



## Holy Ghost Orthodox Church

714 Westmoreland Avenue

PO Box 3

Slickville, PA 15684-0003

[724] 468-5581

[www.holyghostorthodoxchurch.org](http://www.holyghostorthodoxchurch.org)

Very Rev. Father Robert Popichak, Pastor

23 Station Street

Carnegie, PA 15106-3014

[412] 279-5640 home

[412] 956-6626 cell

## APOSTLES' FAST—SAINTS PETER & PAUL FAST

**ON THE MEND:** Please keep the following parishioners and others in your prayers for recovery from their illnesses and injuries: Metropolitan Theodosius [OCA], Archbishop Jovan, Bishop Robert, Father George & Pani Lillian Hnatko, Father John Harvey, Father Jakiw Norton, Father Dragan Filipović, Father Paul Stoll, Father Igor Soroka, Father Joseph Kopchak, Father Elias Warnke, Father Nestor Kowal, Father George Yatsko, Father Paul Bigelow, Father Emilian Balan, Father John Nakonachny, Father Steve Repa, Protopresbyter William Diakiw, Archpriest Dionysi Vitali, Protodeacon Joseph Hotrovich, Father Adam Yonitch, Pani-Dobrodijka Sonia Diakiw, Father Paisius McGrath, Father Michael Smolynec, Father Bazyl Zawierucha, Joshua Agosto and his family, Eva Malesnick, Stella Peanoske, Nick Behun, Grace Holupka, Virginia Bryan, Joseph Sliwinsky, Gary & Linda Mechtly, Mary Mochnick, Evelyn Misko, Jeanne Boehing, Alex Drobot, Rachelle, Jane Golofski, Doug Diller, Harry Krewsun, Mary Alice Babcock, Dorie Kunkle, Andrea, & Melissa [Betty O'Masta's relatives], Mary Evelyn King, Sam Wadrose, Isabella Olivia Lindgren, Ethel Thomas, Donna, Erin, Michael Miller, Grace & Owen Ostrasky, Patti Sinecki, David Genshi, Sue Segeleon, Mike Gallagher, Liz Stumpf, Theodore Nixon, Michelle Corba Kapeluck, Linda Hippert & family, Margaret Vladimir, Luke Emmerling, John Sheliga, George Rocknage, Robert McKivitz, Liz Obradovich, Halyna Zelinska [Bishop Daniel's mother], Charlotte, Andrew Mark Olynyk, Deborah Finley, Claire Senita, Eleanor Kelly, Bryan, Nancy Barylak, Patrick Keenan, Khrystyna Chorniy, Anthony Cormier, Nathan Forbeck, Sarah Doyle, Samuel Peters, Esther Holupka, David Vallor, Henry Faraly, Betty O'Masta, Julie Eiler, Dorothy Lednovich, Bob C., Allie—young girl with leukemia, Heather Kramer, Jane Wartinbee, Matthew—21-year-old with cancer, Nicholas

