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ON THE MEND: Please keep the following parishioners and others in your prayers for recovery from their illnesses and injuries: Metropolitan Antony, Metropolitan Yuriy, Anastasia [Metropolitan Yuriy's mom], Metropolitan Theodosius [OCA], Archbishop Jovan, Bishop Robert, Father George & Pani Lillian Hnatko, Father Jakiw Norton, Father Dragan Filipović, Father Paul Stoll, Father Igor Soroka, Father Joseph Kopchak, Father Elias Warnke, Father Nestor Kowal, Father George Yatsko, Father Paul Bigelow, Father Emilian Balan, Father John & Pani Mary Anne Nakonachny, Father Steve Repa, Protopresbyter William Diakiw, Archpriest Dionysi Vitali, Protodeacon Joseph Hotrovich, Father Adam Yonitch, Pani-Dobrodijka Sonia Diakiw, Father Paisius McGrath, Father Michael Smolynec, Father Lawrence & Matushka Sophia Daniels, Father John Harrold [Saint Sylvester], Joshua Agosto and his family, Eva Malesnick, Stella Peanoske, Nick Behun, Grace Holupka, Virginia Bryan, Joseph Sliwinsky, Gary & Linda Mechtly, Evelyn Misko, Jeanne Boehing, Alex Drobot, Rachelle, Jane Golofski, Doug Diller, Harry Krewsun, Mary Alice Babcock, Dorie Kunkle, Andrea, & Melissa [Betty O'Masta's relatives], Mary Evelyn King, Sam Wadrose, Isabella Olivia Lindgren, Ethel Thomas, Donna, Erin, Michael Miller, Grace & Owen Ostrasky, Patti Sinecki, David Genshi, Sue Segeleon, Mike Gallagher, Liz Stumpf, Theodore Nixon, Michelle Corba Kapeluck, Linda Hippert & family, Margaret Vladimir, Luke Emmerling, George Rocknage, Robert McKivitz, Liz Obradovich, Halyna Zelinska [Bishop Daniel's mother], Charlotte, Andrew Mark Olynyk, Deborah Finley, Claire Senita, Eleanor Kelly, Bryan, Nancy Barylak, Patrick Keenan, Khrystyna Chorniy, Anthony Cormier, Nathan Forbeck, Sarah Doyle, Samuel Peters, Esther Holupka, David Vallor, Henry Faraly, Julie Eiler, Dorothy Lednovich, Bob C., Allie—young girl with leukemia, Heather Kramer, Jane Wartinbee, Matthew—21-year-old with cancer, Nicholas Orlando, Mary Ann Kuznik, Michael Pryhodzenko, Sonia Luciw, Theresa Ditto, Mary Ann Musial, Mary Pelino, Yvonne Christy, Myron

