning, Dena & George, Georgia, Lawanda [Evelyn's niece], Maureen Sams, John Kendall, Judi Danser, Darcy, Denis Strittmatter, Nancy, Ian Brick, Cecilia Barnhart, Logan Magorien, Pam & Gordon Grant, Debbie & Jerry Novosel, Noah Willard, Sandra Dillard, Danielle McCann, Barry [Father Jim Orr's cousin], Tim Joyce, Mike Pawlyshyn-Jeannie Stutchell's brother, Joe Samchuck—vocations, Albert Heckman, Brianna Stumpf, Stanley Porembka, David & Terry Coyne Hartnett, Mike C., Jennifer Scheirer [Nick Behun's daughter], Catherine Beecham [Father Bob's cousin], JoAnne & Dave Andrews, Rev. Peg Bowman, Pat Jennings, Tim Sams, Mike Ruzzi, Stephen Popichak—Fr. Bob's brother, Mary Kay Ludovicy, Pastor Sara Irwin, George Dilendorf, Andy Torick, Carol Behun, Erv Frye,

William Lusherand, Colin Kirton—Stage 4 pancreatic cancer, Clifford, Joe Veto, Paul Riley, Tonee & Sydnee Turner, Annette Paluh, Cathy Lotinsky, Monk Andrew, Jeff & Buschra Kerr, Steven—Harry Batch’s cousin, Rose Mary Pavlovich—Mary Anne Kuznik’s Cousin, Margaret Sekelsky, Robert Sekelsky, Robert Rodriguez, Dollie Irvin, Joe Mrvos, Alexandra & Bowen, Katherine Kulik, Micky Delans [COVID-19], Pastor Terry Polen, Eleanor Kitt, Stacie & Gary, Maria Warholak, Stacie & Gary, Anna Sekelik, Christy, Mariruth, Rich & Judy Previc, Ben Williams, Denis Strittmatter, Father Joe Uzar—newly ordained, Tim—surgery, John Wakin, Olivia—young girl with a brain tumor, Rick & Sharon Morgan, John Stasko [triple by-pass], John, Kris & Kait, Jeff & Mary Jane Double [COVID-19], Terri Crosby-Vega [COVID-19], Kristi Wilson, Wendy LaGamba, Melissa Gross [hip replacement], Mike, Amy, Nathan, & Ben Forbeck [COVID-19], David Salazar, Ann Zurasky [knee replacement], James Mary, Barb Bookser, Dr. Paul Riley, David Hess, Serena, Wyatt, Makenzie, Jennifer, Carolyn Strittmatter, Barbara Shegat & Chaplain Rachelle Zazzu, Candace Irvin, Carol Muschick, Grace Love [knee replacement], Stacie Riley, Joseph Paul Cervo, Jr. [infant], Elizabeth [5-year-old], Lillian Skowvron, Pani Cathy Danczak, Sue & Greg Heinen, Paul Simpson [Father Bob’s cousin, car accident], Sharon Curtis Rivas, Kathy Milcic, Lisa Bolan, David G. [cancer], Donna [dementia] & Darla, Linda Snow, Zack Blair [Pani Gina’s nephew], Greg & Mary Lou Sheakley [Pani Gina’s cousins—COVID], the McKenna family, David Gazella, Brian & Michele Cannone, Robert & Eleanor Rodrigues & family, Don Menagon [COVID-19], Father Nick Mahaly [COVID-19], Mike Wilcox [COVID-19], Father Deacon James Rossetti & Diakonissa Kari—ordination!, Steve Sivulich, Steve Sawchuck, Michael Welsh, Nick Solominsky, and Susan Pulcini—Father Ted Pulcini’s mom. ARNOLD: Homer Paul Kline and Walter Sakol. We pray that God will grant them all a speedy recovery.

