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SAINTS PETER & PAUL [APOSTLES'] FAST

ON THE MEND: Please keep the following parishioners and others in your prayers for recovery from their illnesses and injuries: Metropolitan Theodosius [OCA], Archbishop Jovan, Bishop Robert, Father George & Pani Lillian Hnatko, Father John Harvey, Father Jakiw Norton, Father Dragan Filipović, Father Paul Stoll, Father Igor Soroka, Father Joseph Kopchak, Father Elias Warnke, Father Nestor Kowal, Father George Yatsko, Father Paul Bigelow, Father Emilian Balan, Father John Nakonachny, Father Steve Repa, Protopresbyter William Diakiw, Archpriest Dionysi Vitali, Protodeacon Joseph Hotrovich, Father Adam Yonitch, Pani-Dobrodijka Sonia Diakiw, Father Paisius McGrath, Father Michael Smolynech, Father Lawrence & Matushka Sophia Daniels, Father John Harrold [Saint Sylvester], Joshua Agosto and his family, Eva Malesnick, Stella Peanoske, Nick Behun, Grace Holupka, Virginia Bryan, Joseph Sliwinsky, Gary & Linda Mechtly, Evelyn Misko, Jeanne Boehing, Alex Drobot, Rachelle, Jane Golofski, Doug Diller, Harry Krewsun, Mary Alice Babcock, Dorie Kunkle, Andrea, & Melissa [Betty O'Masta's relatives], Mary Evelyn King, Sam Wadrose, Isabella Olivia Lindgren, Ethel Thomas, Donna, Erin, Michael Miller, Grace & Owen Ostrasky, Patti Sinecki, David Genshi, Sue Segeleon, Mike Gallagher, Liz Stumpf, Theodore Nixon, Michelle Corba Kapeluck, Linda Hippert & family, Margaret Vladimir, Luke Emmerling, George Rocknage, Robert McKivitz, Liz Obradovich, Halyna Zelinska [Bishop Daniel's mother], Charlotte, Andrew Mark Olynyk, Deborah Finley, Claire Senita, Eleanor Kelly, Bryan, Nancy Barylak, Patrick Keenan, Khrystyna Chorniy, Anthony Cormier, Nathan Forbeck, Sarah Doyle, Samuel Peters, Esther Holupka, David Vallor, Henry Faraly, Julie Eiler, Dorothy Lednovich, Bob C., Allie—young girl with leukemia, Heather Kramer, Jane Wartinbee, Matthew—21-year-old with cancer, Nicholas Orlando, Mary Ann Kuznik, Michael Pryhodzenko, Sonia Luciw, Theresa Ditto, Mary Ann Musial, Mary Pelino, Yvonne Christy, Myron

