



**Holy Ghost Orthodox Church**  
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**ON THE MEND:** Please keep the following parishioners and others in your prayers for recovery from their illnesses and injuries: Archbishop Daniel, Metropolitan Antony, Metropolitan Yuriy, Archbishop Jovan, Bishop Robert, Metropolitan Savas, Metropolitan Kallistos of Diokleia, Father George & Pani Lillian Hnatko, Father Jakiw Norton, Father Paul Stoll, Father Joseph Kopchak, Father Elias Warnke, Father George Yatsko, Father Paul Bigelow, Father Emilian Balan, Father John & Pani Mary Anne Nakonachny, Father Steve Repa, Protopresbyter William Diakiw, Archpriest Dionysi Vitali, Protodeacon Joseph Hotrovich, Pani-Dobrodijka Sonia Diakiw, Father Paisius McGrath, Father Michael Smolynec, Father Lawrence & Matushka Sophia Daniels, Father Joe Cervo, Father John Harrold [Saint Sylvester], Igumen Patrick, Pani Mary Ann Chubenko, Father Jim Orr, Father Rick Seilier, Panimatka Laryssa Charest, Fr. Vasyl Sendeha, Father Steve Hutnick [COVID-19], Father Victor Wronskyj [COVID-19], Father George & Dobrodijka Oksana Bazylevsky, Fr. Volodymyr Muzychka [COVID-19], Father Harry Linsinbigler [COVID-19], Archimandrite Raphael [COVID-19], Joshua Agosto and his family, Eva Malesnick, Nick Behun, Grace Holupka, Joseph Sliwinsky, Gary & Linda Mechtly, Evelyn Misko, Jeanne Boehing, Alex Drobot, Rachelle, Jane Golofski, Doug Diller, Harry Krewsun, Mary Alice Babcock, Dorie Kunkle, Andrea, & Melissa [Betty O'Masta's relatives], Mary Evelyn King, Sam Wadrose, Isabella Olivia Lindgren, Ethel Thomas, Donna, Erin, Michael Miller, Grace & Owen Ostrasky, Patti Sinecki, David Genshi, Sue Segeleon, Mike Gallagher, Liz Stumpf, Theodore Nixon, Michelle Corba Kapeluck, Linda Hippert & family, Margaret Vladimir, Luke Emmerling, Robert McKivitz, Liz Obradovich, Halyna Zelinska [Archbishop Daniel's mother], Charlotte, Andrew Mark Olynyk, Deborah Finley, Claire Senita, Eleanor Kelly, Bryan, Nancy Barylak, Patrick Keenan, Khrystyna Chorniy, Anthony Cormier, Nathan Forbeck, Sarah Doyle, Samuel Peters, Esther Holupka, David Vallor, Henry Faraly, Julie Eiler, Dorothy Lednovich, Bob C., Allie—young girl with leukemia, Heather Kramer, Jane Wartinbee, Matthew—young man with cancer, Nicholas Orlando, Mary Ann Kuznik, Michael Pryhodzenko, Sonia Luciow, Theresa Ditto, Mary Ann Musial, Yvonne Christy, Father Deacon Myron & Barbara Spak, Julia Duda, Lisa Pandle, Kris & Julie Hanczar, John Kennedy, Loretta, Nancy, Carol, & Michael Sheliga, Gaelle Kelly, Irma McDivitt, Robin Young, Mckayla, Rachel,