**Dear Brothers and Sisters in Christ... There is **NOTHING** to keep us from praying...for each other, for our family and friends, and most of all for the first responders—EMTs, nurses, doctors, firefighters, police officers, and members of our military who keep us safe. Be well and be **SAFE!!! God Bless!****

Please remember ALL American service men and women in your prayers. May God watch over them and ALL American service men and women—and bring them all home safely!

**REMEMBER—PRAYERS ARE ALWAYS FREE!**

Communion Fasting: nothing to eat or drink after midnight, EXCEPT in cases where your doctor tells you to eat or drink something for medical reasons: medication, diabetes, etc. If you have a question, please ask Father Bob.

**AT ANY TIME—if there is an emergency, if you have questions, or if you just need to talk, please CALL FATHER BOB at [412] 279-5640.**

**SERVICES IN SLICKVILLE**

**SUNDAY, February 20**                      **OBEDNITZA UPSTAIRS**                      **10:30 AM**  
**35<sup>TH</sup> SUNDAY AFTER PENTECOST; SUNDAY OF THE PRODIGAL SON;  
AFTERFEAST OF THE MEETING OF THE LORD; VENERABLE PARTHENIUS-  
BISHOP OF LAPSACUS ON HELLESPONT; VENERABLE LUKE OF MOUNT  
STEIRION; 1,003 MARTYRS OF NICOMEDIA**

*Tone 2*

1 Corinthians 6:12-20

Luke 15:11-32

**\*\*\*\*\**Litany in Blessed Memory of Father George Hnatko—Fr. Bob*\*\*\*\*\***

**SUNDAY, February 27**                      **OBEDNITZA UPSTAIRS**                      **10:30 AM**  
**36<sup>TH</sup> SUNDAY AFTER PENTECOST; MEATFARE SUNDAY; SUNDAY OF THE LAST  
JUDGMENT; SAINT AUXENTIUS-MONK OF BITHYNIA; SAINT MARON-HERMIT OF  
SYRIA; SAINT ABRAHAM-BISHOP OF CHARRES IN MESOPOTAMIA; SAINT  
CYRIL-EQUAL TO THE APOSTLES & TEACHER OF THE SLAVS; SAINT ISAAC-  
RECLUSE OF PERCHEVSKY LAVRA; 12 GREEK MASTER-BUILDERS OF  
DORMITION CATHEDRAL IN PERCHEVSKY LAVRA; TRANSLATION OF THE  
RELICS OF PRINCE-MARTYR MICHAEL & HIS COUNSELOR SAINT THEODORE OF  
CHERNIHIV**

*Tone 3*

1 Corinthians 8:8-9:2

Matthew 25:31-46

**SUNDAY, March 06**                      **OBEDNITZA UPSTAIRS**                      **10:30 AM**  
**37<sup>TH</sup> SUNDAY AFTER PENTECOST; CHEESEFARE SUNDAY; EXPULSION OF ADAM  
& EVE FROM EDEN; SAINT TIMOTHY OF SYMBOLA IN BITHYNIA;  
SAINT EUSTATHIUS-ARCHBISHOP OF ANTIOCH; SAINT GEORGE-  
BISHOP OF AMASTRIS ON THE BLACK SEA**

*Tone 4*

Romans 13:11-14:4

Matthew 6:14-21

***Litany in Blessed Memory of Mary Smith, John Metrick, Andrew Hanczar, Anna  
Lawrence, Daria Masur, Michael Cicio, Charles Shumsky, Terry  
Reinhart, Jean Stuchell, Joseph Vangrin, Frank Riznow, Michael  
Holupka, and Joseph Nezolyk—Fr. Bob***

**MONDAY, March 07**

**GREAT LENT/THE GREAT FAST/BEGINS**

**BULLETIN INSERT FOR 20 FEBRUARY 2022**  
**35<sup>TH</sup> SUNDAY AFTER PENTECOST; SUNDAY OF THE PRODIGAL SON;**  
**AFTERFEAST OF THE MEETING OF THE LORD; VENERABLE**  
**PARTHENIUS-BISHOP OF LAPSACUS ON HELLESPONT; VENERABLE**  
**LUKE OF MOUNT STEIRION; 1,003 MARTYRS OF NICOMEDIA**

**TROPARION—TONE 2**

When Thou didst descend to death, O Life Immortal,  
Thou didst slay hell with the splendor of Thy Godhead!  
And when from the depths Thou didst raise the dead,  
All the powers of heaven cried out:  
O Giver of Life! Christ our God! Glory to Thee!