Orlando, Mary Ann Kuznik, Michael Woloschak, Michael Pryhodzenko, Sonia Luciw, Theresa Ditto, Mary Ann Musial, Mary Pelino, Yvonne Christy, Myron & Barbara Spak, Julia Duda, Lisa Pandle, Kris & Julie Hanczar, John Kennedy, Loretta, Nancy, Carol, & Michael Sheliga, Gaelle Kelly, Irma McDivitt, Robin Young, Mckayla, Rachel, Carl & Margaret Reed, Lydia Wilson, Robert Pointon, Walter Cecelia, John Persico, Jeff Miller, Mary Kernick, Glenn Miller, Jean Marie, Donna & Walter McCrackin, Bonnie & Eugene Blair [Pani Gina's parents], Mel & Charlotte Malik, David Hoenshell, Barbara Macino, Shelley Hill, Mikaela Kapeluck, Linda Cawley, Gerald Cogley, Helen Bozo, Corey Guich, Robert Vangrin, Pauline Witkowsky, Sera White, Donald Griffey, Deborah Smith, Nancy & Eric Dunik, Julian Strozh [child with cerebral palsy], Dr. Kirsten Ream, Patricia Corey, Michelle, Katie Swarm, Richard Dunst, Michelle, Patrick, Linda Morris, Howard Simpson, Chris, David Hiles, Karen Johnson, Jennifer, Jerry Quinn, Cher Mount, Frank & Janet Horrell, Jim Wandling, Gail, Sirena Sharp, Ron Paulovich, Fred DeNorscia, Sandi Anderson, Donald Uebing, Sabrina, Shirley, Denny Mader, Ella Campbell, Tom Hyatt, Bill Janiro, Jean Symanko-Andy's sister, William Lemonakis, Barbara McDougall, Alma Wyke, Lindsay Romanczak & family, Virginia Catherine Pynch, Susan Lucas, Neil Carter & family, James Paluh, Mickie Weikel, Evelyn Krempasky, Tammy Strunk, Loida Esbry, Darlene Chicka Deskins, Drew, Alice & Keith Philipa, Kateryna Kocelko, Nancy Heinbaugh, Mira Filipović, Lynn, Jacqueline, Sharon, Zan Cheng, Jeff Jones, Kristy, Elaine Ellenberger, Brandon, Anna Tranchine, Demetra, Blase Urban, Catherine Hogel & children, Jennifer & Dylan, Ron Schwartz, Lydia Wilson, Flora Tomlin, Stella Rossi, Howell Swarm, Jane Bielewicz Allred, Manny "Lazarus" Lopez, Glenn & Lucas Burlack, Katie Elizabeth, Mileva, & Michael, Deirdré Straughan, Terri Paluh, Lori & Steve Lucier, Kyranna Cherpas, Pastor Bruce Nordeen, Millie Koss Good, Heather Ried, Carla Perry, Linda Elliot, Dennis McDaniel, Mike Mangan, Luke Tinsley, Brent, Tricia, Katherine Gorman, Pamela Jaquette, Michael Pawlyshyn, Sherri Walewski, Marika Zeliszczyk, Donna Davis, Jackie Crimbchin, Marta Charron, Mary [Corba], Stella McKeag, Margie Sekelsky, Gary Howell, Fran Fulton, Gina Catanese, Bill Vizza, Jamie Swarm, Kevin Allen (from Ancient Faith Radio), Kathy Flaherty, Tori Reade-Henry's niece, Derick-Glen Burlack's neighbor, Michael, Nichole & Christopher, Cheryl Pomeroy, Ben Douglas, Dianne Donahue, Zachary, Natasha, Noah Willard, Jodi Hanczar, Gregory Cervo, Lisa Bruce,

Martha Nezolyk, Kathy Cvetkovich, Lou Trombetta, Frances Gebet, Sheryl Smith Haraczy, Judy, Will, Emma, Ginny, Ye-Jin, Maria, John & JoAnn, Jim & Kitty, and Ian Brick. ARNOLD: Homer Paul Kline. We pray that God will grant them all a speedy recovery.

**In conjunction with Slickville's Centennial Celebration in August, the Centennial Committee is selling tear-off raffle tickets to help finance the celebration and fireworks. Bill Kuznik is the keeper of the tickets which cost \$2 and are sold every week. Please see Bill if you are interested or have questions. We have had several winners!**

**PLEASE REMEMBER IN YOUR PRAYERS: All Christians and the others in the Middle East who are suffering during this time of great tragedy and unrest. May God watch over and keep them safe! Lord have mercy!**

Please remember ALL American service men and women in your prayers. May God watch over them and all American service men and women—and bring them all home safely!

**REMEMBER—PRAYERS ARE ALWAYS FREE!**

Communion Fasting: nothing to eat or drink after midnight, EXCEPT in cases where your doctor tells you to eat or drink something for medical reasons: medication, diabetes, etc. If you have a question, please ask Father Bob.

