



Holy Ghost Orthodox Church
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ON THE MEND: Please keep the following parishioners and others in your prayers for recovery from their illnesses and injuries: Archbishop Daniel, Metropolitan Antony, Metropolitan Yuriy, Archbishop Jovan, Bishop Robert, Metropolitan Savas, Metropolitan Kallistos of Diokleia, Father George & Pani Lillian Hnatko, Father Jakiw Norton, Father Paul Stoll, Father Joseph Kopchak, Father Elias Warnke, Father George Yatsko, Father Paul Bigelow, Father Emilian Balan, Father John & Pani Mary Anne Nakonachny, Father Steve Repa, Protopresbyter William Diakiw, Archpriest Dionysi Vitali, Protodeacon Joseph Hotrovich, Pani-Dobrodijka Sonia Diakiw, Father Paisius McGrath, Father Michael Smolynec, Father Lawrence & Matushka Sophia Daniels, Father Joe Cervo, Father John Harrold [Saint Sylvester], Igumen Patrick, Pani Mary Ann Chubenko, Father Jim Orr, Father Rick Seilier, Panimatka Laryssa Charest, Fr. Vasyl Sendeha, Father Steve Hutnick [COVID-19], Father Victor Wronskyj [COVID-19], Father George & Dobrodijka Oksana Bazylevsky, Fr. Volodymyr Muzychka [COVID-19], Father Harry Linsinbigler [COVID-19], Archimandrite Raphael [COVID-19], Joshua Agosto and his family, Eva Malesnick, Nick Behun, Grace Holupka, Joseph Sliwinsky, Gary & Linda Mechtly, Evelyn Misko, Jeanne Boehing, Alex Drobot, Rachelle, Jane Golofski, Doug Diller, Harry Krewsun, Mary Alice Babcock, Dorie Kunkle, Andrea, & Melissa [Betty O'Masta's relatives], Mary Evelyn King, Sam Wadrose, Isabella Olivia Lindgren, Ethel Thomas, Donna, Erin, Michael Miller, Grace & Owen Ostrasky, Patti Sinecki, David Genshi, Sue Segeleon, Mike Gallagher, Liz Stumpf, Theodore Nixon, Michelle Corba Kapeluck, Linda Hippert & family, Margaret Vladimir, Luke Emmerling, Robert McKivitz, Liz Obradovich, Halyna Zelinska [Archbishop Daniel's mother], Charlotte, Andrew Mark Olynyk, Deborah Finley, Claire Senita, Eleanor Kelly, Bryan, Nancy Barylak, Patrick Keenan, Khrystyna Chorniy, Anthony Cormier, Nathan Forbeck, Sarah Doyle, Samuel Peters, Esther Holupka, David Vallor, Henry Faraly, Julie Eiler, Dorothy Lednovich, Bob C., Allie—young girl with leukemia, Heather Kramer, Jane Wartinbee, Matthew—young man with cancer, Nicholas Orlando, Mary Ann Kuznik, Michael Pryhodzenko, Sonia Luciow, Theresa Ditto, Mary Ann Musial, Yvonne Christy, Father Deacon Myron & Barbara Spak, Julia Duda, Lisa Pandle, Kris & Julie Hanczar, John Kennedy, Loretta, Nancy, Carol, & Michael Sheliga, Gaelle Kelly, Irma McDivitt, Robin Young, Mckayla, Rachel,