Carl & Margaret Reed, Lydia Wilson, Robert Pointon, Walter Cecelia, John Persico, Jeff Miller, Mary Kernick, Glenn Miller, Jean Marie, Donna & Walter McCrackin, Bonnie & Eugene Blair [Pani Gina's parents], David Hoenshell, Barbara Macino, Shelley Hill, Mikaela Kapeluck, Linda Cawley, Gerald Cogley, Corey Guich, Robert Vangrin, Pauline Witkowsky, Sera White, Deborah Smith, Nancy & Eric Dunik, Julian Strozh [young lady with cerebral palsy], Dr. Kirsten Ream, Patricia Corey, Michelle, Katie Swarm, Michelle, Patrick, Linda Morris, Chris, David Hiles, Jennifer, Cher Mount, Frank & Janet Horrell, Jim Wandling, Gail, Sirena Sharp, Ron Paulovich, Sandi Anderson, Lina, Shirley, Denny Mader, Ella Campbell, Tom Hyatt, Bill Janiro, Jean Symanko-Andy's sister, William Lemonakis, Alma Wyke, Lindsay Romanczak & family, Susan Lucas, Neil Carter & family, James Paluh, Mickie Weikel, Evelyn Krempasky, Tammy Strunk, Loida Esbry, Darlene Chicka Deskins, Drew, Alice & Keith Philipa, Kateryna Kocelko, Nancy Heinbaugh, Mira Filipović, Lynn, Jacqueline, Sharon, Zan Cheng, Kristy, Elaine Ellenberger, Brandon, Anna Tranchine, Demetra, Blase Urban, Catherine Hogel & children, Jennifer & Dylan, Ron Schwartz, Lydia Wilson, Flora Tomlin, Howell Swarm, Jane Bielewicz Allred, Manny "Lazarus" Lopez, Glenn & Lucas Burlack, Katie Elizabeth, Mileva, & Michael, Deirdré Straughan, Terri Paluh, Lori & Steve Lucier, Kyranna Cherpas, Pastor Bruce Nordeen, Heather Ried, Carla Perry, Linda Elliot, Dennis McDaniel, Luke Tinsley, Brent, Tricia, Katherine Gorman, Pamela Jaquette, Sherri Walewski, Marika Zeliszczuk, Donna Davis, Jackie Crimbchin, Marta Charron, Mary [Corba], Margie Sekelsky, Gary Howell, Fran Fulton, Gina Catanese, Bill Vizza, Jamie Swarm, Kevin Allen (from Ancient Faith Radio), Kathy Flaherty, Tori Reade-Henry's niece, Derick-Glen Burlack's neighbor, Michael, Nichole & Christopher, Ben Douglas, Dianne Donahue, Zachary, Natasha, Noah Willard, Jodi Hanczar, Gregory Cervo, Lisa Bruce, Martha Nezolyk, Kathy Cvetkovich, Judy, Will, Emma, Ginny, Ye-Jin, Maria, John & JoAnn, Jim & Kitty, Phil Bouse, Ralph & Beverly Stoker, Noah Willard, Nikola, Natalie, Nikola, & Nevenka Jovonovich, Julia Collier, Amy Kemerer, Thomas Smith, Tracy Slaugenhaupt, Louis & Teresa Bercelli, Tom Nolan, Silvia Martin, Sarah Dorning, Dena & George, Georgia, Lawanda [Evelyn's niece], Maureen Sams, John Kendall, Judi Danser, Darcy, Denis Strittmatter, Nancy, Ian Brick, Cecilia Barnhart, Logan Magorien, Pam & Gordon Grant, Debbie & Jerry Novosel, Noah Willard, Sandra Dillard, Danielle McCann, Barry [Father Jim Orr's cousin], Tim Joyce, Mike Pawlyshyn-Jeannie Stutchell's brother, Joe Samchuck—vocations, Albert Heckman, Brianna Stumpf, Stanley Porembka, David & Terry Coyne Hartnett, Mike C., Jennifer Scheirer [Nick Behun's daughter], Catherine Beecham [Father Bob's cousin], JoAnne & Dave Andrews, Rev. Peg Bowman, Pat Jennings, Tim Sams, Mike Ruzzi, Stephen Popichak—Fr. Bob's brother, Mary Kay Ludovicy,