Glory to the Father, and to the Son, and to the Holy Spirit...

**KONTAKION—TONE 3**

I have recklessly forgotten Thy glory, O Father;  
And among sinners I have scattered the riches which Thou gavest me.  
And now I cry to Thee as the Prodigal:  
I have sinned before Thee, O merciful Father;  
Receive me a penitent and make me as one of Thy hired Servants.

Now and ever, and unto ages of ages. Amen.

**KONTAKION—TONE 2**

Hell became afraid, O Almighty Savior,  
Seeing the miracle of Thy Resurrection from the tomb!  
The dead arose! Creation, with Adam,  
Beheld this and rejoiced with Thee!  
And the world, O my Savior, praises Thee forever!

**PROKEIMENON—TONE 2**

**READER:** The Lord is my strength and my song. He has become my salvation.

**PEOPLE:** **The Lord is my strength and my song. He has become my salvation.**

**READER:** The Lord has chastened me sorely, but he has not given me over to death.

**PEOPLE:** **The Lord is my strength and my song. He has become my salvation.**

**READER:** The Lord is my strength and my song.

**PEOPLE: He has become my salvation.**

**ALLELUIA VERSES—TONE 2**

The Lord answer you in the day of trouble! The name of the God of Jacob protect you!

Save the king, O Lord, and hear us on the day we call!

**Father Milorad Orlic**

“Thus saith the Lord of hosts; Consider your ways. Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the Lord.” (Haggai 1:7-8)

A most precious blessing from the Lord is to be enabled to consecrate a new house to Him. May Almighty God abundantly bless V. Rev. Aleksandar Djurdjevic, his family and parish of North Port FL. that, in their newly consecrated church, dedicated to St. Sava I, Archbishop and Enlightener of the Serbian and Coastlands, that for Many Years they witness unto God’s glorification, their salvation, and the deliverance of all creation!



**Feet**

***Matthew 10:14- And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet. (KJV)***

Feet occasionally take believers to places which are not always welcoming. Patience and understanding are necessary when the believer is not welcomed. Shaking off the feet and exiting the unwelcome locations is a course of action. Believers can pray for unwelcoming places, dust off their feet and depart in peace. Numerous welcoming locations exist in the world for arriving believers’ feet.

***Mark 9:45- And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: (KJV)***

Believers are required to take care in choosing where to travel with their feet. The soul must be carefully guarded when deciding where the feet are to go. Better to cut off a foot that leads to the soul's peril than become corrupted. A healthy soul is dependent on the feet following the path of righteousness. Keeping the feet on the narrow path of salvation requires constant vigilance.

***Luke 1:79- To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace. (KJV)***

The Holy Scriptures provide healthy references for understanding feet in life. Every part of the body including the feet are important in the soul's salvation. God's wisdom is present in the creation of the feet and in determining their use. Looking to the Holy Scriptures for guidance in use of the feet is beneficial. An important connection exists between the use of the feet and peace in life.

***John 13:14- If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. (KJV)***

God's Church instructs the believer in lasting lessons for salvation of the soul. Jesus Christ's example of washing the disciples' feet demonstrates His humility. Believers benefit by imitating Christ's humility shown in the washing of feet. Acquiring humility takes unity with Jesus Christ in the heart, mind and soul. Repentance and obedience to Christ foster humility in the believer's daily life.