Carl & Margaret Reed, Lydia Wilson, Robert Pointon, Walter Cecelia, John Persico, Jeff Miller, Mary Kernick, Glenn Miller, Jean Marie, Donna & Walter McCrackin, Bonnie & Eugene Blair [Pani Gina's parents], David Hoenshell, Barbara Macino, Shelley Hill, Mikaela Kapeluck, Linda Cawley, Gerald Cogley, Corey Guich, Robert Vangrin, Pauline Witkowsky, Sera White, Deborah Smith, Nancy & Eric Dunik, Julian Strozh [young lady with cerebral palsy], Dr. Kirsten Ream, Patricia Corey, Michelle, Katie Swarm, Michelle, Patrick, Linda Morris, Chris, David Hiles, Jennifer, Cher Mount, Frank & Janet Horrell, Jim Wandling, Gail, Sirena Sharp, Ron Paulovich, Sandi Anderson, Lina, Shirley, Denny Mader, Ella Campbell, Tom Hyatt, Bill Janiro, Jean Symanko-Andy's sister, William Lemonakis, Alma Wyke, Lindsay Romanczak & family, Susan Lucas, Neil Carter & family, James Paluh, Mickie Weikel, Evelyn Krempasky, Tammy Strunk, Loida Esbry, Darlene Chicka Deskins, Drew, Alice & Keith Philipa, Kateryna Kocelko, Nancy Heinbaugh, Mira Filipović, Lynn, Jacqueline, Sharon, Zan Cheng, Kristy, Elaine Ellenberger, Brandon, Anna Tranchine, Demetra, Blase Urban, Catherine Hogel & children, Jennifer & Dylan, Ron Schwartz, Lydia Wilson, Flora Tomlin, Howell Swarm, Jane Bielewicz Allred, Manny "Lazarus" Lopez, Glenn & Lucas Burlack, Katie Elizabeth, Mileva, & Michael, Deirdré Straughan, Terri Paluh, Lori & Steve Lucier, Kyranna Cherpas, Pastor Bruce Nordeen, Heather Ried, Carla Perry, Linda Elliot, Dennis McDaniel, Luke Tinsley, Brent, Tricia, Katherine Gorman, Pamela Jaquette, Sherri Walewski, Marika Zeliszczuk, Donna Davis, Jackie Crimbchin, Marta Charron, Mary [Corba], Margie Sekelsky, Gary Howell, Fran Fulton, Gina Catanese, Bill Vizza, Jamie Swarm, Kevin Allen (from Ancient Faith Radio), Kathy Flaherty, Tori Reade-Henry's niece, Derick-Glen Burlack's neighbor, Michael, Nichole & Christopher, Ben Douglas, Dianne Donahue, Zachary, Natasha, Noah Willard, Jodi Hanczar, Gregory Cervo, Lisa Bruce, Martha Nezolyk, Kathy Cvetkovich, Judy, Will, Emma, Ginny, Ye-Jin, Maria, John & JoAnn, Jim & Kitty, Phil Bouse, Ralph & Beverly Stoker, Noah Willard, Nikola, Natalie, Nikola, & Nevenka Jovonovich, Julia Collier, Amy Kemerer, Thomas Smith, Tracy Slaugenhaupt, Louis & Teresa Bercelli, Tom Nolan, Silvia Martin, Sarah Dorning, Dena & George, Georgia, Lawanda [Evelyn's niece], Maureen Sams, John Kendall, Judi Danser, Darcy, Denis Strittmatter, Nancy, Ian Brick, Cecilia Barnhart, Logan Magorien, Pam & Gordon Grant, Debbie & Jerry Novosel, Noah Willard, Sandra Dillard, Danielle McCann, Barry [Father Jim Orr's cousin], Tim Joyce, Mike Pawlyshyn-Jeannie Stutchell's brother, Joe Samchuck—vocations, Albert Heckman, Brianna Stumpf, Stanley Porembka, David & Terry Coyne Hartnett, Mike C., Jennifer Scheirer [Nick Behun's daughter], Catherine Beecham [Father Bob's cousin], JoAnne & Dave Andrews, Rev. Peg Bowman, Pat Jennings, Tim Sams, Mike Ruzzi, Stephen Popichak—Fr. Bob's brother, Mary Kay Ludovicy,

Pastor Sara Irwin, George Dilendorf, Andy Torick, Carol Behun, Erv Frye, William Lusherand, Colin Kirton—Stage 4 pancreatic cancer, Clifford, Joe Veto, Paul Riley, Tonee & Sydnee Turner, Annette Paluh, Cathy Lotinsky, Monk Andrew, Jeff & Buschra Kerr, Steven—Harry Batch’s cousin, Rose Mary Pavlovich—Mary Anne Kuznik’s Cousin, Margaret Sekelsky, Robert Sekelsky, Robert Rodriguez, Dollie Irvin, Joe Mrvos, Alexandra & Bowen, Katherine Kulik, Micky Delans [COVID-19], Pastor Terry Polen, Eleanor Kitt, Stacie & Gary, Maria Warholak, Stacie & Gary, Anna Sekelik, Christy, Mariruth, Rich & Judy Previc, Ben Williams, Denis Strittmatter, Father Joe Uzar—newly ordained, Tim—surgery, John Wakin, Olivia—young girl with a brain tumor, Rick & Sharon Morgan, John Stasko [triple by-pass], John, Kris & Kait, Jeff & Mary Jane Double [COVID-19], Terri Crosby-Vega [COVID-19], Kristi Wilson, Wendy LaGamba, Melissa Gross [hip replacement], Mike, Amy, Nathan, & Ben Forbeck [COVID-19], David Salazar, Ann Zurasky [knee replacement], James Mary, Barb Bookser, Dr. Paul Riley, David Hess, Serena, Wyatt, Makenzie, Jennifer, Carolyn Strittmatter, Barbara Shegat & Chaplain Rachelle Zazzu, Candace Irvin, Dollie Irvin, Carol Muschick, Grace Love [knee replacement], Stacie Riley, Joseph Paul Cervo, Jr. [infant], Elizabeth [5-year-old], Lillian Skowvron, Pani Cathy Danczak, Sue & Greg Heinen, Paul Simpson [Father Bob’s cousin, car accident], Sharon Curtis Rivas, Kathy Milcic, Lisa Bolan, David G. [cancer], Donna [dementia] & Darla, Linda Snow, Zack Blair [Pani Gina’s nephew], Greg & Mary Lou Sheakley [Pani Gina’s cousins—COVID], the McKenna family, David Gazella, Brian & Michele Cannone, and Susan Pulcini—Father Ted Pulcini’s mom. ARNOLD: Homer Paul Kline and Walter Sakol. We pray that God will grant them all a speedy recovery.