**AT ANY TIME—if there is an emergency, if you have questions, or if you just need to talk, please CALL FATHER BOB at [412] 279-5640.**

#### SCHEDULE OF SERVICES

**SUNDAY, JUNE 18 OBEDNITZA DOWNSTAIRS IN THE CHURCH HALL 10:30 AM  
2<sup>ND</sup> SUNDAY AFTER PENTECOST; ALL SAINTS OF NORTH AMERICA; ALL SAINTS OF UKRAINE; ALL SAINTS OF HOLY MOUNT ATHOS; HIEROMARTYR DOROTHEOS-BISHOP OF TYRE; MARTYRS MARCIAN, NICANDER, HYPERECHIUS, APOLLNIUS, LEONIDES, ARIUS, GORGAS, SELENIAS, IRENE, & PAMBO; SAINT THEODORE THE WONDERWORKER; TRANSLATION OF THE RELICS OF THE BLESSED IHOR/GEORGE-GREAT PRINCE OF CHERNIHIV & KIEV; BLESSED CONSTANTINE-METROPOLITAN OF KIEV**

*Tone 1*

Romans 2:10-16; Hebrews 11:33-12:2

Matthew 4:18-23; Matthew 4:25-5:12

***Litany in Blessed Memory of All Deceased Fathers, Grandfathers, Uncles, etc.—***

***Fr. Bob***

***Parastas in Blessed Memory of Nora—Evelyn Burlack***

**SUNDAY, JUNE 25 OBEDNITZA DOWNSTAIRS IN THE CHURCH HALL 10:30 AM  
3<sup>RD</sup> SUNDAY AFTER PENTECOST; SYNAXIS OF HALYCH SAINTS; SYNAXIS OF  
ODESSA SAINTS; VENERABLE ONUPHRIUS THE GREAT; VENERABLE PETER OF  
MOUNT ATHOS; VENERABLES JOHN, ANDREW, HERACLEMON, & THEOPHILUS-  
HERMITS OF EGYPT**

*Tone 2*

Romans 5:1-10

Matthew 6:22-33

**SUNDAY, JULY 02 OBEDNITZA DOWNSTAIRS IN THE CHURCH HALL 10:30 AM  
4<sup>TH</sup> SUNDAY AFTER PENTECOST; HOLY APOSTLE JUDE-BROTHER OF THE LORD;  
MARTYR ZOSIMAS THE SOLDIER AT ANTIOCH IN PISIDIA; VENERABLE PAISIUS  
THE GREAT OF EGYPT; VENERABLE JOHN THE SOLITARY OF JERUSALEM**

**\*\*\*\*\*BAPTISM OF VICTORIA ROSE CHICKA\*\*\***

*Tone 3*

Romans 6:18-23; Jude 1:1-10

Matthew 8:5-13; John 14:21-24

***Litany in Blessed Memory of Olga Stock, Anna Kitch, Sophie Carrera, Susan  
Justina Sredich, Stella E. Cherepko, Joseph Paouncic, Igumen George [Owen],  
& Claudia Horvath—Fr. Bob***

## **BULLETIN INSERT FOR 18 JUNE 2017**

**\*\*\*APOSTLES' FAST/SAINTS PETER & PAUL FAST\*\*\***

**2<sup>ND</sup> SUNDAY AFTER PENTECOST; ALL SAINTS OF NORTH AMERICA;  
ALL SAINTS OF UKRAINE; ALL SAINTS OF HOLY MOUNT ATHOS;  
HIEROMARTYR DOROTHEOS-BISHOP OF TYRE; MARTYRS MARCIAN,  
NICANDER, HYPERECHIUS, APOLLNIUS, LEONIDES, ARIUS,  
GORGIAS, SELENIAS, IRENE, & PAMBO; SAINT THEODORE THE  
WONDERWORKER; TRANSLATION OF THE RELICS OF THE BLESSED  
IHOR/GEORGE-GREAT PRINCE OF CHERNIHIV & KIEV; BLESSED  
CONSTANTINE-METROPOLITAN OF KIEV**

### **TROPARION—TONE 1**

When the stone had been sealed by the Jews;  
While the soldiers were guarding Thy most pure Body;  
Thou didst rise on the third day, O Savior, Granting life to the world.  
The powers of heaven therefore cried to Thee, O Giver of life:

Glory to Thy Resurrection, O Christ! Glory to Thy Kingdom!  
Glory to Thy Dispensation, O Thou who lovest mankind.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever,  
and unto ages of ages. Amen.