& Barbara Spak, Julia Duda, Lisa Pandle, Kris & Julie Hanczar, John Kennedy, Loretta, Nancy, Carol, & Michael Sheliga, Gaelle Kelly, Irma McDivitt, Robin Young, Mckayla, Rachel, Carl & Margaret Reed, Lydia Wilson, Robert Pointon, Walter Cecelia, John Persico, Jeff Miller, Mary Kernick, Glenn Miller, Jean Marie, Donna & Walter McCrackin, Bonnie & Eugene Blair [Pani Gina's parents], David Hoenshell, Barbara Macino, Shelley Hill, Mikaela Kapeluck, Linda Cawley, Gerald Cogley, Helen Bozo, Corey Guich, Robert Vangrin, Pauline Witkowsky, Sera White, Donald Griffey, Deborah Smith, Nancy & Eric Dunik, Julian Strozh [child with cerebral palsy], Dr. Kirsten Ream, Patricia Corey, Michelle, Katie Swarm, Richard Dunst, Michelle, Patrick, Linda Morris, Howard Simpson, Chris, David Hiles, Jennifer, Jerry Quinn, Cher Mount, Frank & Janet Horrell, Jim Wandling, Gail, Sirena Sharp, Ron Paulovich, Sandi Anderson, Lina, Shirley, Denny Mader, Ella Campbell, Tom Hyatt, Bill Janiro, Jean Symanko-Andy's sister, William Lemonakis, Barbara McDougall, Alma Wyke, Lindsay Romanczak & family, Virginia Catherine Pynch, Susan Lucas, Neil Carter & family, James Paluh, Mickie Weikel, Evelyn Krempasky, Tammy Strunk, Loida Esbry, Darlene Chicka Deskins, Drew, Alice & Keith Philipa, Kateryna Kocelko, Nancy Heinbaugh, Mira Filipović, Lynn, Jacqueline, Sharon, Zan Cheng, Kristy, Elaine Ellenberger, Brandon, Anna Tranchine, Demetra, Blase Urban, Catherine Hogel & children, Jennifer & Dylan, Ron Schwartz, Lydia Wilson, Flora Tomlin, Howell Swarm, Jane Bielewicz Allred, Manny "Lazarus" Lopez, Glenn & Lucas Burlack, Katie Elizabeth, Mileva, & Michael, Deirdré Straughan, Terri Paluh, Lori & Steve Lucier, Kyranna Cherpas, Pastor Bruce Nordeen, Heather Ried, Carla Perry, Linda Elliot, Dennis McDaniel, Luke Tinsley, Brent, Tricia, Katherine Gorman, Pamela Jaquette, Michael Pawlyshyn, Sherri Walewski, Marika Zeliszczuk, Donna Davis, Jackie Crimbchin, Marta Charron, Mary [Corba], Stella McKeag, Margie Sekelsky, Gary Howell, Fran Fulton, Gina Catanese, Bill Vizza, Jamie Swarm, Kevin Allen (from Ancient Faith Radio), Kathy Flaherty, Tori Reade-Henry's niece, Derick-Glen Burlack's neighbor, Michael, Nichole & Christopher, Ben Douglas, Dianne Donahue, Zachary, Natasha, Noah Willard, Jodi Hanczar, Gregory Cervo, Lisa Bruce, Martha Nezolyk, Kathy Cvetkovich, Judy, Will, Emma, Ginny, Ye-Jin, Maria, John & JoAnn, Jim & Kitty, Phil Bouse, Ralph & Beverly Stoker, Noah Willard, Nikola, Natalie, Nikola, & Nevenka Jovonovich, Julia Collier, Amy Kemerer, Thomas Smith, Tracy Slaughaupt, Louis & Teresa Bercelli, Tom Nolan, Silvia Martin, Sarah Dorning, Evelyn Burlack, Dena & George, Georgia, Lawanda [Evelyn's niece], Maureen Sams, John Kendall, Judi Danser, Darcy, Denis

Strittmatter, Nancy, Ian Brick, Cecilia Barnhart, Logan Magorien, Pam Grant, and Susan Pulcini—Father Ted Pulcini's mom. ARNOLD: Homer Paul Kline. We pray that God will grant them all a speedy recovery.

To learn whether any particular actions of ours is contrary to God's will we must ask ourselves two questions: 1) Is the action I am planning to take contrary to belief in Christ or not? 2) Is it contrary to the Lord's commandments? *Priest Daniel Sysoev How Can I Learn God's Will? p.78*

PLEASE REMEMBER IN YOUR PRAYERS: All Christians and the others in the Middle East who are suffering during this time of great tragedy and unrest. May God watch over and keep them safe! Lord have mercy!

Please remember ALL American service men and women in your prayers. May God watch over them and all American service men and women—and bring them all home safely!

REMEMBER—PRAYERS ARE ALWAYS FREE!

Communion Fasting: nothing to eat or drink after midnight, EXCEPT in cases where your doctor tells you to eat or drink something for medical reasons: medication, diabetes, etc. If you have a question, please ask Father Bob.

AT ANY TIME—if there is an emergency, if you have questions, or if you just need to talk, please CALL FATHER BOB at [412] 279-5640.

SCHEDULE OF SERVICES

**SUNDAY, SEPTEMBER 23 OBEDNITZA UPSTAIRS IN THE CHURCH 10:30 AM
17TH SUNDAY AFTER PENTECOST; SUNDAY BEFORE THE EXALTATION;
AFTERFEAST OF THE NATIVITY OF THE THEOTOKOS; MARTYRS MENODORA,
METRODORA, & NYMPHODORA; SYNAXIS OF THE HOLY APOSTLES APELLES,
LUCIUS, & CLEMENT OF THE 70; MARTYR BARYPSABAS IN DALMATIA; BLESSED
PULCHERIA THE EMPRESS OF GREECE; SAINTS PETER & PAUL-BISHOPS OF
NICAEA; VENERABLE PAUL THE OBEDIENT OF PERCHEVSKY LAVRA**