***Romans 10:15-And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! (KJV)***

Preaching the Gospel of the Lord Jesus Christ is an opportunity for each believer. The way each believer lives his or her daily life is a way of preaching the Gospel. The way believers go about with their feet reflects interest in the Gospel of peace. The Gospel is preached when believers show love of Jesus Christ and neighbor. Wise use of the feet in life leads to everlasting joy in God's Heavenly Kingdom.

*St. Xenophon and his wife St. Mary and their sons Sts. Arcadius and John.*

*January 26/February 8, 2022. Hidden Valley, Pennsylvania. Father Rodney Torbic*

### **The Sunday of the Publican and Pharisee Luke 18:10-14**

Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house

justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted. (KJV)

Believers are called upon in God's Holy Church to turn the heart, mind and soul toward the coming Great Lent and the journey to Pascha. The arrival of the Sunday of the Publican and the Pharisee is a step in the direction toward Pascha.

God's Holy Church prepares believers for the journey. Each person voluntarily determines and makes the choices regarding the degree of participation.

The Church offers nourishment, direction, and teachings throughout the journey.

Each person has the opportunity to address personal sins, repent and take action to become more unified with Jesus Christ. The hunger in the soul seeks unity with Jesus Christ.

Jesus Christ provides the lasting internal peace and satisfaction in life. Jesus Christ offers the healing and embracing love necessary for fulness in life. Joy is derived from unity with Jesus Christ.

The publican in the current Gospel realized his own sinfulness. He took responsibility for his sinfulness and turned to God for mercy. The Jesus Prayer is a way for believers to become like the publican.

Sincerely reciting the Jesus Prayer "Lord Jesus Christ Son of God have mercy on me a sinner" is a way to imitate the publican. Reciting the Jesus Prayer puts the focus on Jesus Christ and expresses personal responsibility for sin.

The Jesus Prayer acknowledges the desire for mercy for sins committed. The Jesus Prayer lifts the believer's attention to God. By reciting the Jesus Prayer, the believer directs personal actions and thoughts away from the perils of sin.

The Jesus Prayer is a forceful action creating a barrier against the negative attacks on the heart, mind and soul. The Jesus Prayer is a source of nourishment beneficial to the soul.

The Church provides the example of the publican each year to focus believers on the need for mercy. God's mercy relieves believers of the stress and weight of personal sin and enables new beginnings in Jesus Christ.

Regardless of how good believers may try to be, sin still is a perilous part of life. Only with the help and mercy of God can the perils be addressed. Individuals are not capable of addressing sin without the help and mercy of God.

God's love for the believer is uplifting and healing. God's love for the believer makes change possible. The Pharisee in the current Gospel was blind to his own sin. He was content and proud with himself.



The Pharisee was judgmental. He focused on what he thought he had done that was good and was blind to his own sinfulness. Good is derived from God and exists because of God.

Great Lent and the journey to Pascha are intended to open the eyes, hearts, minds, and souls of believers to the greatness and glory of God. When taken seriously, Great Lent and the journey to Pascha makes believers "new" in Christ.

The Sunday of the Publican and the Pharisee is located early in the movement to Pascha. Good beginnings increase the likelihood of good endings.

Today is the time to consider actively preparing for Pascha.

Now is the time to get ready for the journey and take responsibility for personal sins. Now is the time to turn to the Lord God for mercy and to seek the new beginning in Christ.

The life in Jesus Christ is unlimited and unending for those following the narrow path and rejecting the way of sin. The Kingdom of God and eternal life are possible when unity with Christ exists and is treasured.

The world is full of trappings that put the soul in peril. Serious believers reject the perils of the world and are vigilant in guarding the soul. Prayer, fasting, and repentance keep the believer on the narrow path to the Kingdom.

God seeks to save the lost, to redeem the sinner. Each person has the opportunity and the responsibility to take action against sin. The choices made in daily life determine whether God's Kingdom and eternal life are experienced.

