



Holy Ghost Orthodox Church
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ON THE MEND: Please keep the following parishioners and others in your prayers for recovery from their illnesses and injuries: Metropolitan Antony, Metropolitan Yuriy, Anastasia [Metropolitan Yuriy's mom], Metropolitan Theodosius [OCA], Archbishop Jovan, Bishop Robert, Father George & Pani Lillian Hnatko, Father Jakiw Norton, Father Paul Stoll, Father Igor Soroka, Father Joseph Kopchak, Father Elias Warnke, Father Nestor Kowal, Father George Yatsko, Father Paul Bigelow, Father Emilian Balan, Father John & Pani Mary Anne Nakonachny, Father Steve Repa, Protopresbyter William Diakiw, Archpriest Dionysi Vitali, Protodeacon Joseph Hotrovich, Father Adam Yonitch, Pani-Dobrodijka Sonia Diakiw, Father Paisius McGrath, Father Michael Smolynech, Father Lawrence & Matushka Sophia Daniels, Father John Harrold [Saint Sylvester], Joshua Agosto and his family, Eva Malesnick, Stella Peanoske, Nick Behun, Grace Holupka, Virginia Bryan, Joseph Sliwinsky, Gary & Linda Mechtly, Evelyn Misko, Jeanne Boehing, Alex Drobot, Rachelle, Jane Golofski, Doug Diller, Harry Krewsun, Mary Alice Babcock, Dorie Kunkle, Andrea, & Melissa [Betty O'Masta's relatives], Mary Evelyn King, Sam Wadrose, Isabella Olivia Lindgren, Ethel Thomas, Donna, Erin, Michael Miller, Grace & Owen Ostrasky, Patti Sinecki, David Genshi, Sue Segeleon, Mike Gallagher, Liz Stumpf, Theodore Nixon, Michelle Corba Kapeluck, Linda Hippert & family, Margaret Vladimir, Luke Emmerling, George Rocknage, Robert McKivitz, Liz Obradovich, Halyna Zelinska [Bishop Daniel's mother], Charlotte, Andrew Mark Olynyk, Deborah Finley, Claire Senita, Eleanor Kelly, Bryan, Nancy Barylak, Patrick Keenan, Khrystyna Chorniy, Anthony Cormier, Nathan Forbeck, Sarah Doyle, Samuel Peters, Esther Holupka, David Vallor, Henry Faraly, Julie Eiler, Dorothy Lednovich, Bob C., Allie—young girl with leukemia, Heather Kramer, Jane Wartinbee, Matthew—21-year-old with cancer, Nicholas Orlando, Mary Ann Kuznik, Michael Pryhodzenko, Sonia Luciw, Theresa Ditto, Mary Ann Musial, Mary Pelino, Yvonne Christy, Myron & Barbara Spak, Julia Duda, Lisa Pandle, Kris