Tone 8

2 Corinthians 6:16-7:1; Galatians 6:11-18

Matthew 15:21-28; John 3:13-17

THURSDAY, SEPTEMBER 27 EXALTATION OF THE MOST HOLY AND LIFE-GIVING CROSS

**SUNDAY, SEPTEMBER 30 OBEDNITZA UPSTAIRS IN THE CHURCH 10:30 AM
18TH SUNDAY AFTER PENTECOST; SUNDAY AFTER THE EXALTATION;
AFTERFEAST OF THE EXALTATION; MARTYRS SOPHIA & 3 DAUGHTERS-FAITH,
HOPE, & LOVE-AT ROME; MARTYR THEODOTA AT NICAIA & AGATHOKLEA; 156
MARTYRS OF PALESTINE INCLUDING BISHOPS PELEUS & NILUS, PRESBYTER
ZENO, & OTHERS**

Tone 1

2 Corinthians 6-11; Galatians 2:16-20

Matthew 17:14-23; Mark 8:34-9:1

**SUNDAY, OCTOBER 07 OBEDNITZA UPSTAIRS IN THE CHURCH 10:30 AM
19TH SUNDAY AFTER PENTECOST; HOLY PROTOMARTYR & EQUAL-TO-THE-
APOSTLES THECLA OF ICONIUM; VENERABLE COPRIUS OF PALESTINE**

Tone 2

2 Corinthians 11:31-12:9

Luke 5:1-11

*Litany in Blessed Memory of Father Theodore Forosty, Johnathan Dorning,
Katherine Behun, Mary Medich, Betty O'Masta, Daniel Chicka, & Mary Evaniuk—
Fr. Bob*

BULLETIN INSERT FOR 23 SEPTEMBER 2018

**17TH SUNDAY AFTER PENTECOST; SUNDAY BEFORE THE EXALTATION;
AFTERFEAST OF THE NATIVITY OF THE THEOTOKOS; MARTYRS MENODORA,
METRODORA, & NYMPHODORA; SYNAXIS OF THE HOLY APOSTLES APHELLES,
LUCIUS, & CLEMENT OF THE 70; MARTYR BARYPSABAS IN DALMATIA; BLESSED
PULCHERIA THE EMPRESS OF GREECE; SAINTS PETER & PAUL-BISHOPS OF
NICAIA; VENERABLE PAUL THE OBEDIENT OF PERCHEVSKY LAVRA**

TROPARION—TONE 8

Thou didst descent from on high, O Merciful One!

Thou didst accept the three-day burial to free us from our sufferings!

Our Lord, our Life and Resurrection, Glory to Thee!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever,
and unto ages of ages. Amen.

KONTAKION—TONE 8

By rising from the tomb,

Thou didst raise the dead and resurrect Adam.
Eve exults in Thy Resurrection,
And the world celebrates Thy Rising from the dead,
O greatly Merciful One!

PROKEIMENON—TONE 8

READER: Pray and make your vows before the Lord our God!

PEOPLE: Pray and make your vows before the Lord our God!

READER: In Judah, God is known; His name is great in Israel!

PEOPLE: Pray and make your vows before the Lord our God!

READER: Pray and make your vows.

PEOPLE: Before the Lord our God!

ALLELUIA VERSES—TONE 8

Come let us rejoice in the Lord! Let us make a joyful noise to God our Savior!

Let us come before His face with thanksgiving; let us make a joyful noise to Him with psalms.

WHAT TRUE LOVE LOOKS LIKE—Fr. Luke Veronis

I remember visiting a nursing home and telling one of our older parishioners that we had our annual Festival coming up. As we talked about all the delicious food and pastries, she mentioned how she hoped that someone would bring her to the Festival. So, I asked her, "What are you looking forward to most at the Festival? What Greek food or pastry do you really miss?"

She looked at me with these sad eyes and simply responded, "I don't miss the food. I miss being around people! It's the people I want to see!"

Wow! What a statement! "I don't miss the food. I miss being around people. It's the people I want to see!"

Her words reminded me of a poster I once hung up in our Church: "Thoughts from a Wheel Chair." It shows an older woman sitting in a wheel chair, looking out at the reader:

What is it like to be old?

I can tell you, but unless you are old, you cannot understand.