Dear Brothers and Sisters in Christ... There is NOTHING to keep us from praying...for each other, for our family and friends, and most of all for the first responders—EMTs, nurses, doctors, firefighters, police officers, and members of our military who keep us safe. Be well and be SAFE!!! God Bless!

Please remember ALL American service men and women in your prayers. May God watch over them and ALL American service men and women—and bring them all home safely!

REMEMBER—PRAYERS ARE ALWAYS FREE!

Communion Fasting: nothing to eat or drink after midnight, EXCEPT in cases where your doctor tells you to eat or drink something for medical reasons: medication, diabetes, etc. If you have a question, please ask Father Bob.

AT ANY TIME—if there is an emergency, if you have questions, or if you just need to talk, please CALL FATHER BOB at [412] 279-5640.

SERVICES IN SLICKVILLE

SUNDAY, November 21 **OBEDNITZA UPSTAIRS** **10:30 AM**

22ND SUNDAY AFTER PENTECOST; SYNAXIS OF ARCHANGEL MICHAEL & OTHER BODILESS POWERS: ARCHANGELS GABRIEL, RAPHAEL, URIEL, SALAPHIEL, JEGUDIEL, BARACHIEL, & JEREMIEL

Tone 5

Galatians 6:11-18; Hebrews 2:2-10

Luke 8:41-56; Luke 10:16-21

SUNDAY, November 28 **OBEDNITZA UPSTAIRS** **10:30 AM**

23RD SUNDAY AFTER PENTECOST; HOLY MARTYRS & CONFESSORS GURIAS, SAMONAS, & ABIBUS; MARTYR DEMETRIUS; MARTYRS ELPIDIUS, MARCELLUS, & EUSTOCHIUS-SUFFERED UNDER JULIAN THE APOSTATE

Tone 6

Ephesians 2:4-10

Luke 10:25-37

*******NATIVITY FAST BEGINS—ADVENT—SAINT PHILIP'S FAST—PILIPKIVA*******

SUNDAY, December 05 **OBEDNITZA UPSTAIRS** **10:30 AM**

24TH SUNDAY AFTER PENTECOST; AFTERFEAST OF THE ENTRY OF THE THEOTOKOS; APOSTLES PHILEMON & ARCHIPPUS; MARTYR APPHIA; MARTYRS CECILIA, VALERIAN, TIBURTIUS, & MAXIMUS AT ROME; MARTYR MENIGNUS AT PARIUM; MARTYR PROCOPIUS THE READER AT CAESAREA IN PALESTINE; VENERABLE AGABBAS OF SYRIA; RIGHTEOUS MICHAEL THE SOLDIER OF BULGARIA; SAINT YAROPOLK-PETER-PRINCE OF VOLODYMIR IN VOLYN

Tone 7

Ephesians 2:14-22

Luke 12:16-21

Thomas Bryan, Pearl Hanczar, John Hanczar, Edward & Helen Pytlak, Mary Blitzkan, Marjorie Yarmek, Mary Sharon, Rose Pynch, Frank Barankovich, Mary Krevanich, Katherine Holowaty, Robert Vetosky--Fr. Bob

BULLETIN INSERT FOR 21 NOVEMBER 2021

22ND SUNDAY AFTER PENTECOST; SYNAXIS OF ARCHANGEL MICHAEL & OTHER BODILESS POWERS: ARCHANGELS GABRIEL, RAPHAEL, URIEL, SALAPHIEL, JEGUDIEL, BARACHIEL, & JEREMIEL

TROPARION—TONE 5

Let the faithful praise and worship the Word,
Coeternal with the Father and the Spirit;
Born for our salvation from the Virgin;
For He willed to be lifted up on the Cross in the flesh,
To endure death, and to raise the dead by His glorious Resurrection!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever,
and unto ages of ages. Amen.

KONTAKION—TONE 5

Thou didst descend into Hell, O my Savior, Shattering its gates as almighty;
Resurrecting the dead as Creator, And destroying the sting of death.
Thou hast delivered Adam from the curse, O Lover of Man,
And we all cry to Thee: O Lord, save us!

PROKEIMENON—TONE 5

READER: Thou, O Lord, shalt protect us and preserve us from this
generation forever.

**PEOPLE: Thou, O Lord, shalt protect us and preserve us from this
generation forever.**

READER: Save me, O Lord, for there is no longer any that is godly.