### **KONTAKION—TONE 1**

As God, Thou didst rise from the tomb in glory, raising the world with Thyself.

Human nature praises Thee as God, for death has vanished!

Adam exults, O Master!

Eve rejoices, for she is freed from bondage and cries to Thee:

Thou are the Giver of Resurrection to all, O Christ!

### **PROKEIMENON—TONE 1**

READER: Let Thy mercy, O Lord, be upon us as we have set our hope on Thee.

**PEOPLE: Let Thy mercy, O Lord, be upon us as we have set our hope on Thee.**

READER: Rejoice in the Lord, O you righteous! Praise befits the just!

**PEOPLE: Let Thy mercy, O Lord, be upon us as we have set our hope on Thee.**

READER: Let Thy mercy, O Lord, be upon us.

**PEOPLE: As we have set our hope on Thee.**

### **ALLELUIA VERSES**

God gives vengeance to me, and subdues people under me.

He magnifies the salvation of the king, and deals mercifully with His Christ,  
with David and his seed forever!

The glitters of this life sometimes takes us away from our God! Everyone is made in God's image; but to be in His likeness takes us to subject ourselves daily to our Lord God. Let us then be careful not to subject ourselves to this earthly life, but to the life of the Kingdom of God within us. When we do not belong to ourselves we then become like Him, through love, since love always reconciles us with our God. This life we know for sure is temporary, but the Kingdom of God and His presence is everlasting. Peace to your soul!  
A pilgrim in our Lord, +Archimandrite Nektarios (Serfes) Who prays for you!



### *Holy Trinity - F71* + + **The Community of Love** + +

We all live in many levels of community: our family, our friends, our teachers and schools, our neighbors, our city, our state, our country, and our world. Some are voluntary, and some are given, but all of them affect us, shape us, and provide a place to relate to others in a meaningful way if we choose to do so. These levels of community may be pleasant, helpful, and enlivening or can be the opposite, but they are not always by nature a community of love. How we relate to others is a way to learn to love others as ourselves, the second of Christ's great commandments. Here we can learn respect, care, listening, affirmation, compassion, and many other noble traits. Through practice, these can become a way of living, knowing, and thinking. It is the practice in accepting others who are the most different from us that is both the most challenging, but can then become the most rewarding. This is a process of learning to love.

There is one place, however, where we can join and live in and be nourished most directly by a community of love. That community although present in every place and every time, also was before all time and place, for it is an eternal community, whose very definition is love itself. This is the community of the Holy Trinity, Father, Son, and Holy Spirit. Creation is an extension of their love to bring the mutual respect and love present in the Trinity before time and place to all those people who wish to join in living there through grace in a Trinitarian way. We were made to be included and to flourish in this great community of love. Adopted, sanctified, blessed, and made holy, this is the promise if we will only cooperate willingly to live, and move, and have our being in God. O Most Holy Trinity, have mercy on us! Amen.

"The Father is Light; the Word is Light; and the Holy Spirit is Light, Who was sent to the Apostles in the form of fiery tongues; and thus through Him all creation is illumined and guided to worship the Holy Trinity." (Expostilarion of Pentecost.)