Pastor Sara Irwin, George Dilendorf, Andy Torick, Carol Behun, Erv Frye, William Lusherand, Colin Kirton—Stage 4 pancreatic cancer, Clifford, Joe Veto, Paul Riley, Tonee & Sydnee Turner, Annette Paluh, Cathy Lotinsky, Monk Andrew, Jeff & Buschra Kerr, Steven—Harry Batch’s cousin, Rose Mary Pavlovich—Mary Anne Kuznik’s Cousin, Margaret Sekelsky, Robert Sekelsky, Robert Rodriguez, Dollie Irvin, Joe Mrvos, Alexandra & Bowen, Katherine Kulik, Micky Delans [COVID-19], Pastor Terry Polen, Eleanor Kitt, Stacie & Gary, Maria Warholak, Stacie & Gary, Anna Sekelik, Christy, Mariruth, Rich & Judy Previc, Ben Williams, Denis Strittmatter, Father Joe Uzar—newly ordained, Tim—surgery, John Wakin, Olivia—young girl with a brain tumor, Rick & Sharon Morgan, John Stasko [triple by-pass], John, Kris & Kait, Jeff & Mary Jane Double [COVID-19], Terri Crosby-Vega [COVID-19], Kristi Wilson, Wendy LaGamba, Melissa Gross [hip replacement], Mike, Amy, Nathan, & Ben Forbeck [COVID-19], David Salazar, Ann Zurasky [knee replacement], James Mary, Barb Bookser, Dr. Paul Riley, David Hess, Serena, Wyatt, Makenzie, Jennifer, Carolyn Strittmatter, Barbara Shegat & Chaplain Rachelle Zazzu, Candace Irvin, Dollie Irvin, Carol Muschick, Grace Love [knee replacement], Stacie Riley, Joseph Paul Cervo, Jr. [newborn], Elizabeth [5-year-old], Lillian Skowvron, Pani Cathy Danczak, Sue & Greg Heinen, Paul Simpson [Father Bob’s cousin, car accident], Sharon Curtis Rivas, Kathy Milcic, Lisa Bolan, David G. [cancer], Donna [dementia] & Darla, Linda Snow, Zack Blair [Pani Gina’s nephew], Greg & Mary Lou Sheakley [Pani Gina’s cousins—COVID], the McKenna family, David Gazella, and Susan Pulcini—Father Ted Pulcini’s mom. ARNOLD: Homer Paul Kline and Walter Sakol. We pray that God will grant them all a speedy recovery.

**Dear Brothers and Sisters in Christ... There is NOTHING to keep us from praying...for each other, for our family and friends, and most of all for the first responders—EMTs, nurses, doctors, firefighters, police officers, and members of our military who keep us safe. Be well and be SAFE!!! God Bless!**

Please remember ALL American service men and women in your prayers. May God watch over them and ALL American service men and women—and bring them all home safely!

**REMEMBER—PRAYERS ARE ALWAYS FREE!**

Communion Fasting: nothing to eat or drink after midnight, EXCEPT in cases where your doctor tells you to eat or drink something for medical reasons: medication, diabetes, etc. If you have a question, please ask Father Bob.

**AT ANY TIME**—if there is an emergency, if you have questions, or if you just need to talk, please CALL FATHER BOB at [412] 279-5640.

**SERVICES IN SLICKVILLE**

**SUNDAY, November 14**                      **OBEDNITZA UPSTAIRS**                      **10:30 AM**

**21<sup>ST</sup> SUNDAY AFTER PENTECOST; HOLY WONDERWORKERS & UNMERCENARIES  
COSMAS & DAMIAN & THEIR MOTHER SAINT THEODOTA; HIEROMARTYRS  
JOHN-BISHOP & JAMES-PRESBYTER OF PERSIA; MARTYRS CYRENIA &  
JULIANA; MARTYR HERMENINGILDA THE GOTH; MARTYRS CAESARIUS,  
DACIUS, SABBAS, SABINIAN, AGRIPPA, ADRIAN, & THOMAS AT  
DAMASCUS**

*Tone 4*

Galatians 2:16-20

Luke 8:26-39

**SUNDAY, November 21**                      **OBEDNITZA UPSTAIRS**                      **10:30 AM**

**22<sup>ND</sup> SUNDAY AFTER PENTECOST; SYNAXIS OF ARCHANGEL MICHAEL & OTHER  
BODILESS POWERS: ARCHANGELS GABRIEL, RAPHAEL, URIEL,  
SALAPHIEL, JEGUDIEL, BARACHIEL, & JEREMIEL**