**PEOPLE: Thou, O Lord, shalt protect us and preserve us from this
generation forever.**

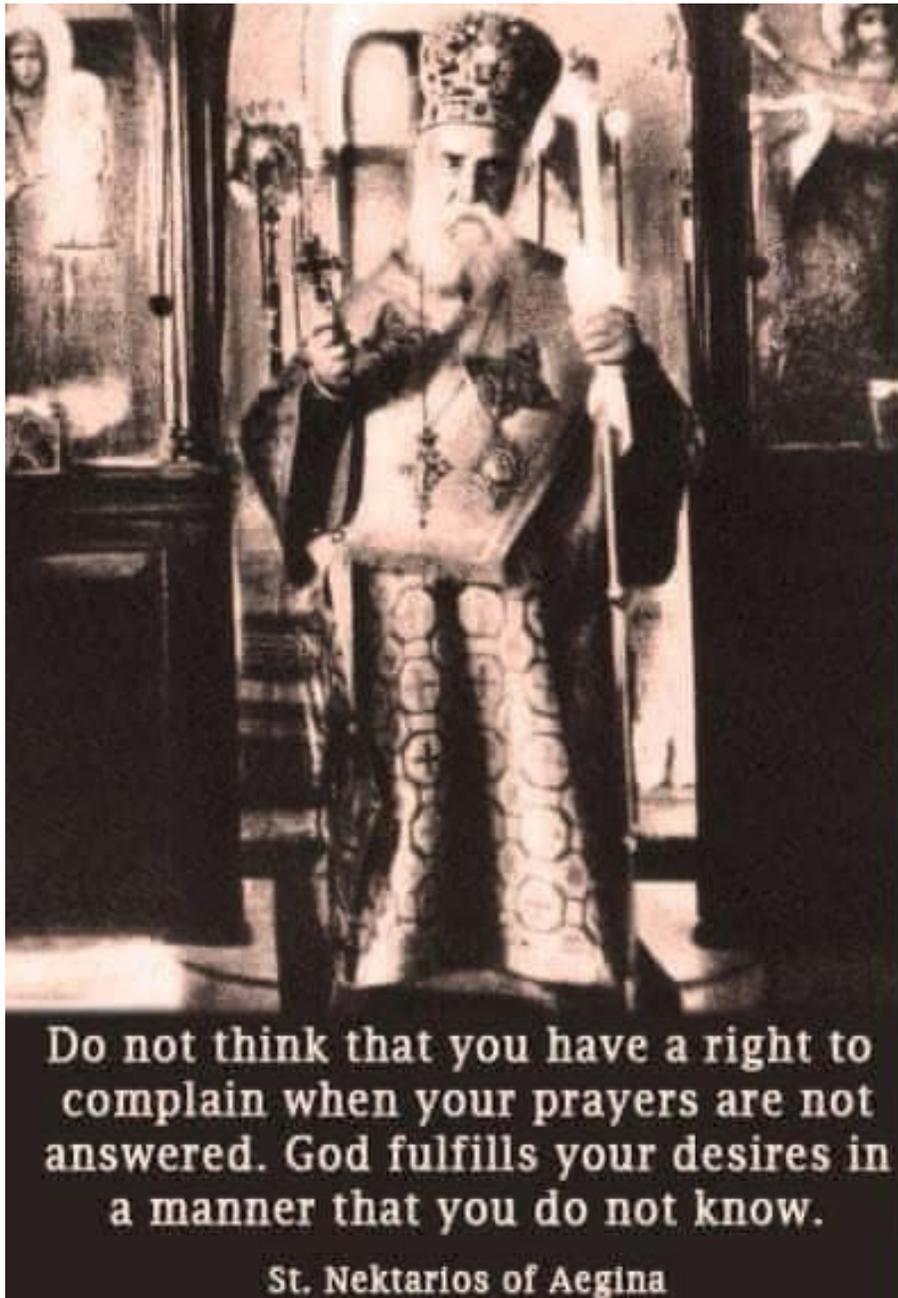
READER: Thou, O Lord, shalt protect us and preserve us...

PEOPLE: From this generation forever.

ALLELUIA VERSES—TONE 5

I will sing of Thy mercies, O Lord, forever; with my mouth I will proclaim
Thy truth from generation to generation.

Thou hast said: Mercy will be established forever, and my truth will be
prepared in the heavens.



Do not think that you have a right to complain when your prayers are not answered. God fulfills your desires in a manner that you do not know.

St. Nektarios of Aegina

The Precious Blood of Jesus Christ

Matthew 26:28- For this is my blood of the new testament, which is shed for many for the remission of sins. (KJV)

Jesus Christ voluntarily shedding His blood is always to be central in our lives. The serious Christian life is inseparable with the blood of the Lord Jesus Christ. Life in Jesus Christ involves regularly partaking of the Christ's Body and Blood. Hunger in the soul remains unsatisfied without the Body and Blood of Christ. God's Holy Church is where to partake of Christ's Precious Body and Blood.