& Barbara Spak, Julia Duda, Lisa Pandle, Kris & Julie Hanczar, John Kennedy, Loretta, Nancy, Carol, & Michael Sheliga, Gaelle Kelly, Irma McDivitt, Robin Young, Mckayla, Rachel, Carl & Margaret Reed, Lydia Wilson, Robert Pointon, Walter Cecelia, John Persico, Jeff Miller, Mary Kernick, Glenn Miller, Jean Marie, Donna & Walter McCrackin, Bonnie & Eugene Blair [Pani Gina's parents], David Hoenshell, Barbara Macino, Shelley Hill, Mikaela Kapeluck, Linda Cawley, Gerald Cogley, Helen Bozo, Corey Guich, Robert Vangrin, Pauline Witkowsky, Sera White, Donald Griffey, Deborah Smith, Nancy & Eric Dunik, Julian Strozh [child with cerebral palsy], Dr. Kirsten Ream, Patricia Corey, Michelle, Katie Swarm, Richard Dunst, Michelle, Patrick, Linda Morris, Howard Simpson, Chris, David Hiles, Jennifer, Jerry Quinn, Cher Mount, Frank & Janet Horrell, Jim Wandling, Gail, Sirena Sharp, Ron Paulovich, Sandi Anderson, Lina, Shirley, Denny Mader, Ella Campbell, Tom Hyatt, Bill Janiro, Jean Symanko-Andy's sister, William Lemonakis, Barbara McDougall, Alma Wyke, Lindsay Romanczak & family, Virginia Catherine Pynch, Susan Lucas, Neil Carter & family, James Paluh, Mickie Weikel, Evelyn Krempasky, Tammy Strunk, Loida Esbry, Darlene Chicka Deskins, Drew, Alice & Keith Philipa, Kateryna Kocelko, Nancy Heinbaugh, Mira Filipović, Lynn, Jacqueline, Sharon, Zan Cheng, Jeff Jones, Kristy, Elaine Ellenberger, Brandon, Anna Tranchine, Demetra, Blase Urban, Catherine Hogel & children, Jennifer & Dylan, Ron Schwartz, Lydia Wilson, Flora Tomlin, Stella Rossi, Howell Swarm, Jane Bielewicz Allred, Manny "Lazarus" Lopez, Glenn & Lucas Burlack, Katie Elizabeth, Mileva, & Michael, Deirdré Straughan, Terri Paluh, Lori & Steve Lucier, Kyranna Cherpas, Pastor Bruce Nordeen, Millie Koss Good, Heather Ried, Carla Perry, Linda Elliot, Dennis McDaniel, Luke Tinsley, Brent, Tricia, Katherine Gorman, Pamela Jaquette, Michael Pawlyshyn, Sherri Walewski, Marika Zeliszczuk, Donna Davis, Jackie Crimbchin, Marta Charron, Mary [Corba], Stella McKeag, Margie Sekelsky, Gary Howell, Fran Fulton, Gina Catanese, Bill Vizza, Jamie Swarm, Kevin Allen (from Ancient Faith Radio), Kathy Flaherty, Tori Reade-Henry's niece, Derick-Glen Burlack's neighbor, Michael, Nichole & Christopher, Ben Douglas, Dianne Donahue, Zachary, Natasha, Noah Willard, Jodi Hanczar, Gregory Cervo, Lisa Bruce, Martha Nezolyk, Kathy Cvetkovich, Judy, Will, Emma, Ginny, Ye-Jin, Maria, John & JoAnn, Jim & Kitty, Bill Baronie, Phil Bouse, Ralph & Beverly Stoker, Noah Willard, Nikola, Natalie, Nikola, & Nevenka Jovonovich, Julia Collier, Amy Kemerer, Thomas Smith, Tracy Slaughaupt, Louis & Teresa Berceli, Tom Nolan, Noble Wilshaw, Silvia Martin, Sarah Dorning, Evelyn Burlack, Dena & George, Georgia, Lawanda [Evelyn's niece], Maureen Sams, John Kendall,

Judi Danser, Darcy, Denis Strittmatter, and Ian Brick. ARNOLD: Homer Paul Kline. We pray that God will grant them all a speedy recovery.

PLEASE REMEMBER IN YOUR PRAYERS: All Christians and the others in the Middle East who are suffering during this time of great tragedy and unrest. May God watch over and keep them safe! Lord have mercy!

Please remember ALL American service men and women in your prayers. May God watch over them and all American service men and women—and bring them all home safely!

REMEMBER—PRAYERS ARE ALWAYS FREE!

Communion Fasting: nothing to eat or drink after midnight, EXCEPT in cases where your doctor tells you to eat or drink something for medical reasons: medication, diabetes, etc. If you have a question, please ask Father Bob.

AT ANY TIME—if there is an emergency, if you have questions, or if you just need to talk, please CALL FATHER BOB at [412] 279-5640.

SCHEDULE OF SERVICES

SUNDAY, JUNE 17 **DIVINE LITURGY UPSTAIRS IN THE CHURCH 10:30 AM**
3RD SUNDAY AFTER PENTECOST; SYNAXIS OF THE SAINTS OF GALICIA, HALYCHYNA, AND ODESSA; SAINT METROPHANES-1ST PATRIARCH OF CONSTANTINOPLE; MARTYRS FRONTASIUS, SEVERINUS, SEVERIAN, & SILANUS OF GAUL; MARTYR CONCORDIUS; HIEROMARTYR ASTIUS-BISHOP OF DYRRACHIUM; VENERABLE ZOSIMAS OF CILICIA-BISHOP OF NEW BABYLON
*******LITANY IN BLESSED MEMORY OF ALL DECEASED FATHERS, GRANDFATHERS, ETC.*******