God's Holy Church provides the narrow path for believers to follow to the Kingdom and eternal life. The Church welcomes believers seeking to repent and desiring the nourishment of the Divine services.

The Sunday of the Publican and Pharisees is rich in nourishment for attentive believers. Believers attentive to the Gospel heartily apply the content to daily life.

Now is the time to focus on personal sin and repent. Now is the time for new beginnings in Christ. Seeking God's love and mercy make new beginnings possible.

The love of God is always present and healing. The love of God summons believers to draw near. Reject sin, repent, and love God. Welcome the love of God and embrace the love of God completely.

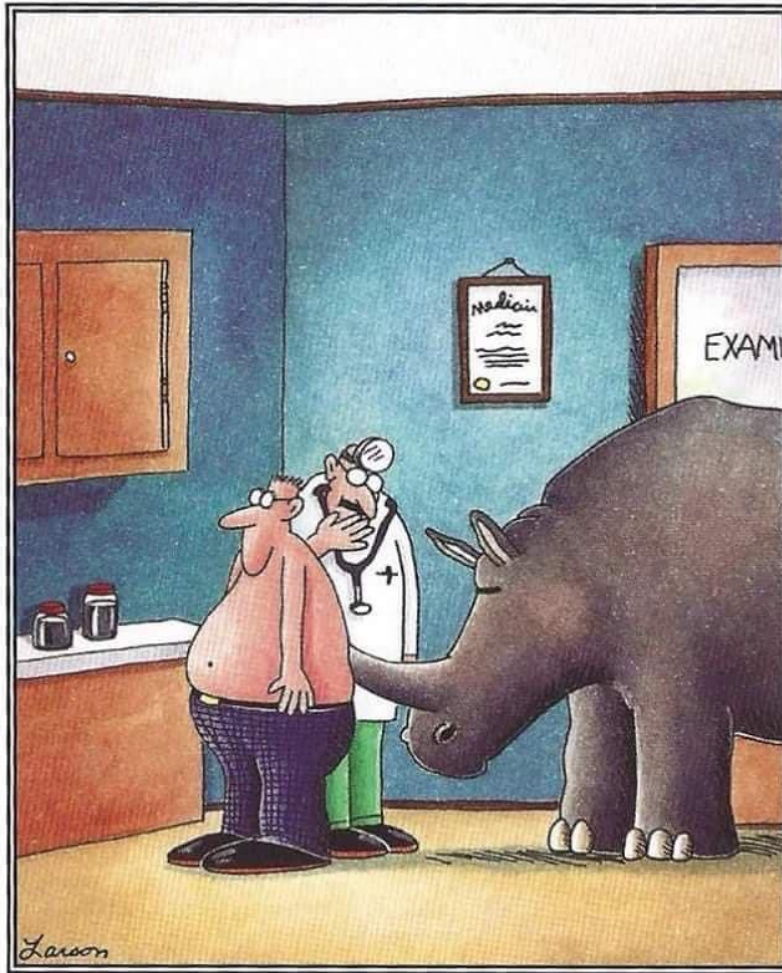
*The Sunday of the Publican and the Pharisee. Holy Unmercenaries Cyrus and John. January 31/February 13, 2022. Hidden Valley, Pennsylvania. Father Rodney Torbic*

**We have to go to Liturgy, even if we stand there like stumps. When you stop into a perfume store, your clothes smell fragrant after you leave, even if you didn't buy anything. This is what happens when you go to Liturgy. Maybe you won't be able to do anything spiritual, but even the fact that you went, that you stood there like a stump—that's already something.**