Luke 22:4-And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. (KJV)

Jesus Christ is the example to pray with the greatest fervor in times of agony. Jesus prayed with such fervor He seemed to emit blood as He experienced agony. Our conscience will tell us if we are praying with fervor as did Jesus Christ. Strength awaits the believer fervently praying as Jesus did in life's hardest times. Great love for Jesus Christ is demonstrated in following the ways of Jesus Christ.

John 6:53- Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. (KJV)

Heeding Jesus' words to eat His flesh and drink His blood is essential for life. The Church offers the Precious Body and Blood of Christ at each Divine Liturgy. The choice to partake of the Precious Body and Blood is completely voluntary. Choosing to partake is the firm step toward eternal life and the Kingdom of God. Partaking of the Precious Body and Blood of Jesus Christ is an expression of love.

John 6:56- He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. (KJV)

Love for Jesus Christ and Christ's love for the believer unite during communion. Believers show love for Jesus Christ and Christ's love is present in the partaking. The Church offers the divine experience of Holy Communion to each believer. Each believer has the opportunity to unite with Jesus Christ when communing. Partaking of the Precious Body and Blood of Christ is life's divine experience.

Hebrews 9:14- How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? (KJV)

Jesus' blood renews the believer and Jesus Christ shines forth in his or her life. Jesus Christ guides believers' daily actions when believers are united with Christ. Believer united with Christ through His blood joyfully follow His commandments. Life is blessed and full of joy when lived inseparably with the blood of Christ. God's Holy Church is where to always experience Jesus Christ's Body and Blood.

The Holy Martyr Nestor. October 27/November 9, 2021. Hidden Valley, Pennsylvania. Father Rodney Torbic

Good Morning  Today's Word...(Luke 23-34)

"Father forgive them, for they do not know what they are doing." May they be brought to complete unity to let the World know that You sent Me and have loved them even as You have loved Me." (John 17-23)

One of the most challenging aspects of Jesus' life was His ability to forgive. Forgiving the very same people who were putting Him to death.

The Christian life is a long process of being transformed into the likeness of Jesus.

There is no clearer demonstration of a transformed heart And true love for Christ than when we forgive one another.

We live in a broken world where sometimes it's difficult to forgive in a dark and dying world.

Forgiveness demonstrates the Gospel because it requires us to honestly face our pride, place our trust in God, and walk in humility.

When we have been Wounded, unfairly treated and misunderstood, our pride wants to get even.

We want people to say they were wrong and gain our favor. (Image that)

True forgiveness of others will bring us back to the Cross where we confess the true ugliness of our own heart, and acknowledge our need for God's forgiveness, and once again remove ourselves from the throne of control.

Bitterness, and Unforgiveness are like Cancers, eating away at our Souls.

If you have the Spirit of unforgiveness this morning, Remember the Cross  leave it there and let God deal with it.

It's time to forgive others their trespasses as He has forgiven us. Trust in the Lord who forgave even unto death.

Today take the weight off your shoulders and forgive, you'll feel light as a feather. Remember the sick and the suffering.

Lazarus   [Manny Lopez, Samantha's husband!]

The Twenty First Sunday after Pentecost Luke 8:5-15

A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it . And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns; and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. And his disciples asked him, saying, What might this parable be? And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this: The seed is the word of God. Those

by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience. (KJV)

We are blessed to hear the word of God at each Divine Liturgy. We have the opportunity to read the word of God in the comfort and privacy of our homes. The word of God is proclaimed over the airways and on the internet.

Churches offer classes to teach believers more about the word of God. The hunger in the soul yearns for the nourishment provided by the word of God. Too often the word of God falls on deaf ears and is put aside.

When a believer is baptized and takes up the life in Christ, nourishment to grow in Christ is necessary for the remaining days of life. The present Gospel describes what often happens when the word of God is proclaimed.

At times, the word of God falls by the wayside. At other times, the word of God is received but does not have a lasting effect. When the word of God is taken to heart and applied to daily life with patience, fruit is brought forth in life.

God's Holy Church offers the environment to foster the patience and the value of making the word of God a part of daily life. The Church teaches the value of the word of God in the believer's life.

The saints and martyrs through the centuries bear witness to the value of heeding the word of God and keeping it. These are troubling times in the world. The word of God provides sound direction for the pathways of life.

The word of God provides constant and lasting nourishment for the soul. The word of God provides strength to ward off temptations and inclinations to sin.

Reading the word of God regularly strengthens the believer.

Hearing the word of God can keep the believer's attention away from perilous thoughts. Coming to church and hearing the Epistle and Gospel readings provides very real lessons for daily life.

The word of God is always timely and relevant. Reading the word of God with regularity is an investment in the Kingdom of God. God's Holy Church prescribes the present Gospel to be read each year because it has lasting value.