*Tone 5*

Galatians 6:11-18; Hebrews 2:2-10

Luke 8:41-56; Luke 10:16-21

**SUNDAY, November 28**                      **OBEDNITZA UPSTAIRS**                      **10:30 AM**

**23<sup>RD</sup> SUNDAY AFTER PENTECOST; HOLY MARTYRS & CONFESSORS GURIAS,  
SAMONAS, & ABIBUS; MARTYR DEMETRIUS; MARTYRS ELPIDIUS,  
MARCELLUS, & EUSTOCHIUS—SUFFERED UNDER JULIAN THE APOSTATE**

*Tone 6*

Ephesians 2:4-10

Luke 10:25-37

**\*\*\*\*\*NATIVITY FAST BEGINS—ADVENT—SAINT PHILIP'S FAST—  
PILIPKIVA\*\*\*\*\***

**BULLETIN INSERT FOR 14 NOVEMBER 2021**

**21<sup>ST</sup> SUNDAY AFTER PENTECOST; HOLY WONDERWORKERS &  
UNMERCENARIES COSMAS & DAMIAN & THEIR MOTHER SAINT  
THEODOTA; HIEROMARTYRS JOHN-BISHOP & JAMES-  
PRESBYTER OF PERSIA; MARTYRS CYRENIA & JULIANA;  
MARTYR HERMENINGILDA THE GOTH; MARTYRS CAESARIUS,  
DACIUS, SABBAS, SABINIAN, AGRIPPA, ADRIAN, & THOMAS AT  
DAMASCUS**

**TROPARION—TONE 4**

When the women disciples of the Lord

Learned from the angel the joyous message of Thy Resurrection;  
They cast away the ancestral curse and elatedly told the apostles:  
Death is overthrown! Christ God is risen,  
Granting the world great mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever,  
and unto ages of ages. Amen.

#### **KONTAKION—TONE 4**

My Savior and Redeemer,  
As God rose from the tomb  
And delivered the earthborn from their chains.  
He has shattered the gates of Hell,  
And as Master, He has risen on the third day!

#### **PROKEIMENON—TONE 4**

**READER:** O Lord, how manifold are thy works! In wisdom hast Thou made them all.

**PEOPLE: O Lord, how manifold are thy works! In wisdom hast Thou made them all.**

**READER:** Bless the Lord, O my soul! O Lord my God, Thou art very great!

**PEOPLE: O Lord, how manifold are thy works! In wisdom hast Thou made them all.**

**READER:** O Lord, how manifold are thy works!

**PEOPLE: In wisdom hast Thou made them all.**

#### **ALLELUIA VERSES—TONE 4**

Go forth and prosper and reign, because of truth and meekness and righteousness.

You love righteousness and hate iniquity.

#### **The Soul**

***Isaiah 26:9- With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness. (KJV)***

The Holy Prophets draw the soul's attention to the Lord God through the ages. God's Holy Prophets offer wisdom and nourishment for the soul for each century. Believers find in the Prophets words of wisdom for the soul to fight corruption. Hunger in the soul finds necessary nourishment in the wisdom of the Prophets. The Prophets offers strength for the soul

during life's challenging moments. The Lord God is the Source of strength speaking to the soul through the Prophets. The Church's Creed expresses the soul's relationship with the Holy Prophets. The Creed is first recited at Holy Baptism and reflects the soul's deep beliefs. Serious believers never lose interest in learning from the God's Holy Prophets.