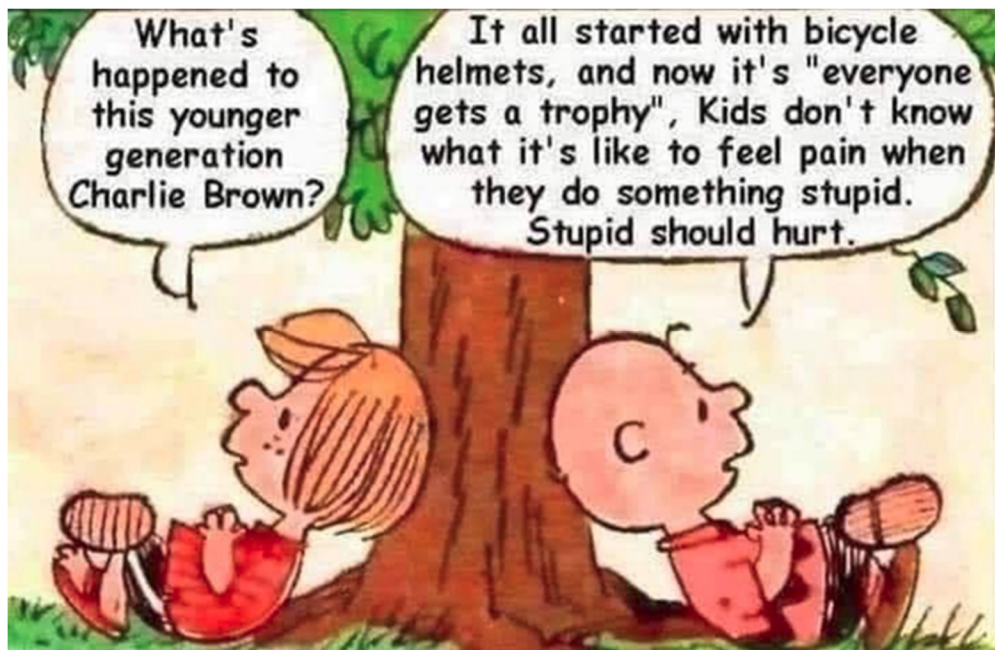
**- Metropolitan Athanasios of Limassol**



7/7/83



“Wait a minute here, Mr. Crumbley. ...  
Maybe it isn't kidney stones after all.”



**Memory Eternal: Protopresbyter George Hnatko**  
**Вічна Пам'ять: протопресвітер Юрій Гнатко**



**Вічна Пам'ять: Упокоївся протопресвітер Юрій Гнатко**

Beloved Brothers and Sisters in Christ,

***"Blessed is the way in which thou shalt walk today, O soul, for a place of rest has been prepared for thee."***

It is with a profound sense of our own loss—yet in the inextinguishable light of peace and mercy that is the Resurrection of our Lord and Savior Jesus Christ—that we inform the faithful of our Holy Metropolia of the passing from this life of the servant of God Protopresbyter George Hnatko, a long-term pastor of St. John the Baptist Ukrainian Orthodox parish in Dixonville, PA and Holy Ascension Ukrainian Orthodox parish in Nanty Glo, PA and the Dean of Pittsburgh Deanery, who recently retired from the active pastoral ministry and celebrated his 89th birthday.

***The schedule of Memorial services will be posted as it becomes available.***

*O God of spirits and of all flesh, Who has trampled down death; You have overthrown the devil and have given Life to Your world: now give rest, Lord, to the soul of Your departed servant protopresbyter George, in a place of light, a place of refreshment and a place of repose, where there is no sickness, sighing nor sorrow. As You are a Good God, Who loves mankind, pardon every sin, which he has committed, whether by word or by deed or by thought, for there is no man who lives and has not sinned. You alone are sinless, Your Righteousness is Eternal and Your Word is Truth. For You are the Resurrection, the Life and the Repose of your newly presented servant Protopresbyter George, Christ our God and we give glory, together with Your Father, Who is Eternal and Your All-Holy, Good and Life-Creating Spirit, now and ever and unto the ages of ages. Amen!*

His Eminence Metropolitan Antony has requested that we include Protopresbyter George in our prayers and liturgical commemorations.

***Вічна пам'ять! Memory Eternal!***