The Monastics at St. Isaac of Syria Skete  
and at the Convent of St. Silouan

and the Faithful at St. Nicholas Church  
and the Staff at Orthodox Byzantine Icons  
and St. Isaac's Bookstore

High atop a monastery on Holy Mt. Athos there lived an abbot whose monastery suffered from constant gossiping and quarreling among the brother monks. A good and faithful servant of the Lord, the abbot was greatly troubled by this dilemma and sought to bring an end to this strife. To bring resolution to this increasingly divisive situation, he entrusted his spiritually ailing community to the care of one of the elders, bid farewell to the monks and ventured off on a journey to a thriving monastery, the health of which was attributed to the leadership of its wise and discerning abbot. Upon approaching the humble cell of the brotherhood's luminary abbot, the troubled abbot prayed fervently that the meeting would render some sign of answer to bring back to his distraught community. Sitting for some time, the distraught abbot explained to the spiritual father, in great detail, the nature of the discord plaguing his flock. Listening patiently and intently the latter responded thus, "Your situation sounds grave, but with much sadness I am afraid that I must confess to you that I have no advice or guidance to give to you. However, there is one thing that I think you should know. At your monastery there lives a saint among the monks." Astonished by this revelation, the abbot returned immediately to his flock and reported these words. In no time a strange thing happened. Not knowing who among them might be a saint, the brothers began to look at one another in a new and more loving manner. They began to be kind to one another in a way the abbot never thought possible and, although the saint in question was never revealed, a miracle did happen: harmony and love were restored to the life of that Christian community. —Author Unknown

### **Mother Prioress Fevroniya - The Holy Zeal - 1921-2015**

Mother Fevroniya (Born Petra) was born in 1921 in Kingdom of Yugoslavia, town Brčko in north-east Bosnia, in a very pious Serbian Orthodox family. She became nun at the age of 19. She spent her entire life, 75 years as nun, in a struggle against Croat Ustashe, German NAZIs, Albanian Radical Islamists and Godless Communists, to preserve Monastery Peć's

Patriarchate, the ancient throne of Serbian Orthodox Patriarchs, that is now surrounded by aggressive Albanian Muslim population. When she became Prioress of Peć's Patriarchate, monastery was in complete ruins, she and her 6 nuns restored the monastery during the dark era of communism in Yugoslavia. Mother Fevroniya was inspired by saint Sava, first Serbian Archbishop, who created Serbian Orthodox Church by gaining independence from the Constantinople's Patriarchate in 1217. Mother Fevroniya was interviewed only 35 days before she passed away in 19th December, 2015, as one of oldest Nuns in the Belgrade Patriarchate. She was known for her beautiful old school zeal she had for God and His Orthodox Church.

### **How do you return to God?**

#### **From the teachings of Pope Shenouda**

Prayer is the means of returning to God. Pour out your heart before God, and say to Him: "O' Lord, I want You, I want to come back to You. Please rescue me from my state, and draw me back to you once again.

Without You I am nothing. When I lost You, I lost my life, I lost my happiness and delight. I lost my strength when I went far away from You. Please give me the divine assistance to help me to return to You.

Cast yourself before the Lord, and wrestle with Him, and say to Him: "I shall not get up from here unless I have received Your special blessing, and feel that You have taken me back and count me among Your Children. I don't just want You to forgive my sin, I want You to remove from my heart any love of sin, once and for all.

I can't come back to You, if there is any love of sin in my heart. So I come to You with my sin, just as I am. You are the one who can take it from me. You can lead me in the procession of Your victory.

### **The Sunday of All Saints**

**Matthew 10:32-33, 37-38, 19:27-30**

*Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. And he that taketh not his cross, and followeth after me, is not worthy of me. Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore? And Jesus said unto them, Verily I say unto you,*



*That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life. But many that are first shall be last; and the last shall be first. (KJV)*

The current Gospel emphasizes the importance of Christ being first in our lives. At Holy Baptism we are completely dedicated to the Lord Jesus Christ. Our full body is immersed and anointed.

Belief in the Nicene-Constantinopolitan Creed is professed at Holy Baptism.

Satan is renounced. The Baptismal service changes a person. A new and complete identity in Christ is established.

Baptism put the person on the road to the Kingdom of God for the balance of earthly life. Efforts and goals of life are to be consistent with the Gospel. Life is to be lived in ways pleasing to Christ.