***Jeremiah 6:16- Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein. (KJV)***

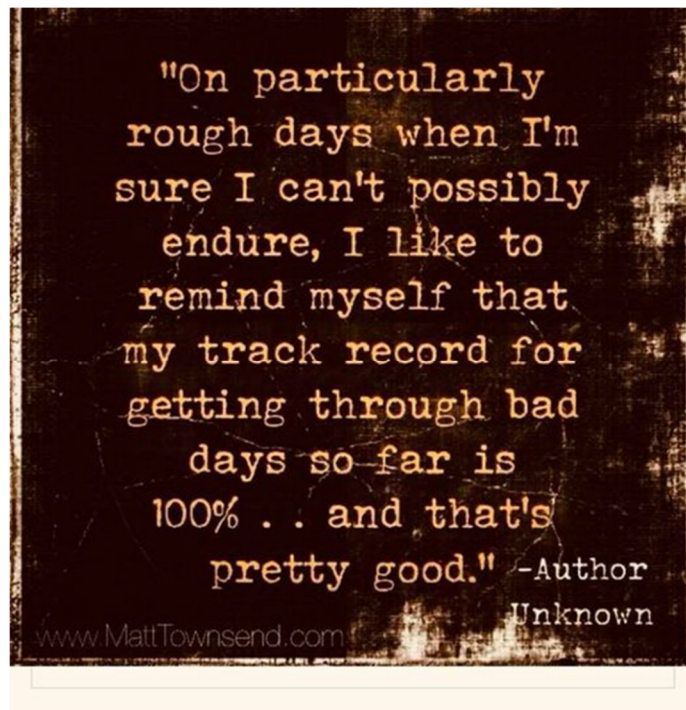
Believers greatly benefit by turning to the Holy Prophets to find peace for the soul. The Holy Prophets offer reassuring words to the troubled soul in difficult times. Directions for the believer's soul are found in the words of the Holy Prophets. The Prophets enduring words through the centuries validate the value for the soul. Serious believers have learned to turn to the Prophets for wisdom for the soul. Wisdom from the Prophets protects the soul in times of societal difficulties. Believers in search of refuge for the soul find needed solace in the Holy Prophets. Clarity of mind is needed to guard and protect the soul from society's debauchery. Pathways to sin abound in life and the Prophets guide the soul safely with God.

***Ezekiel 18:20- The soul that sinneth, it shall die. The son shall not bear iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. (KJV)***

Each person has accountability for the personal care of the soul during earthly life. The Holy Prophets are provided by the Lord to give needed direction for the soul. Wise believers invest time and energy in studying the Prophets to benefit the soul. Studying the Prophets for the soul's benefit is an investment in God's Kingdom. Earthly life is time-limited and studying the Prophets is an investment for the soul. God is attentive to the believer's wise use of the time of life in the care of the soul. Care of the believer's soul is of utmost importance and has eternal consequences. Serious believers seek a life of righteousness for the soul and God's Kingdom. Joy abounds in the soul when the Holy Prophets' wisdom thrives in the heart.

*Holy Greatmartyr Artemius. Nativity of St. Madarije of Libertyville. October 20/November 2, 2021. Hidden Valley, Pennsylvania. Father Rodney Torbic*





**GRIEF and FAITH** via Sister Vassa Larin (Tuesday, November 2)

*"And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint him. And very early on the first day of the week they went to the tomb when the sun had risen. And they were saying to one another, 'Who will roll away the stone for us from the door of the tomb?' And looking up, they saw that the stone was rolled back—it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. And he said to them, 'Do not be amazed; you seek Jesus of Nazareth, who was crucified. He is risen, he is not here; see the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you.' And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to any one, for they were afraid." (Mk 16: 1-8)*

This Tuesday, which is All Souls' Day or Commemoration of All the Faithful Departed in Western Christianity, and also the day my mentor Fr. Robert Taft died three years ago, at 4:05 am on Friday, Nov 2, 2018, I'm thinking about the journey of the Myrrh-Bearing Women on that sunny morning, from love to faith. It was grief-stricken love, and not faith, that brought them to their Teacher's tomb, in which they expected to find His lifeless body and to anoint it, as a final act of love, despite what He Himself had told them about His resurrection. But this intention, inspired not by faith but by love, does put them in the right place and at the right time, to receive and (eventually) to pass on the Good News of the resurrection.

