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ON THE MEND: Please keep the following parishioners and others in your prayers for recovery from their illnesses and injuries: Archbishop Daniel, Metropolitan Antony, Metropolitan Yuriy, Anastasia [Metropolitan Yuriy's mom], Metropolitan Theodosius [OCA], Archbishop Jovan, Bishop Robert, Father George & Pani Lillian Hnatko, Father Jakiw Norton, Father Paul Stoll, Father Igor Soroka, Father Joseph Kopchak, Father Elias Warnke, Father Nestor Kowal, Father George Yatsko, Father Paul Bigelow, Father Emilian Balan, Father John & Pani Mary Anne Nakonachny, Father Steve Repa, Protopresbyter William Diakiw, Archpriest Dionysi Vitali, Protodeacon Joseph Hotrovich, Father Adam Yonitch, Pani-Dobrodijka Sonia Diakiw, Father Paisius McGrath, Father Michael Smolynec, Father Lawrence & Matushka Sophia Daniels, Father John Harrold [Saint Sylvester], Joshua Agosto and his family, Eva Malesnick, Stella Peanoske, Nick Behun, Grace Holupka, Virginia Bryan, Joseph Sliwinsky, Gary & Linda Mechtly, Evelyn Misko, Jeanne Boehing, Alex Drobot, Rachelle, Jane Golofski, Doug Diller, Harry Krewsun, Mary Alice Babcock, Dorie Kunkle, Andrea, & Melissa [Betty O'Masta's relatives], Mary Evelyn King, Sam Wadrose, Isabella Olivia Lindgren, Ethel Thomas, Donna, Erin, Michael Miller, Grace & Owen Ostrasky, Patti Sinecki, David Genshi, Sue Segeleon, Mike Gallagher, Liz Stumpf, Theodore Nixon, Michelle Corba Kapeluck, Linda Hippert & family, Margaret Vladimir, Luke Emmerling, George Rocknage, Robert McKivitz, Liz Obradovich, Halyna Zelinska [Archbishop Daniel's mother], Charlotte, Andrew Mark Olynyk, Deborah Finley, Claire Senita, Eleanor Kelly, Bryan, Nancy Barylak, Patrick Keenan, Khrystyna Chorniy, Anthony Cormier, Nathan Forbeck, Sarah Doyle, Samuel Peters, Esther Holupka, David Vallor, Henry Faraly, Julie Eiler, Dorothy Lednovich, Bob C., Allie—young girl with leukemia, Heather Kramer, Jane Wartinbee, Matthew—young man with cancer, Nicholas Orlando, Mary Ann Kuznik, Michael Pryhodzenko, Sonia Luciw, Theresa Ditto, Mary Ann Musial, Mary Pelino, Yvonne Christy, Myron & Barbara Spak, Julia Duda, Lisa Pandle, Kris & Julie Hanczar, John