I cannot explain how long the day is, waiting here in this nursing home, confined to this wheel chair or bed. Waiting for someone to come to

visit me, and no one comes. And when upon rare occasion my sons or daughters call, they always explain how busy they are, then scurry away.

I know what it is to be busy. I raised them, all five of them.

Yes, I can understand what it is to be young and busy, but you can't understand what it is to be old with only memories to fill the empty hours.

I cannot expect you to understand my kind of loneliness. To realize that you are no longer useful. To sense that people resent your clinging to life and taking up their time.

I cannot tell you how depressed I feel, how I long to see my grandchildren, the home where I was raised, and the church which I attended.

You would not understand my fears, my longings, my anxieties. But when you are old, then you will understand.

In today's Gospel lesson, we hear one of the most famous passages in the entire Bible, "For God so loved the world that he gave his only son, that whoever believes in him will have eternal life. For God did not send his son into the world to condemn it, but that the world through Him might be saved." (John 3:16-17)

I often repeat that the essence of our Orthodox Christian faith is all about God's love for the world! First and foremost, God loves us. Not because we deserve it. Not because we have done something good. It has nothing to do with what we have done, but because of who HE IS. He loves each one of us in an unconditional way. His love doesn't depend on what we do, or who we are. He created each one of us out of His divine love. So, we are children of love, created to be loved and then to love one another. Jesus' teaching today simply reminds each of us about God's true nature of love. And once we understand God's love for us, we will then understand how He created us to love—to love the One who created us, as well as to love the others around us, who are created in God's own image.

It seems so natural to love, because we all want to be loved. And yet, because we live in a fallen world, where it too often seems easier to focus on ourselves instead of the others, the evil within all of us distorts and destroys our natural tendency to love. Instead of doing what seems so normal—to love one another—our egocentric desires mislead us. First, we hold our love back against those we don't like—whether they are people who have hurt us, people who are different from us, or those we consider our enemies. It seems easy to justify not loving such people, even though our Lord concretely commands us to love even our enemies.

But what excuse do we have about not loving those who are our family members, our relatives and friends, our former parishioners, neighbors and co-workers? For example, what about those who have become old, those who have left our sight because they now live in nursing homes, in assisted living, or even remain homebound? Why would we hold back our love from those who have loved us and been a part of our lives in the past?

Is it because we have skewed our priorities? Maybe we have fooled ourselves with equating our “busyness” with importance? Maybe we are too self-centered, that we focus only on what makes us feel good? How often I hear people say “I don’t like going to the nursing homes because it makes me feel uncomfortable, it smells and I don’t like seeing people that way.” Maybe we don’t like to face the elderly, because they remind us of our own mortality? We live in a society that tries to deny growing older, puts a superficial face on growing older and wants to reject the eventuality of death. So, in the end, we simply don’t visit those in nursing homes.

When was the last time you visited an elderly person in a nursing home? What about those who are elderly who are homebound? And then many of us have our own grandparents, parents, aunts and uncles, dear friends and others who may be dwelling in loneliness.

I want to make today’s Gospel lesson as concrete as possible. Ultimately, Christ’s beautiful teachings are meaningless to us, if we don’t allow them to take root and spur us on to concrete action. So, can we all make a decision to go and visit someone this week? Go to a nursing home. Visit a homebound friend. Reach out to an elderly person. Make a phone call and drop a love note. Remember those who have been a part of our lives in the past, and allow them to still be a part of our lives in the present! Not only will they be appreciative, but we also will feel greatly blessed. For whenever we love others, God’s love only shines all the more brightly within us.

“What are you looking forward to most at the festival?” I asked my dear friend. “What Greek food or pastry do you want to have?”

“It’s not the food I miss. It’s the people. I miss being around people. It’s the people I want to see!”

In Christ Service, Fr. George

>“To be a Christian means to forgive the inexcusable because God has forgiven the inexcusable in you.”—C. S. Lewis

There was once a priest who did not want to serve the liturgy because it was a cold winter day.

The temperature was 10 degrees below zero and the priest knew that the only person who was likely to come to the service was the chanter. The priest had no idea about the Church's teaching on the presence of the Triumphant Church and how the Divine Liturgy benefits the living and the departed. With difficulty he forced himself to go to church. On the way to church he kept wishing that the chanter would not come so that he would not have to serve and go home. However, the chanter did come.