& Julie Hanczar, John Kennedy, Loretta, Nancy, Carol, & Michael Sheliga, Gaelle Kelly, Irma McDivitt, Robin Young, Mckayla, Rachel, Carl & Margaret Reed, Lydia Wilson, Robert Pointon, Walter Cecelia, John Persico, Jeff Miller, Mary Kernick, Glenn Miller, Jean Marie, Donna & Walter McCrackin, Bonnie & Eugene Blair [Pani Gina's parents], David Hoenshell, Barbara Macino, Shelley Hill, Mikaela Kapeluck, Linda Cawley, Gerald Cogley, Helen Bozo, Corey Guich, Robert Vangrin, Pauline Witkowsky, Sera White, Donald Griffey, Deborah Smith, Nancy & Eric Dunik, Julian Stroz [child with cerebral palsy], Dr. Kirsten Ream, Patricia Corey, Michelle, Katie Swarm, Richard Dunst, Michelle, Patrick, Linda Morris, Howard Simpson, Chris, David Hiles, Jennifer, Jerry Quinn, Cher Mount, Frank & Janet Horrell, Jim Wandling, Gail, Sirena Sharp, Ron Paulovich, Sandi Anderson, Lina, Shirley, Denny Mader, Ella Campbell, Tom Hyatt, Bill Janiro, Jean Symanko-Andy's sister, William Lemonakis, Barbara McDougall, Alma Wyke, Lindsay Romanczak & family, Virginia Catherine Pynch, Susan Lucas, Neil Carter & family, James Paluh, Mickie Weikel, Evelyn Krempasky, Tammy Strunk, Loida Esbry, Darlene Chicka Deskins, Drew, Alice & Keith Philipa, Kateryna Kocelko, Nancy Heinbaugh, Mira Filipović, Lynn, Jacqueline, Sharon, Zan Cheng, Kristy, Elaine Ellenberger, Brandon, Anna Tranchine, Demetra, Blase Urban, Catherine Hogel & children, Jennifer & Dylan, Ron Schwartz, Lydia Wilson, Flora Tomlin, Howell Swarm, Jane Bielewicz Allred, Manny "Lazarus" Lopez, Glenn & Lucas Burlack, Katie Elizabeth, Mileva, & Michael, Deirdré Straughan, Terri Paluh, Lori & Steve Lucier, Kyranna Cherpas, Pastor Bruce Nordeen, Heather Ried, Carla Perry, Linda Elliot, Dennis McDaniel, Luke Tinsley, Brent, Tricia, Katherine Gorman, Pamela Jaquette, Michael Pawlyshyn, Sherri Walewski, Marika Zeliszczuk, Donna Davis, Jackie Crimbchin, Marta Charron, Mary [Corba], Stella McKeag, Margie Sekelsky, Gary Howell, Fran Fulton, Gina Catanese, Bill Vizza, Jamie Swarm, Kevin Allen (from Ancient Faith Radio), Kathy Flaherty, Tori Reade-Henry's niece, Derick-Glen Burlack's neighbor, Michael, Nichole & Christopher, Ben Douglas, Dianne Donahue, Zachary, Natasha, Noah Willard, Jodi Hanczar, Gregory Cervo, Lisa Bruce, Martha Nezolyk, Kathy Cvetkovich, Judy, Will, Emma, Ginny, Ye-Jin, Maria, John & JoAnn, Jim & Kitty, Phil Bouse, Ralph & Beverly Stoker, Noah Willard, Nikola, Natalie, Nikola, & Nevenka Jovonovich, Julia Collier, Amy Kemerer, Thomas Smith, Tracy Slaughaupt, Louis & Teresa Bercelli, Tom Nolan, Silvia Martin, Sarah Dorning, Evelyn Burlack, Dena & George, Georgia, Lawanda [Evelyn's niece], Maureen Sams, John Kendall, Judi Danser, Darcy, Denis Strittmatter, Nancy, Ian Brick, Cecilia Barnhart, Logan Magorien, Pam

Grant, and Susan Pulcini—Father Ted Pulcini’s mom. ARNOLD: Homer Paul Kline. We pray that God will grant them all a speedy recovery.

In a monastery, the main thing is not to love, but at least learn to endure each other. –Fr. John (Krestiankin)

When troubles go away, know—someone is praying for you!

PLEASE REMEMBER IN YOUR PRAYERS: All Christians and the others in the Middle East who are suffering during this time of great tragedy and unrest. May God watch over and keep them safe! Lord have mercy!

Please remember ALL American service men and women in your prayers. May God watch over them and all American service men and women—and bring them all home safely!

REMEMBER—PRAYERS ARE ALWAYS FREE!

Communion Fasting: nothing to eat or drink after midnight, EXCEPT in cases where your doctor tells you to eat or drink something for medical reasons: medication, diabetes, etc. If you have a question, please ask Father Bob.

AT ANY TIME—if there is an emergency, if you have questions, or if you just need to talk, please CALL FATHER BOB at [412] 279-5640.