Kennedy, Loretta, Nancy, Carol, & Michael Sheliga, Gaelle Kelly, Irma McDivitt, Robin Young, Mckayla, Rachel, Carl & Margaret Reed, Lydia Wilson, Robert Pointon, Walter Cecelia, John Persico, Jeff Miller, Mary Kernick, Glenn Miller, Jean Marie, Donna & Walter McCrackin, Bonnie & Eugene Blair [Pani Gina's parents], David Hoenshell, Barbara Macino, Shelley Hill, Mikaela Kapeluck, Linda Cawley, Gerald Cogley, Helen Bozo, Corey Guich, Robert Vangrin, Pauline Witkowsky, Sera White, Deborah Smith, Nancy & Eric Dunik, Julian Strozh [young lady with cerebral palsy], Dr. Kirsten Ream, Patricia Corey, Michelle, Katie Swarm, Richard Dunst, Michelle, Patrick, Linda Morris, Howard Simpson, Chris, David Hiles, Jennifer, Jerry Quinn, Cher Mount, Frank & Janet Horrell, Jim Wandling, Gail, Sirena Sharp, Ron Paulovich, Sandi Anderson, Lina, Shirley, Denny Mader, Ella Campbell, Tom Hyatt, Bill Janiro, Jean Symanko-Andy's sister, William Lemonakis, Barbara McDougall, Alma Wyke, Lindsay Romanczak & family, Virginia Catherine Pynch, Susan Lucas, Neil Carter & family, James Paluh, Mickie Weikel, Evelyn Krempasky, Tammy Strunk, Loida Esbry, Darlene Chicka Deskins, Drew, Alice & Keith Philipa, Kateryna Kocelko, Nancy Heinbaugh, Mira Filipović, Lynn, Jacqueline, Sharon, Zan Cheng, Kristy, Elaine Ellenberger, Brandon, Anna Tranchine, Demetra, Blase Urban, Catherine Hogel & children, Jennifer & Dylan, Ron Schwartz, Lydia Wilson, Flora Tomlin, Howell Swarm, Jane Bielewicz Allred, Manny "Lazarus" Lopez, Glenn & Lucas Burlack, Katie Elizabeth, Mileva, & Michael, Deirdré Straughan, Terri Paluh, Lori & Steve Lucier, Kyranna Cherpas, Pastor Bruce Nordeen, Heather Ried, Carla Perry, Linda Elliot, Dennis McDaniel, Luke Tinsley, Brent, Tricia, Katherine Gorman, Pamela Jaquette, Michael Pawlyshyn, Sherri Walewski, Marika Zeliszczuk, Donna Davis, Jackie Crimbchin, Marta Charron, Mary [Corba], Stella McKeag, Margie Sekelsky, Gary Howell, Fran Fulton, Gina Catanese, Bill Vizza, Jamie Swarm, Kevin Allen (from Ancient Faith Radio), Kathy Flaherty, Tori Reade-Henry's niece, Derick-Glen Burlack's neighbor, Michael, Nichole & Christopher, Ben Douglas, Dianne Donahue, Zachary, Natasha, Noah Willard, Jodi Hanczar, Gregory Cervo, Lisa Bruce, Martha Nezolyk, Kathy Cvetkovich, Judy, Will, Emma, Ginny, Ye-Jin, Maria, John & JoAnn, Jim & Kitty, Phil Bouse, Ralph & Beverly Stoker, Noah Willard, Nikola, Natalie, Nikola, & Nevenka Jovonovich, Julia Collier, Amy Kemerer, Thomas Smith, Tracy Slaughaupt, Louis & Teresa Bercelli, Tom Nolan, Silvia Martin, Sarah Dorning, Dena & George, Georgia, Lawanda [Evelyn's niece], Maureen Sams, John Kendall, Judi Danser, Darcy, Denis Strittmatter, Nancy, Ian Brick, Cecilia Barnhart, Logan Magorien, Pam Grant, Debbie & Jerry

Novosel, Noah Willard, Sandra Dillard, Danielle McCann, Barry[Father Jim Orr's cousin], Tim Joyce, Mike Pawlyshyn-Jeannie Stutchell's brother, and Susan Pulcini—Father Ted Pulcini's mom. ARNOLD: Homer Paul Kline. We pray that God will grant them all a speedy recovery.

Our thoughts and prayers are with the family of Evelyn Burlack, who fell asleep in the Lord last Thursday and was buried from our church on Monday. May God grant them His Peace, Love, and the Comfort that she is now with Him, free from all pain, sighing, and suffering. God Bless them all!

Special thanks to Reader Alexander Popichak, who came from Erie for the Parastas and Funeral Service for our Evelyn!

PLEASE REMEMBER IN YOUR PRAYERS: All Christians and the others in the Middle East who are suffering during this time of great tragedy and unrest. May God watch over and keep them safe! Lord have mercy!

Please remember ALL American service men and women in your prayers. May God watch over them and all American service men and women—and bring them all home safely!

REMEMBER—PRAYERS ARE ALWAYS FREE!

Communion Fasting: nothing to eat or drink after midnight, EXCEPT in cases where your doctor tells you to eat or drink something for medical reasons: medication, diabetes, etc. If you have a question, please ask Father Bob.

AT ANY TIME—if there is an emergency, if you have questions, or if you just need to talk, please CALL FATHER BOB at [412] 279-5640.