The priest did the Prothesis (or Proskomedia, the service of preparing the holy gifts) in a hurry and began the Divine Liturgy. Shortly after, some bishops, priests, monks and nuns and some lay people arrived. Most of them sat in the choir section and began to chant so beautifully that the priest forgot about how cold and lonely he was earlier. His whole body was warm and his whole being was all a flame... When he did the small entrance he noticed that the church was full of people—most of them familiar—he did not pay much attention and just continued with the Divine Liturgy.

When the time came for the Sanctification of the Holy Gifts he saw three bishops, brightly clothed and radiant entering the Holy Altar. They knelt with him and prayed. The priest then stood up very carefully with fear, took the censer and in a loud voice said, 'Especially our All Holy, Immaculate, Most Blessed and glorious Lady Theotokos and Ever-Virgin Mary...' The soul of the priest was amazed and filled with divine joy. Peace and heavenly stillness, hesychia, dominated his inner self. When the time came for the elevation and dividing of the Host (Lamb) the whole church filled with the sweetest melodies. The whole multitude of people who were present along with the monks, priests and bishops chanted not only once but many times, 'One is Holy, One is Lord: Jesus Christ, to the glory of God the Father. Amen'. Next they chanted the Holy Communion hymn, 'Taste and see that the Lord is good, Alleluia.'

The priest was wondering what to do. Should he partake of the Holy Communion first or step aside for the three bishops who were present. Just as he was thinking this, one of the bishops nodded to him indicating that he should receive Holy Communion and then to Unify and Place the remaining of the portions of the Lamb into the Chalice along with the portions in memory of the Holy Theotokos and the Saints. Having completed this the priest then opened the Beautiful Gate...and saw no one in the Church...he turned and looked back into the holy altar, he looked to the right, looked to the left, the bishops had disappeared, he stood there speechless, amazed. He slowly opened his mouth and chanted the next petition, 'With the fear of

God and faith and love, draw near...,' and the chanter slowly drew near to take Holy Communion. The priest was still amazed, still wondering! The whole Triumphant Church was present. All those present in the church were persons familiar to him, they were persons that had departed from this life and he would from time to time commemorate their names during each liturgy: 'that's why they were present, that's why they all seemed so familiar', he thought. As for the bishops in the altar they were the Three Hierarchs: Saint John Chrysostom, Saint Basil the Great and Saint Gregory the Theologian.

So many years of study at university, so much research and so many sleepless nights he spent studying and these efforts were not able to give him not even one drop of the sweetness and divine knowledge that this one Divine Liturgy gave him.

Source: Experiences During the Divine Liturgy p451-453

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Date: September 13, 2018

**ARCHIEPISCOPAL ENCYCLICAL FOR THE UNIVERSAL EXALTATION
OF THE PRECIOUS AND LIFE-GIVING CROSS**

Protocol 124/18 September 14/27, 2018

The Universal Exaltation of The Precious and Life-Giving Cross

To the Most Reverend Hierarchs, the Reverend Priests and Deacons, the Monks and Nuns, the Presidents and Members of the Parish Councils of the Greek Orthodox Communities, the Distinguished Archons of the Ecumenical Patriarchate, the Day, Afternoon, and Church Schools, the Philoptochos Sisterhoods, the Youth, the Hellenic Organizations, and the entire Greek Orthodox Family in America

Beloved Brothers and Sisters in Christ,

Today as we venerate the Holy Cross of our Lord, and Orthodox Christians around the world raise the symbol of the sacred and precious wood, we proclaim the Cross to be an invincible shield, a divine scepter, and the boast of the faithful. We exalt it affirming that the Cross sanctifies to the ends of the world. We hail the life-giving Cross as the "unconquerable trophy of godliness, door to Paradise, and succor of the faithful." Through the Cross our enemies are vanquished, freedom from corruption and mortality is established, and salvation is offered universally.

As the Cross is lifted up, we marvel at how an instrument meant for torture and shame leads us to abundant and eternal life. We contemplate how an object that inflicted suffering and death reveals the glory and power of God. We offer praise and thanksgiving, for instead of hate and inhumanity, the Cross has become love and freedom. Instead of suffering, we find healing and hope. The Cross leads us from death and life, and through the Cross we know that all things are possible to those who believe in Christ.