The word of God teaches believers about life and life everlasting. The word of God condemns sin and fosters and encourages love. Forgiveness and charity are fundamental to the word of God.

Jesus' birth, life, death and resurrection are central to the proclamation of the word of God. The path believers are to take up and follow are contained in the word of God.

The value of prayer, fasting and almsgiving are integral to the word of God. The lives of the prophets, the apostles, and martyrs are embedded in the word of God. Miracles and teachings abound in the word of God.

Believers choose the way daily life is to be lived. Believers decide what is to be read, watched, and heard. Much time in daily life is wasted. The time of earthly life is limited and never returns.

Taking time to listen carefully to the word of God and study the word of God is always beneficial. Earnestly applying the word of God to daily life takes initiative, effort, and commitment.

Conscious decision-making is involved in applying the word of God to daily life. Each person hearing the Gospel in the church has the opportunity to make the Gospel lesson a part of the days of life.

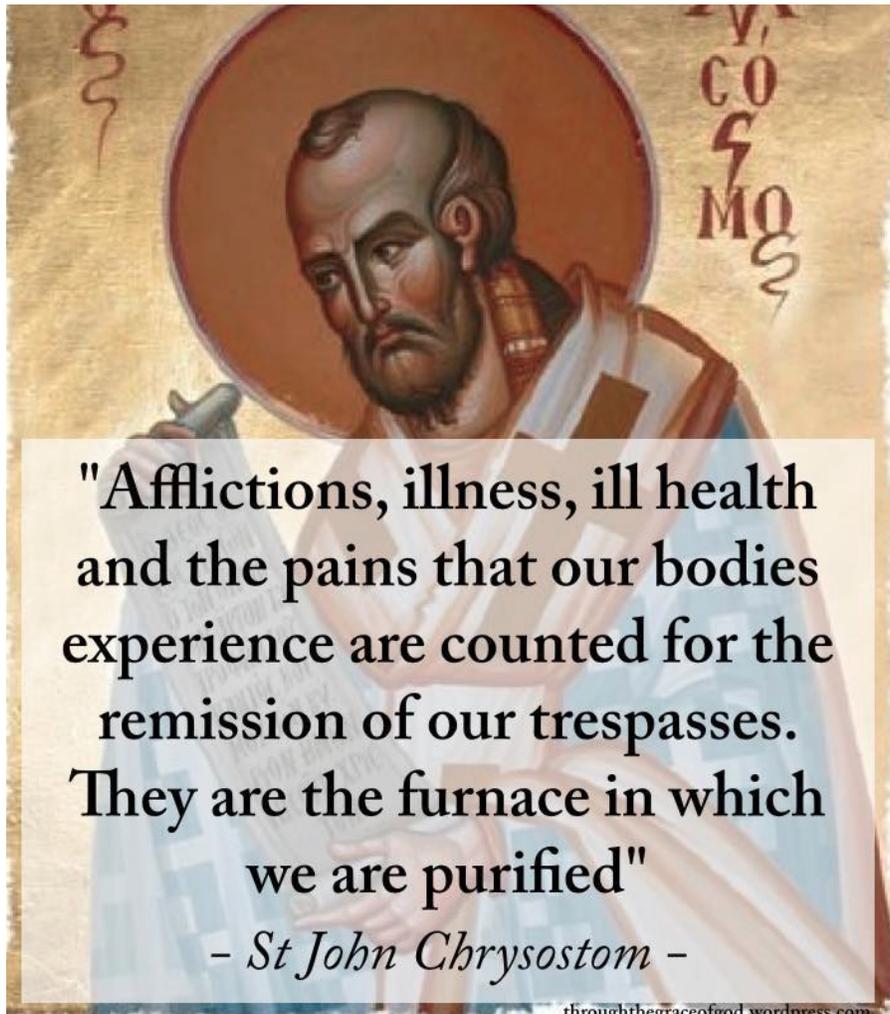
Love of God is manifested when a believer cherishes the word of God. Love of God is demonstrated when the believer earnestly puts the word of God into practice each day.

God's Holy Church is where to best hear the word of God. God's Holy Church is best where to learn about the word of God. God's Holy Church celebrates the word of God.

Each year on Pascha, believers hear the reading from the first chapter of the Gospel of St. John. St. John's Gospel begins in this way: "In the beginning was the Word, and the Word was with God, and the Word was God." (Jn. 1:1)

The Church's Feast of Feasts celebrates the Paschal Divine Liturgy focusing on the Word as God. When the believer makes the word of God an integral part of life, God is experienced and the believer becomes new in Jesus Christ.