SCHEDULE OF SERVICES

**SUNDAY, FEBRUARY 24 OBEDNITZA DOWNSTAIRS IN THE CHURCH HALL 10:30 AM
SUNDAY OF THE PRODIGAL SON; HIEROMARTYR BLAISE-BISHOP OF SEBASTE;
SAINT THEODORA-WIFE OF EMPEROR THEOPHILUS THE ICONOCLAST**

Tone 6

1 Corinthians 12-20
Luke 15:11-32

**SUNDAY, MARCH 03 OBEDNITZA DOWNSTAIRS IN THE CHURCH HALL 10:30 AM
MEATFARE SUNDAY; SUNDAY OF THE LAST JUDGMENT; SAINT LEO THE GREAT-
POPE OF ROME; SAINT AGAPITUS-BISHOP OF SYNNADE IN PHRYGIA; SAINT
FLAVIAN THE CONFESSOR-PATRIARCH OF CONSTANTINOPLE; SAINT COSMAS-
MONK OF YAKHROMSK**

Tone 7

1 Corinthians 8:8-9:2
Matthew 25:31-46

***Litany in Blessed Memory of Mary Smith, John Metrick, Andrew Hanczar, Anna
Lawrence, Michael Cicio, Chuck Shumski, Terry Reinhart, Jean Stutchell, Joseph
Vangrin, Frank Riznow, Mike Holupka, & Joe Nezolyk—Fr. Bob***

**SUNDAY, MARCH 10 OBEDNITZA DOWNSTAIRS IN THE CHURCH HALL 10:30 AM
CHEESEFARE SUNDAY; FORGIVENESS SUNDAY; EXPULSION OF ADAM FROM
THE GARDEN OF EDEN; SAINT TARASIVUS-ARCHBISHOP OF CONSTANTINOPLE**

Tone 8

Romans 13:11-14:4
Matthew 6:14-21

MONDAY, MARCH 11 GREAT LENT BEGINS

BULLETIN INSERT FOR 24 FEBRUARY 2019

**SUNDAY OF THE PRODIGAL SON; HIEROMARTYR BLAISE-BISHOP OF
SEBASTE; SAINT THEODORA-WIFE OF EMPEROR THEOPHILUS THE
ICONOCLAST**

TROPARION—TONE 6

The angelic powers were at Thy tomb; the guards became as dead men.
Mary stood by Thy grave, seeking Thy most pure body.
Thou didst capture hell, not being tempted by it.
Thou didst come to the Virgin, granting life.
O Lord who didst rise from the dead: glory to Thee!

Glory to the Father, and to the Son, and to the Holy Spirit.

KONTAKION—TONE 3

I have recklessly forgotten Thy glory, O Father;
And among sinners I have scattered the riches which Thou gavest me.

And now I cry to Thee as the Prodigal:
I have sinned before Thee, O merciful Father;
Receive me a penitent and make me as one of Thy hired Servants.

Now and ever, and unto ages of ages. Amen.

KONTAKION—TONE 6

When Christ God, the Giver of Life,
Raised all of the dead from the valleys of misery with His mighty hand,
He bestowed resurrection on the human race.
He is the Savior of all,
The Resurrection, the Life, and the God of all!

PROKEIMENON—TONE 6

READER: O Lord, save Thy people and bless Thine inheritance.

PEOPLE: O Lord, save Thy people and bless Thine inheritance.

READER: To Thee, O Lord, will I call. O my God, be not silent to me.

PEOPLE: O Lord, save Thy people and bless Thine inheritance.

READER: O Lord, save Thy people.

PEOPLE: And bless Thine inheritance.

ALLELUIA VERSES—TONE 6

He who dwells in the shelter of the Most High will abide in the shadow of
the heavenly God.

He will say to the Lord: My Protector and my Refuge; my God, in whom I
trust.

Fr. George L. Livanos [via listserv.goarch.org](mailto:listserv.goarch.org) to ALLSAINTS-CBG

A humble man is not he who is self-deprecating and who uses humble words, but he who joyfully accepts advice. If you wish to be saved, you should love sincere speech and never recklessly despise reproof. He who does not gratefully accept reproofs shows that he willfully lingers in his passions: he who loves reproofs is acting rationally.

A brother once visited Abba Serapion. The Elder invited him to offer a prayer, according to custom; but he did not obey, calling himself a sinner and unworthy of the monastic schema. The Elder also wanted to wash his feet, but the brother did not consent to it, using the same words (that is, "I am a sinner and unworthy of the monastic schema.")