SCHEDULE OF SERVICES

SUNDAY, OCTOBER 28 OBEDNITZA UPSTAIRS IN THE CHURCH 10:30 AM
22ND SUNDAY AFTER PENTECOST; VENERABLE EUTHYMIUS THE NEW OF
THESSALONICA-MONK OF MOUNT ATHOS; MARTYR LUCIAN-PRESBYTER OF
GREATER ANTIOCH; MARTYRS SARBELUS & BEBAI OF EDESSA; SAINT
SABINUS-BISHOP OF CATANIA; HIEROMARTYR LUCIAN-PRESBYTER OF
PERCHEVSKY LAVRA

Tone 5

Galatians 6:11-18

Luke 8:5-15

Litany in Blessed Memory of Stancy Popichak & Father Dragan Filipovic—40 days—Fr. Bob

SUNDAY, NOVEMBER 04 OBEDNITZA UPSTAIRS IN THE CHURCH 10:30 AM
23RD SUNDAY AFTER PENTECOST; HOLY EQUAL-TO-THE-APOSTLES ABERCIUS-
BISHOP & WONDERWORKER OF HIERAPOLIS; 7 HOLY YOUTHS [7 SLEEPERS]
OF EPHESUS: MAXIMILIAN, JAMLICHUS, MARTINIAN, DIONYSIUS,
ANTONINUS, CONSTANTINE, & JOHN; MARTYRS ALEXANDER-BISHOP,
HERACLIUS, ANNA, ELIZABETH, THEODOTA & GLYCERIA AT ANDRIANOPOLIS

Tone 6

Ephesians 2:4-10

Luke 16:19-31

Litany in Blessed Memory of Thomas Bryan, John Hanczar, Edward & Helen Pytlak, Mary Blitzkan, Marjorie Yarmeak, Mary Sharon, Rose Pynch, Frank Barankovich, Mary Krevanich, Katherine Holowaty, & Robert Vetosky—Fr. Bob

SUNDAY, NOVEMBER 11 OBEDNITZA UPSTAIRS IN THE CHURCH 10:30 AM
24TH SUNDAY AFTER PENTECOST; VIRGIN-MARTYR ANASTASIA THE ROMAN;
VENERABLE ABRAMIUS THE RECLUSE & NIECE SAINT MARY-OF MESOPOTAMIA;
MARTYRS CLAUDIUS, ASTERIUS, NEON, & THEONILLA OF AEGAE IN CILICIA;
VENERABLE ANNA/EUPHEMIANUS OF CONSTANTINOPLE; VENERABLE
ABRAMIUS-ARCHIMANDRITE OF ROSTOV; REPOSE OF VENERABLE JOB OF
POCHAIV; SAINT DEMETRIUS-METROPOLITAN OF ROSTOV

Tone 7

2 Corinthians 11:1-6; Galatians 5:22-6:2

Luke 8:16-21; Luke 6:17-23

BULLETIN INSERT FOR 28 OCTOBER 2018

22ND SUNDAY AFTER PENTECOST; VENERABLE EUTHYMIUS THE NEW OF
THESSALONICA-MONK OF MOUNT ATHOS; MARTYR LUCIAN-PRESBYTER OF
GREATER ANTIOCH; MARTYRS SARBELUS & BEBAI OF EDESSA; SAINT
SABINUS-BISHOP OF CATANIA; HIEROMARTYR LUCIAN-PRESBYTER OF
PERCHEVSKY LAVRA

TROPARION—TONE 5

Let the faithful praise and worship the Word,
Coeternal with the Father and the Spirit;
Born for our salvation from the Virgin;
For He willed to be lifted up on the Cross in the flesh,
To endure death, and to raise the dead by His glorious Resurrection!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever,
and unto ages of ages. Amen.

KONTAKION—TONE 5

Thou didst descend into Hell, O my Savior, Shattering its gates as almighty;

Resurrecting the dead as Creator, And destroying the sting of death.
Thou hast delivered Adam from the curse, O Lover of Man,
And we all cry to Thee: O Lord, save us!

PROKEIMENON—TONE 5

READER: Thou, O Lord, shalt protect us and preserve us from this generation forever.

PEOPLE: Thou, O Lord, shalt protect us and preserve us from this generation forever.