Tone 2

Romans 5:1-10

Matthew 6:22-33

SUNDAY, JUNE 24 **OBEDNITZA DOWNSTAIRS IN THE CHURCH HALL 10:30 AM**
4TH SUNDAY AFTER PENTECOST; HOLY APOSTLES BARTHOLOMEW AND BARNABAS

Tone 3

Romans 6:18-23; Acts 11:19-26,29-30

Matthew 8:5-13; Luke 10:16-21

SUNDAY, JULY 01 OBEDNITZA DOWNSTAIRS IN THE CHURCH HALL 10:30 AM
5TH SUNDAY AFTER PENTECOST; MARTYRS LEONTIUS, HYPATIUS, &
THEODULUS AT TRIPOLI IN SYRIA; SAINT LEONTIUS-CANONARCH OF
PERCHEVSKY LAVRA

Tone 4

Romans 10:1-10

Matthew 8:28-9:1

*Litany in Blessed Memory of Olga Stock, Anna Kitch, Sophie Carrera, Susan
Justina Sredich, Stella E. Cherepko, Joseph Pauncic, Igumen George [Owen],
and Claudia Horvath—Fr. Bob*

BULLETIN INSERT FOR 17 JUNE 2018

**3RD SUNDAY AFTER PENTECOST; SYNAXIS OF THE SAINTS OF
GALICIA, HALYCHYNA, AND ODESSA; SAINT METROPHANES-1ST
PATRIARCH OF CONSTANTINOPLE; MARTYRS FRONTASIUS,
SEVERINUS, SEVERIAN, & SILANUS OF GAUL; MARTYR
CONCORDIUS; HIEROMARTYR ASTIUS-BISHOP OF DYRRACHIUM;
VENERABLE ZOSIMAS OF CILICIA-BISHOP OF NEW BABYLON
*****LITANY IN BLESSED MEMORY OF ALL DECEASED FATHERS,
GRANDFATHERS, ETC.*******

TROPARION—TONE 2

When Thou didst descend to death, O Life Immortal,
Thou didst slay hell with the splendor of Thy Godhead!
And when from the depths Thou didst raise the dead,
All the powers of heaven cried out:
O Giver of Life! Christ our God! Glory to Thee!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever,
and unto ages of ages. Amen.

KONTAKION—TONE 2

Hell became afraid, O Almighty Savior,
Seeing the miracle of Thy Resurrection from the tomb!
The dead arose! Creation, with Adam,
Beheld this and rejoiced with Thee!
And the world, O my Savior, praises Thee forever!

PROKEIMENON—TONE 2

READER: The Lord is my strength and my song. He has become my salvation.

PEOPLE: The Lord is my strength and my song. He has become my salvation.

READER: The Lord has chastened me sorely, but he has not given me over to death.

PEOPLE: The Lord is my strength and my song. He has become my salvation.

READER: The Lord is my strength and my song.

PEOPLE: He has become my salvation.

ALLELUIA VERSES—TONE 2

The Lord answer you in the day of trouble! The name of the God of Jacob protect you!

Save the king, O Lord, and hear us on the day we call!

The Second Sunday after Pentecost Matthew 4:18-23

And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. And he saith unto them, Follow me, and I will make you fishers of men. And they straightway left their nets, and followed him. And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. And they immediately left the ship and their father, and followed him. And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. (KJV)

The Lord Jesus Christ chose to enter time in earthly form more than twenty centuries ago. Christians today rely upon personal experiences and the Church for an understanding of Jesus. Individuals are blessed to experience Christ,

The current Gospel is proclaimed in the Church each year. This Gospel impacts attentive believers and the individuals they meet in daily life. The Gospel has a far reaching and immeasurable impact.

The Lord Jesus Christ was walking by the Sea of Galilee and observed Simon Peter and Andrew. The Gospel provides a basis for researchers inquiring further about Jesus, Simon Peter, and Andrew.