The Elder then set the table and proposed that they sit down to eat. He sat down with the Elder and began to eat with him. During the meal, the Elder admonished him and said: "My son, if you want to be edified, stay patiently in your cell and pay attention to yourself and to your handiwork; for going out and visiting others does not profit you as much as staying in your cell."

When the brother heard the Elder saying these things, he was displeased, and the expression on his face altered so much that the Elder could not fail to notice it. Therefore, Abba Serapion said to him: "Up to now you have been saying 'I am a sinner,' censuring yourself, and judging yourself unworthy even to live; and yet, when I counselled you lovingly you became as angry as a wild beast. If you want to be humble then, learn to accept courageously whatever others say to you, and do not just speak fine words that have no content."

On hearing this, the brother made a prostration to the Elder and went away, greatly edified.

If, to be humble, you hypocritically debase yourself, God will expose you; if, however, you truly lower yourself, God will appoint all of His creation to praise you.

Humility

Proverbs.15:3-The fear of the Lord is the instruction of wisdom; and before honour is humility. (KJV)

Are we consciously fearful of the Lord in seeking renewal in our hearts and minds? Do we consider our own need to continuously repent and seek renewal in Christ? Does the hardness of our heart and our closed mind prevent our growth in Christ? Do our heart and mind seek and search for fulfillment in the Lord Jesus Christ? Are we really ready to put off our "old self" and begin anew in Christ each day?

Proverbs18:12-Before destruction the heart of man is haughty, and before honour is humility. (KJV)

Do the desire for love, mercy and peace fill our heart and our mind each day? Is forgiveness readily a prominent characteristic in our homes and daily lives? Does Christ's love soften our heart and keep our mind open to the good in others? Do we see Christ in each person we meet and cherish His presence in each person? Is Christ the foundation for our daily relationships at home and in the community?

Proverbs.22:4-By humility and the fear of the Lord are riches, and honour, and life. (KJV)

Being a Christian requires that we assess whether our values conform to Christ. Self-assessment enables us make the changes needed to become more like Christ. The values and goals dominating our heart and mind set the direction of our lives. The Cross and Resurrection are life's pre-eminent guides to God's Kingdom. The Cross and the Resurrection reveal and verify Christ's immeasurable love.

Acts 20:19-Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews. (KJV)

What is the nature and content of our mind in serving the Lord in daily life? Each Christian is called to serve the Lord with God's given talents and gifts. Christians are to employ God's gifts and talents with fullness of charity and love. Emptying selfishness from the heart and mind make room for Christ's presence. Filling the heart and mind with the Lord Jesus Christ transforms personal life.

Colossians.2:18-Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind. (KJV)

Constant vigilance is always necessary to follow the path of the Lord Jesus Christ. Temptations and perilous distractions occur as a person draws near to the Lord. Prayer serves as the certain and steady road to travel to the Kingdom of God. Arrogance has no place in the mind and heart of followers of Jesus Christ. Forgiveness, love and seeing Christ in each person are the joyful path of the Lord.

Hidden Valley, Pennsylvania. Synaxis of the Holy Three Hierarchs, January 30/February 12, 2019. Father Rodney Torbic

The icon of Christ above the desk of His Beatitude Archbishop CHRYSOSTOMOS II of Cyprus is holding open a most unusual text!

"Give to him who begs from you, and do not refuse him who would borrow from you. You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love those who love you, what reward have you? Do not even the tax collectors do the same? And if you salute only your brethren, what more are you doing than

others? Do not even the Gentiles do the same? You, therefore, must be perfect, as your heavenly Father is perfect." Matthew 5:42-48

The holy fathers are right in asserting that Christian perfection is achieved through patience. For this, God sends a person external and internal grief, illness, poverty, reproach, contempt from neighbors. And internal sorrows, that is, passions, sometimes serve the same purpose, for they give rise to repentance and the desire to correct their bad temper. The tax collector is above the Pharisee, although covered in the mud of sins. - Elder Eli (Nozdrin)

The Sunday of the Publican and Pharisee Luke 18:10-14

Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for everyone that exalteth himself shall be abased; and he that humbleth himself shall be exalted. (KJV)

The Holy Gospel unites the believer with Christ. The Gospel cleanses the person of sin. The path to salvation is defined and illuminated in the Holy Gospel.