READER: Save me, O Lord, for there is no longer any that is godly.

PEOPLE: Thou, O Lord, shalt protect us and preserve us from this generation forever.

READER: Thou, O Lord, shalt protect us and preserve us...

PEOPLE: From this generation forever.

ALLELUIA VERSES—TONE 5

I will sing of Thy mercies, O Lord, forever; with my mouth I will proclaim Thy truth from generation to generation.

Thou hast said: Mercy will be established forever, and my truth will be prepared in the heavens.

Orthodox Facebook friends all. Being as concerned and saddened by the development between Russia, Ukraine, and Constantinople as the next, some thoughts: Years a

Today's Word...10-19-2018 (Matthew 7-7-11)

"Ask, and it will be given to you, Seek and you will find, Knock, and it will be opened to you. For everyone who asks receives, and he who Seeks finds, and to him who Knocks it will be opened...If you then, being evil know how to give good gifts to your children, how much more will your Father who is in Heaven give good things to those who ask Him!"

As we read this Scripture this morning we are reminded to Ask, Seek, and Knock. But how many of us really do that? When our prayers aren't answered right away, we think that He didn't hear us, so we stop Seeking and Knocking. We can be assured that the Lord has heard our prayers, and that He's working on solutions to our Prayers, but all things come in God's time not ours. We don't have because we ask not. It is God's pleasure to

give us what we need on a daily basis. His Promises are real and effective to those who believe.

Which one of your prayers, have not been answered? Are you Seeking? Are you Knocking? And do you continue to Ask? When we bring our requests to Him, He hears us, and will always answer, that's who He is. Remember that our Lord always has 3 answers, No, Yes, and wait. All things will come to us according to His Riches and Glory, be at peace. Remember the sick and the suffering. Have an awesome weekend. And Remember to Ask, Ask, Ask.

Lazarus [Manny Lopez, Samantha's husband

...May the Lord answer your prayers this morning...🙏

The Divine Liturgy—The place where heaven and earth are united

As a priest, I bear the awesome burden of offering the Holy Oblation before the Throne of God, on behalf of all the people whose names are submitted to the monastery, and who are Orthodox. I offer for my spiritual children, and even for the whole world. I commemorate my own beloved parents, Albert and Dolores, who both converted to the Orthodox Faith while in their mid-seventies, and who both lived many years in O

RECEIVING THE BLESSING FROM A PRIEST

What does "take the blessing from the priest" mean? When should I take a blessing from a priest?

"To take a blessing is to ask the priest to prayerfully intercede with the Lord for the bestowal of the strengthening and sanctifying grace of the Holy Spirit."

- When meeting with a priest after the word "hello" (or instead of this word) they immediately say: "Father, bless" - and take the blessing. Take the blessing from the priest and after confession.

In addition, blessing should be taken in all important moments of spiritual and worldly life. Before you decide on anything, you can consult with the priest and ask for his blessings.

How to take a blessing from a priest? Why do you need to kiss the hand of the priest?

- To do this, you should fold your right hands on your left palms up, bow your head and say: "Father, bless." The priest overshadows a person with a priestly blessing sign, says: "God bless," and puts his right hand on the folded palms of the blessed. After that, they kiss the blessing hand of the priest - not

as a human hand, but as an image of the blessing hand of the Giver of all good things - the Lord.

- In biblical times, kissing was the usual form of respectful greeting, especially hand kissing. To do this, you had to bow to the hand of another person, kiss her and hold it over your forehead. The kiss as a symbol of love and respect was also perceived by early Christians: "Greet all the brothers with a holy kiss" (1 Thess. 5:26).

Kissing the hand of a priest who gives a cross or performs a blessing, as opposed to a simple greeting, has a special spiritual significance. Receiving grace from God through the cross or priestly blessing, a person mentally kisses the invisible hand of God, which gives him this grace. At the same time, the priest's kissing hand expresses respect also to the rank, which from the apostles of Christ passed on to many ministers of the altar of God. *Source: Parish Counseling Practical Guide*