Where Jesus entered earthly life and at what time in history merits consideration. The relationships established and developed between Jesus, Simon Peter and Andrew would have a lasting influence on succeeding centuries.

Current believers and researchers have the benefit of twenty centuries of records related to this particular Gospel reading. Current believers are able to draw conclusions from the content and impact of the Gospel.

Individuals serious about their relationship with the Lord Jesus Christ will savor the words of the Gospel. Simon Peter and Andrew were blessed to be located at the Sea of Galilee at the time of Jesus.

A finite number of people were on the earth at the time Jesus was in earthly form. The Gospel provides a record of Jesus' words and actions. Jesus taking human form did not compromise His Divinity.

The Gospel helps believers to understand Jesus as Divine and as taking on human flesh. Jesus' relationships with the Holy Apostles and the other individuals known through the Holy Gospel are of intense interest to serious believers.

Believers seeking to follow Christ learn from His relationships and incorporate this learning into their daily lives. Learning from Christ is a life-long expectation. Christ is the constant focus and destination of serious believers.

Christ is the primary nourishment and foundation for serious believers. Jesus, Simon Peter, and Andrew remain constantly relevant after more than twenty centuries.

Jesus told Simon Peter and Andrew they would become fishers of men if they followed Him. Simon Peter and Andrew were required to give up their lives as fishermen in exchange for a life of seeking individuals to follow Christ.

Simon Peter and Andrew heard this "call" directly from the Lord Jesus Christ. Simon Peter and Andrew were to follow Jesus immediately. Jesus was authoritative and convincing when speaking to Simon Peter and Andrew.

The Lord Jesus Christ saw in Simon Peter and Andrew the potential for them to be fishers of men. Jesus was confident in their ability. Jesus was going to radically change their lives.

Individuals seeking to follow Christ today benefit from thinking about Jesus' approach to Simon Peter and Andrew and their response to Jesus' "call." No hesitation or uncertainty can be found in Jesus' words.

The bond between Jesus, Simon Peter and Andrew was forged by the Sea of Galilee. The moment is written in time and is not to be forgotten. This was the establishment of special relationships that would change the world.

Each believer benefits from considering the "call" of Christ in his or her personal life. Each person benefits from thinking about his or her personal relationship with Christ and the strength of the relationship.

Christ is expected to be the nourishment and destination of believers. The Gospel causes believers to think about the "call" of the Holy Apostles and the Christianization of the world taking place throughout the centuries.

Jesus started with a small group and expanded His followers.

Simon Peter and Andrew responded to the "call" of Christ immediately. They placed their confidence in Christ.

Individuals are "called" by Christ at every moment of every day. The response to Christ's call reflects the degree of interest and love for Christ. Every person living in ways pleasing to Christ advances the work of the Gospel.

A person need not be a formal preacher of the Gospel. If a person lives faithful to Christ, he or she shares Christ in their own individual way with others in daily life.

Holy Apostle Paul told the Ephesians: "He gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ." (Eph.4:11-12}

The lives of the Holy Apostles deserve great thought. The "call" of the apostles set in motion a lasting change in the world. The Lord Jesus Christ commissioned the apostles to go throughout the world. (Mt.28:19)

The Second Sunday after Pentecost. St. Nicetas, Bishop of Chalcedon. May 28/June 10, 2018. Hidden Valley, Pennsylvania. Father Rodney Torbic

And what is a merciful heart? The fire of a person's heart about the whole creation, about people, about birds, about animals." When one remembers them and looks at them, the eyes of a person exude tears from the great and strong pity encompassing and from great suffering his heart is diminished, and he cannot bear, or hear, or see any harm or small sadness endured by the creature. - *St. Isaac the Syrian*

The soul of a person is a mystery. Can we know the heart of man, see his aspirations, desires, his struggle with his passions, the good deeds done by him, the conditions in which he was, the demonic power acting on him and fighting him? Therefore, our judgment about a man will never be free from slander, that is why the holy fathers taught: "Take care of yourself, judge yourself, rebuke yourself." Your own soul is a field, overgrown with weeds and thorns, over which you have to work all your life. -
Archimandrite Raphael (Karelin)