Serious believers firmly embrace the Holy Gospel.

The power of the Gospel is clear on this Sunday of the Publican and the Pharisee. God's Holy Church prescribes this Gospel reading every year as Great Lent approaches.

The need for each person to confront and root out personal sin is constant. The greatest honesty is expected. God cannot and will not be fooled.

The believer seeking the full life in Christ cannot pretend to repent.

God knows every aspect of the heart and mind. God knows whether the person wants the purity, goodness and joy found only in Christ. God knows if the person wants rid of the turmoil and peril of sin.

The publican looked deep within. The publican was not content with his sinfulness. He acknowledged the presence of God's power, goodness and mercy. The publican knew God's action was necessary if personal sin was to be overcome.

The Pharisee was content with himself. The Pharisee sought no help from God. He considered himself better than the publican nearby. The Pharisee did not understand the need to change.

The Church in her wisdom knows each person's battle with sin. The Church knows the love, mercy and goodness of Christ are necessary for sin to be vanquished.

Each person hearing the Holy Gospel decides whether to readily welcome Christ into the heart. Each person determines the extent to personally battle sin. Each person chooses the degree of loving Christ.

The saints and martyrs of God's Holy Church through the centuries have shown the path to the Kingdom of God. Ascetics, saints and martyrs reveal the struggles always necessary to remain with Christ.

The contemporary world tempts and deludes individuals with falsehoods and imperfections. Only Christ is perfect. Perfection exists only in Christ. Each person has personal sins to confront and battle.

This is the time of year for heightened awakening to personal sin. This is the time to increase the battle against sin and seek fullness with Christ. The person need not battle alone.

No person can be successful in battling sin alone. God's goodness, mercy and grace are necessary if sin is to be overcome. Christ brings triumph over sin to the heart, mind and soul.

The person must desire Christ greater than desiring sin. The person must be resolute and willing to begin anew after each failure in sin occurs. Christ does not and will not give up on the person.

The person is in peril only when he or she gives up on Christ. The publican knew the great depth of his sin. The publican had sufficient hope in God necessary for his life to get better.

The Pharisee lacked perception and interest in rejecting his own sin. The Pharisee's contentment with his present condition eliminated interest in personal spiritual growth.

Each person's interest and determination affects the boundaries and limits of personal growth in Christ. Christ is always and ever-present for each person. Each person chooses the degree he or she will love and live in Christ.

The publican is a lasting example of the merits of seeking God's mercy in battling personal sin. God's Holy Church values this lesson and repeats it throughout the world and in each new century.

Christ is worth every effort of struggle and repentance. Christ offers joy, love and mercy beyond measure. Christ's love and joy are increasingly experienced when sin is cleared from the erroneous paths of life.

Christ is not only to be desired and sought. Christ is to be shared and is cause for rejoicing. When sin is rejected and Christ is embraced, Christ's love lives and abounds in the person.

The Sunday of the Publican and the Pharisee is a time of joy. Attentive believers learn life-giving lessons from this Gospel. Serious believers commit to the effort to repent and seek the full life in Christ.

Centuries ago Jesus said: "**Repent:** for the kingdom of heaven is at hand."(Mt. 4:17) We know from the Epistle to the Hebrews: "Jesus Christ the **same yesterday**, and today, and forever."(Heb.13:8)

Hidden Valley, Pennsylvania. The Sunday of the Publican and the Pharisee. February 4/17, 2019. Venerable Isadore of Pelusium; St. Nicholas the Confessor. Father Rodney Torbic

Our thoughts and prayers are with the family of Evelyn Burlack, who fell asleep in the Lord last Thursday and was buried from our church on Monday. May God grant them His Peace, Love, and the Comfort that she is now with Him, free from all pain, sighing, and suffering. God Bless them all!

Special thanks to Reader Alexander Popichak, who came from Erie for the Parastas and Funeral Service for our Evelyn!