That story reminds me that love can open the doors to faith. Grieving a departed loved one can “roll away the stone” in the heart, which blocks one from seeing the invisible, death-conquering power of God. Even those who don’t believe in the invisible realm of the afterlife can come closer to faith, through the very-visible-and-living love for the now-invisible deceased. If one can “see” how his/her relationship to the deceased lives on, through the invisible reality that is love, even after death, then perhaps he/she can come to “see” and accept further invisible realities, made visible to us in faith, like our “relationship” or communion with the loving and living God. “Let us love one another, that we may with one mind confess” the Source of Love, Who breaks us out of our tombs of grief, loss, and fear.

(Years ago, Fr. Taft gave me this rosary, which was gifted to him by Pope Benedict. Memory eternal and a blessed repose to Fr. Robert. Thank You, God, for the small and large gifts he shared so generously with so many of us.)



**Walter Heuck** This is too good not to share.

I asked a friend who has crossed 70 & is heading towards 80 what sort of changes he is feeling in himself? He sent me the following:

- 1 After loving my parents, my siblings, my spouse, my children, and my friends, I have now started loving myself.**
- 2 I have realized that I am not “Atlas.” The world does not rest on my shoulders.**
- 3 I have stopped bargaining with vegetable & fruit vendors. A few pennies more is not going to break me, but it might help the poor fellow save for his daughter’s school fees.**
- 4 I leave my waitress a big tip. The extra money might bring a smile to her face. She is toiling much harder for a living than I am.**
- 5 I stopped telling the elderly that they've already told that story many times. The story makes them walk down memory lane & relive their past.**



**6 I have learned not to correct people even when I know they are wrong. The onus of making everyone perfect is not on me. Peace is more precious than perfection.**

**7 I give compliments freely & generously. Compliments are a mood enhancer not only for the recipient, but also for me. And a small tip for the recipient of a compliment, never, NEVER turn it down, just say "Thank You."**

**8 I have learned not to bother about a crease or a spot on my shirt. Personality speaks louder than appearances.**

**9 I walk away from people who don't value me. They might not know my worth, but I do.**

**10 I remain cool when someone plays dirty to outrun me in the rat race. I am not a rat & neither am I in any race.**

**11 I am learning not to be embarrassed by my emotions. It's my emotions that make me human.**

**12 I have learned that it's better to drop the ego than to break a relationship. My ego will keep me aloof, whereas with relationships, I will never be alone.**

**13 I have learned to live each day as if it's the last. After all, it might be the last.**

**14 I am doing what makes me happy. I am responsible for my happiness, and I owe it to myself. Happiness is a choice. You can be happy at any time, just choose to be!**

I decided to share this for all my friends. Why do we have to wait to be 60 or 70 or 80, why can't we practice this at any stage and age?

### **The Twentieth Sunday after Pentecost** Luke 7:11-16

*And it came to pass the day after, that He went into a city called Nain; and many of His disciples went with Him, and much people. Now when He came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, He had compassion on her, and said unto her, Weep not. And He came and touched the bier: and they that bare him stood still. And He said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And He delivered him to his mother. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited His people. (KJV)*

God's Holy Church views Pascha, the Feast of Jesus Christ's Resurrection as the Feasts of Feasts. The Lord Jesus Christ's Resurrection is central to the faith of believers.

The Lord Jesus Christ conquered death. The Lord Jesus Christ died on the Cross, was buried and rose from the dead. Individuals dead in this life in sin find hope in the Resurrected Christ.

Individuals mourning the death of loved ones have hope in the Resurrected Lord. Serious believers anticipate Jesus' glorious Second Coming and the general resurrection of the dead.

Each Sunday is a celebration of Jesus Christ's Resurrection. Each Sunday the Divine Liturgy celebrates Jesus' rising from the tomb. Each Divine Liturgy is an opportunity to become new and alive in Jesus Christ.

Each Divine Liturgy is an investment in the Kingdom of God. Jesus Christ reveals His power over death for the attentive believer. Jesus Christ revealed His power over death to the widow of Nain.

The poor widow of Nain had lost her husband to death. She was witnessing and grieving the death of her son when Jesus entered her life. Jesus Christ changed the life of the widow of Nain.