Today as we lift up the Holy Cross, we offer a witness to the world of the power of faith. We are reminded that Christ has called us to *deny ourselves and take up our cross daily and follow Him*. (Luke 9:23) We reflect on the words of the Apostle Paul which offer guidance on the relationship of the Cross and faith: *I have been crucified with Christ; it is no longer I who lives, but Christ who lives in me; and the life I now live in the flesh, I live by faith in the Son of God, who loved me and gave himself for me*. (Galatians 2:20) The Cross shows us the power of God that makes all things possible through faith.

As we venerate the Cross of Christ and affirm the victory and potential we have through it, we offer prayers and support for our beloved Holy Cross Greek Orthodox School of Theology. In this place consecrated for worship, prayer, and learning, are many who have taken up their cross to follow Christ. It is a place that is integrally linked to our Orthodox faith, and it is faith in Christ that has led so many to come to Holy Cross to prepare for a life of service. It is a place of tremendous potential, where students see that all things are possible through faith. Through their commitment and calling, lives will be transformed, parishes will grow, needs will be met, and souls will be led to Christ and the abundant life He offers.

On this beautiful and inspiring Feast may we remember in prayer and support the vital mission of Holy Cross and our beloved students, faculty and staff. May we offer our thanks to God for the work of the trustees and for the commitment of the many benefactors who give for this sacred work of our Church in America. May we also be filled with amazement as we look upon the Cross and affirm what the power of God has accomplished for our salvation. May we go forth from our gathering as His people, the Cross before us, knowing that through our faith in Christ, great and marvelous things, things that seem impossible and unattainable, will be accomplished for His honor and glory!

With paternal love in Christ,

† D E M E T R I O S, Archbishop of America

The Sixteenth Sunday after Pentecost Matthew 25:14-30

The present Gospel lesson focuses on the kingdom of heaven. The wise use of earthly life, talents and resources is necessary. Everyone receives time, gifts, and talents from God.

God weighs and judges whether the time, talents and gifts are put to the best use. Use of time, talents and gifts from God deserve the utmost attention. The believer never knows when Christ's Second Coming will occur.

The worker never knows when the servants' master will return to settle accounts. The way a person lives each day builds the record for the forthcoming final judgment.

The present Gospel indicates the servants' master did not give each of them an equal amount. When he left, the servants' master gave to each servant a different amount.

The Lord Jesus Christ once described the authority of a landowner to partial out his property with these words: "Is it not lawful for me to do what I wish with my own things?" (Mt.20:15)

The first servant received five talents. The second servant received two talents. The third servant received one talent. In daily life we see that people have a range of skills and talents given by God.

The important lesson is what each person does. The Lord Jesus Christ enriches us with His teachings, miracles and Precious Body and Blood. Each believer determines the personal degree of faithfulness to Christ.

In society we see individuals gifted with good minds. They study to increase their productivity for the glory of God. Others are gifted with good voices. They sing for the glory of God.

Some individuals use their gift of physical energy to work in ways pleasing to God. Individuals talented in painting learn iconography. They paint icons and frescos for churches and monasteries.

Many believers invest their time for the work of the Church. Time invested for the Church is an investment in the Kingdom of God. A number of individuals complain of what they do not have and do not make good use of what they have.

God gives each person twenty four hours per day. Dedicated believers make use of the twenty-four hours and invest their time in ways pleasing to God. Less committed believers do little of lasting meaning.

Believers investing time wisely feel a sense of accomplishment. They experience peace and joy in the living God. They know the value of faithfully adhering to the ways of the Lord.

Individuals using their time, talents and gifts meaninglessly end the day without significant accomplishments. The day ends without much of a defense before God of the use of time, gifts, and talents of life.

Every day is a gift of God. If we use the time, talents, and gifts of life wisely, life's joys are multiplied. Investing extensively in the Kingdom of God is pleasing to God.

The Lord Jesus Christ is coming back to judge the living and the dead.

Each person will need to give account for the way he or she has lived. Individuals baptized into Christ will need to give account of their faithfulness to Christ.

The Sixteenth Sunday after Pentecost. September 3/16, 2018. Holy Hieromartyr Anthimus, St. Joannicius, First Serbian Patriarch. Hidden Valley, Pennsylvania. Father Rodney Torbic

THANK YOU! We collected \$61 last Sunday towards our total donation to IOCC for Hurricane Florence relief. We will continue collecting through Sunday, October 7th, then all money will be sent on to IOCC. May God reward you a thousand-fold for your generosity. God Bless!