OUR JOURNEY TO PASCHA! 2019

Created by Fr. Jonathan Bannon (ACROD)

SUNDAYS	THEMES / GOSPEL READING	HOW TO PARTICIPATE:
Fast - Free Week FEBRUARY 17th	 <p><i>TRIODION WEEKS</i> Publican and the Pharisee Reading: 2 Timothy 3: 10-15 Gospel: Luke 18: 10-14</p>	Trust in God, not yourself! Ask for His help before every task this week!
Normal Fast Week FEBRUARY 24th	 <p>The Prodigal Son Returns! Reading: 1 Corinthians 6: 12-20 Gospel: Luke 15: 11-32</p>	Schedule a Confession. Use up/freeze meats this week.
Meatfare MARCH 3rd FAREWELL TO MEAT TODAY	 <p>The Last Judgment Reading: 1 Corinthians 8: 8-9: 2 Gospel: Matthew 25: 31-46</p>	Pray facing East this week. Christ is returning from the East and we wait for Him! Use up/freeze dairy this week.
Cheesefare MARCH 10th FAREWELL TO CHEESE TODAY	 <p>Adam and Eve are cast from Paradise! <i>FORGIVENESS SUNDAY</i> Reading: Romans 13: 11-14:4 Gospel: Matthew 6: 14-21</p>	Ask each other for forgiveness each evening this week before bed.
1st Sunday of Lent MARCH 17th	 <p><i>GREAT FAST BEGINS WITH FORGIVENESS VESPERS</i> SUNDAY of ORTHODOXY Reading: Hebrews 11: 24-26, 32-12:2 Gospel: John 1: 43-51</p>	Bring an icon to church for a procession.
2nd Sunday of Lent MARCH 24th	 <p>ST GREGORY PALAMAS Reading: Hebrews 1:10-2:3 Gospel: Mark 2: 1-12</p>	Bring a prayer rope to be blessed today! Use it and pray the Jesus Prayer each day this week.
3rd Sunday of Lent MARCH 31st	 <p>VENERATION OF THE HOLY CROSS <i>HALF WAY TO PASCHAI</i> Reading: Hebrews 4: 14-5: 6 Gospel: Mark 8:34-9: 1</p>	Wear your cross to church and kiss the cross each morning with a bowl!
4th Sunday of Lent APRIL 7th	 <p>ST JOHN of the LADDER Reading: Hebrews: 6:13-20 Gospel: Mark 9: 17-31</p>	Every time you climb stairs this week ask St. John to help you reach Paradise with the sign of the cross!
5th Sunday of Lent APRIL 14th	 <p>ST MARY of EGYPT Reading: Hebrews 9: 11-14 & Heb 2:11-18 Gospel: Mark 10: 32-45 & LK 1:24-38</p>	Ask the Theotokos to offer you and the world pure thoughts and ideas this week.
FLOWERY (PALM) SUNDAY! APRIL 21st GREAT WEEK BEGINS	 <p><i>GREAT AND HOLY WEEK</i> ENTRY OF OUR LORD INTO JERUSALEM Reading: Philippians 4: 4-9 Gospel: John 12: 1-18</p>	Place your palm branches and pussywillows behind an icon at home and in your car!
GREAT AND HOLY FRIDAY APRIL 26th	 <p>GREAT AND HOLY FRIDAY <i>JESUS DIES ON THE CROSS</i> CHECK WITH YOUR PARISH FOR ROYAL HOURS AND VESPERS SCHEDULE</p>	Refrain from TV, Internet, & Phones to honor Christ's Death.
FEAST OF FEASTS! APRIL 28th NO FASTING!	 <p><i>BRIGHT WEEK</i> HOLY PASCHA! (CHRIST IS RISEN!) Epistle: Acts 1:1-8 Gospel: John 1: 1-17</p>	Greet everyone with "CHRIST IS RISEN!" & say it before good morning and goodnight!

Ο ΓΕΡΩΝ

ΠΑΪΣΙΟΣ

ὁ
ἁγιορείτης

"Completely have trust in God, leave everything in His hands, and believe that His love will act for your own benefit. Then God will take care of everything, because there is nothing He cannot do; everything is easy for Him. The difficult thing is for man to decide to humble himself and leave everything to God's providence and love."

Ι.Μ. Εὐαγγελιστὸς
Τετάρτη 2019

- Elder Paisios of Mount Athos (-1994)

"Study holy books regularly.
Live like the saints". Find us at
theartoforthodoxy.com.