Jesus changed the widow's son from experiencing death to experiencing new life. Every parent can draw hope from the account of Jesus' giving life to the son of the widow of Nain.

Every parent with a son or daughter dead in sin can fervently hope in the Lord Jesus Christ. Parents can place firm hope in Jesus Christ that He will transform the son or daughter from death in sin to life in Christ.

Hunger in the soul is satisfied in the Resurrected Christ. The soul seeking renewal in life finds renewal in the Resurrected Christ. Death is overcome in Christ. Eternal life exists in Christ.

Jesus Christ replaces mourning with joy. Jesus Christ replaces sorrow with hope. Jesus Christ is Life and not death. Jesus Christ is healing and not pain. Jesus Christ is renewal and not decay.

God's Holy Church is where to best experience Jesus Christ. Jesus Christ experienced in the Church lives in the heart, mind, and soul. Jesus Christ experienced in Church unites with the believer's body.

When Jesus enters the believer in Church, the believer united with Christ goes forth to the home, the neighborhood, and the community. When Jesus restored life to the son of the widow of Nain, the whole community was affected.

Centuries after Jesus restored life to the son of the widow, the miracle of giving life affects attentive and serious believers everywhere and in each century. Each person renewed in Christ affects others.

Jesus Christ is the Answer to transforming the self, the home, and the community. Individuals seeking to begin life anew, need look no further than Jesus Christ.

Husbands and wives seeking to renew their marriages, need look no further than Jesus Christ. Mothers and fathers seeking to experience new life as parents need look only to Jesus Christ.

Sons and daughters seeking new and better relationships with their parents and brothers and sisters, need look only to Jesus Christ. The Lord Jesus Christ changes dead relationships into relationships alive in Christ.

The Gospel message proclaiming the miracle of giving life to the son of the widow of Nain is centuries old and always new and contemporary. Love for Jesus Christ rests in embracing this Gospel message.

Love for Jesus Christ centers in trusting in Christ to bring life out of death.

The Empty Tomb witnessed to Life arising from the dead. The Cross is the sign of Life's victory over death.

The Lord Jesus Christ changed the funeral procession of the son of the widow of Nain from sorrow to amazing joy. Jesus Christ can change each person dead in sin to new life in Christ.

There is always reason to hope in Jesus Christ even in moments of death. Serious believers with eyes to see come to realize that Jesus is always present and working miracles.

God's Holy Church proclaims, reveals, and celebrates Jesus Christ's miracles. The hunger in the soul is satisfied and peace comes to the believer when Jesus Christ is present and brings life out of death.

*The Twentieth Sunday after Pentecost. Holy Martyrs Marcian and Martyrius. October 25/November 7, 2021. Hidden Valley, Pennsylvania. Father Rodney Torbic*



From Father Joe Cervo: On November 8/21, the Orthodox Church celebrates the feast of the Archangel Michael & all the Bodiless Powers of Heaven.

**(Prayer from the Liturgy of St. John Chrysostom)**

Priest: It is proper and right to hymn You, to bless You, to praise You, to give thanks to You, and to worship You in every place of Your dominion. For You, O God, are ineffable, inconceivable, invisible, incomprehensible, existing forever, forever the same, You and Your only-begotten Son and Your Holy Spirit. You brought us out of nothing into being, and when we had fallen away, You raised us up again. You left nothing undone until you had led us up to heaven and granted us Your Kingdom, which is to come. For all these things, we thank You and Your only-begotten Son and Your Holy Spirit: for all things we know and do not know, for blessings manifest and hidden that have been bestowed on us. We thank You also for this Liturgy, which You have deigned to receive from our hands, even though thousands of archangels and tens of thousands of angels stand around You, the Cherubim and Seraphim, six-winged, many-eyed, soaring aloft upon their wings:

**Singing the triumphal hymn, exclaiming, proclaiming, and saying... Holy, holy, holy, Lord Sabaoth, heaven and earth are filled with Your glory. Hosanna in the highest. Blessed is He Who comes in the name of the Lord; Hosanna in the highest!**