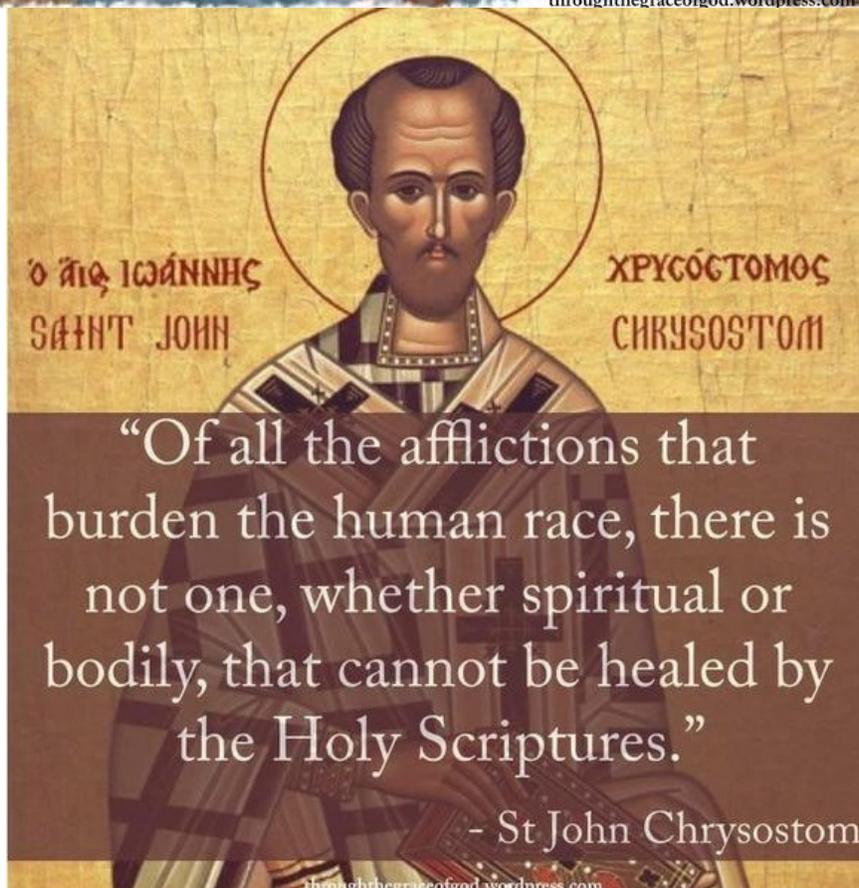
The Twenty First Sunday after Pentecost. Holy Wonderworkers and Unmercenaries Cosmas and Damian. November 1/14, 2021. Hidden Valley, Pennsylvania. Father Rodney Torbic



"Afflictions, illness, ill health and the pains that our bodies experience are counted for the remission of our trespasses. They are the furnace in which we are purified"

- *St John Chrysostom* -

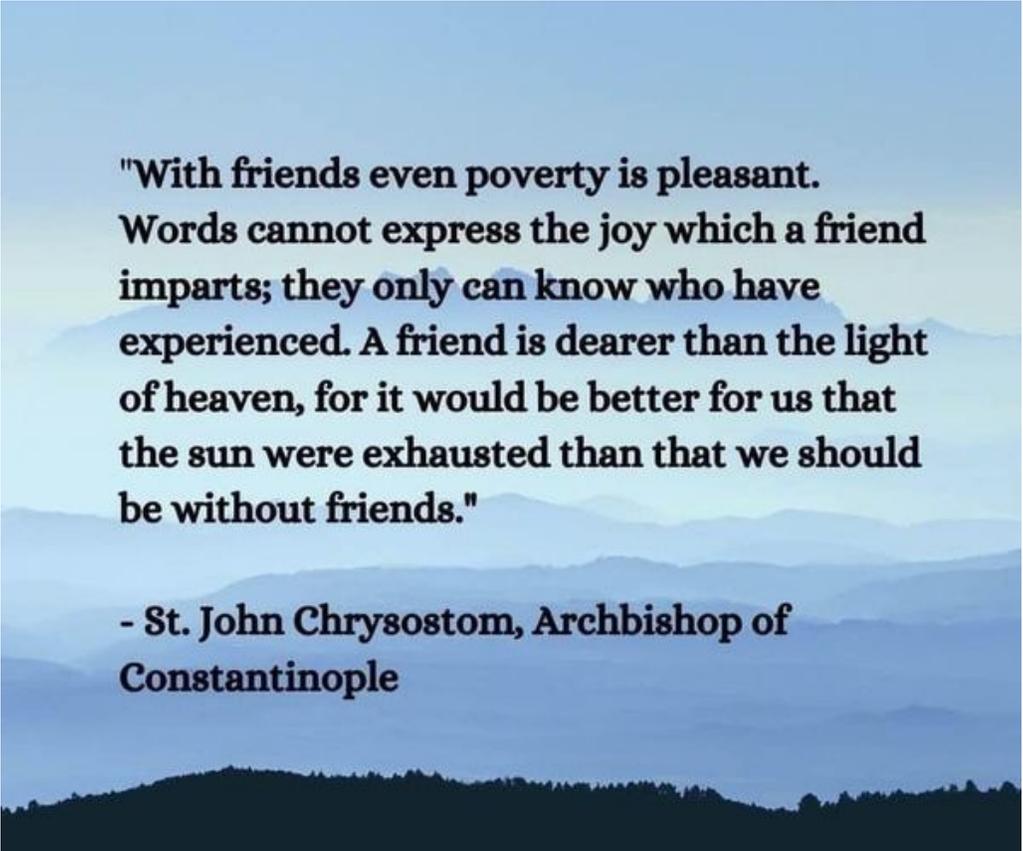
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"Of all the afflictions that burden the human race, there is not one, whether spiritual or bodily, that cannot be healed by the Holy Scriptures."

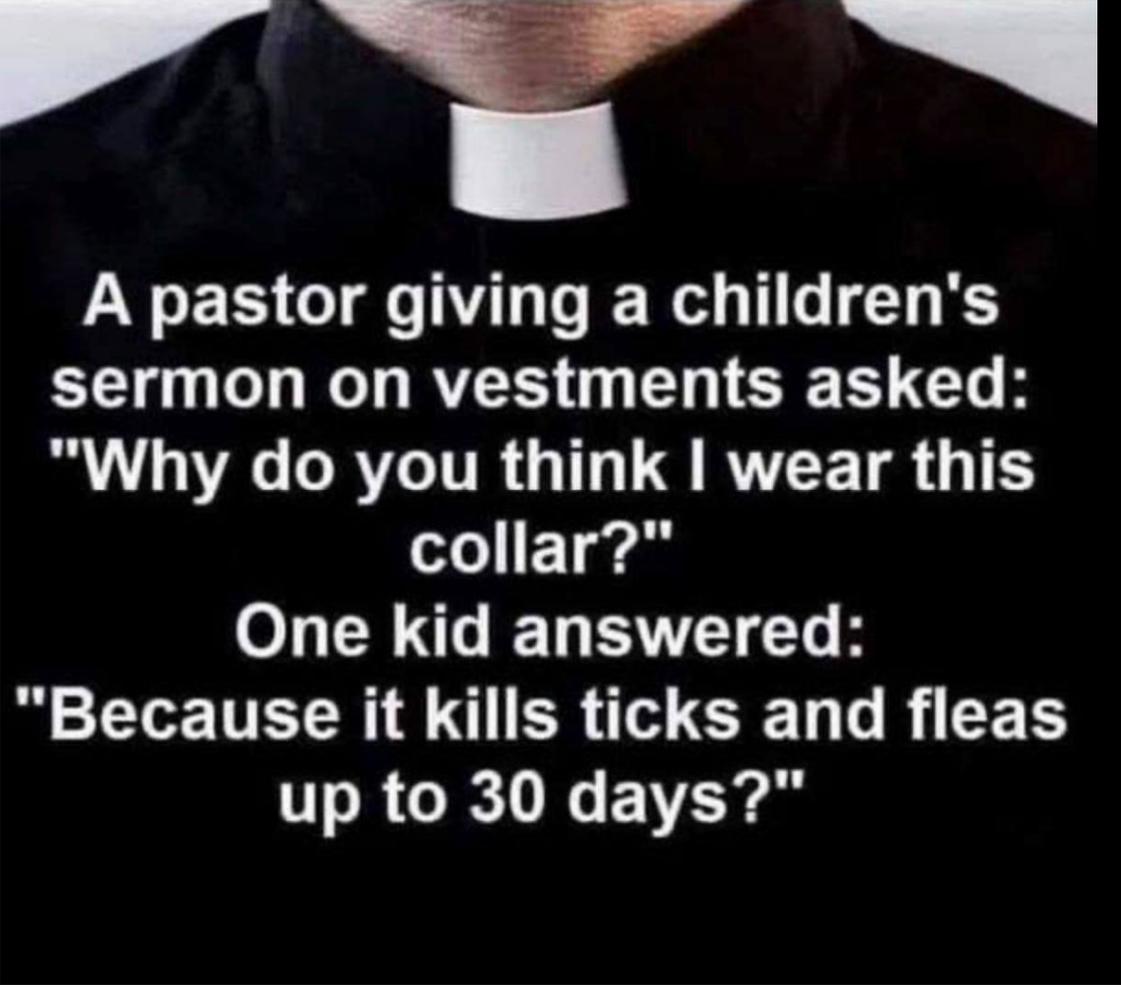
- *St John Chrysostom*

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"With friends even poverty is pleasant. Words cannot express the joy which a friend imparts; they only can know who have experienced. A friend is dearer than the light of heaven, for it would be better for us that the sun were exhausted than that we should be without friends."

- St. John Chrysostom, Archbishop of Constantinople



**A pastor giving a children's sermon on vestments asked:
"Why do you think I wear this collar?"
One kid answered:
"Because it kills ticks and fleas up to 30 days?"**