Christ is the source of nourishment for life. Christ is the basis of learning for life. Christ is the goal of life. Christ is the intended love of life. All that is not of Christ is unnecessary.

If Christ is first in our lives, our thoughts and actions correspond to the way of Christ. When Christ is first in life, the rest of life is in the proper place. Believers are to pick up personal crosses in life and go forth with Christ.

The current Gospel makes clear that believers are to confess Christ. Confessors of Christ show their love of Christ in the way daily life is lived. The Lord Jesus Christ said: "Ye shall know them by their fruits." (Mt.7:16)

Today is the Sunday of All Saints. The saints are completely committed to Christ. The saints' commitment to Christ lives on long after their departure from earthly life.

The saints show the various possibilities of being faithful to Christ. The saints show their love of Christ has enabled them in many instances to overcome great hardships.

The lives of the saints are instructive examples to be studied. The saints offer lasting instructive lessons in faith. Much time may pass before the lasting lessons of certain saints are revealed.

We know from the Gospel "Ye are the light of the world. A city that is set on an hill cannot be hid."(Mt.5:14) Benefits exist in being mindful of the prayers of ascetics living in remote areas.

The desert fathers and saintly ascetics from Mt. Athos and Meteora inspire and teach individuals seeking to learn more about the prayerful life. Saints teach about the rigors of prayer.

Prayer is work. Great effort is required to pray consistently and extensively. To benefit greatly from prayer, belief in the value of prayer and the attentiveness of God are required.

The saints' lives reveal works practiced anonymously for the benefit of many people. God has a way of multiplying the benefit of works done in anonymity.(Mt.6:4)

The Sunday of All Saints follows Pentecost Sunday every year in the Church's liturgical calendar. The Church determines there is value in celebrating the Sunday of All Saints throughout the world.

Newness exists each year with the arrival of All Saints Sunday. Believers celebrating Pascha, Ascension and Pentecost are exposed to different paths to Christ when celebrating the Sunday of All Saints.

The differences existing in the lives of the saints are connected in the common bond with Christ. The saints' love of Christ and commitment to Christ are the common bond of unity.

Today let us rejoice in celebrating the lives of the saints. Let us ponder the countless saints through the centuries. Their lives and intercessory prayers have enriched the world beyond measure.

Life is enriched when time is taken to learn more about individual saints.

Joy emanates from the lives of saints having repented of sins and become totally new in Christ.

Individuals will find in the lives of the saints models for use in daily life. Saints having overcome great hardships offer hope for individuals in dire circumstances.

The Sunday of All Saints radiates Christ throughout the world. The Church enriches believers' lives with this celebration each year. Let us give thanks abundantly for the Sunday of All Saints and the accompanying blessings.

*St. George Serbian Orthodox Church, Carmichaels, Pennsylvania. May 29/June 11, 2017. Sunday of All Saints. Father Rodney Torbic*

### **From Coffee with Sister Vassa--(Tuesday, May 2)**

“Do not work on the food (ἐργάζεσθε μὴ τὴν βρωσιν) which perishes, but on the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set his seal.’ Then they said to him, ‘What must we do, to be working the works (ἐργαζώμεθα τὰ ἔργα) of God?’ Jesus answered them, ‘This is the work of God (τὸ ἔργον τοῦ θεοῦ), that you believe in him whom he has sent.’” (Jn 6: 27-29)

So, believing in Christ, Whom the Father has sent, is “work.” More specifically, it is “the work” of God, in us. For our part, it involves “working on the food which endures to eternal life,” or seeing to our spiritual nourishment.

What does this mean for me on this cloudy Tuesday, in practical terms? It means staying close to God’s word, and staying, prayerfully, in His presence, so that the rest of my “work” can fall into the right place. So I remain sane and healthy, doing what I am supposed to be doing, according to my “vocation,” rather than losing focus or balance, and slipping into obsessions or addictions. “Seek first his kingdom and his righteousness, and all these things shall be yours as well.” (Mt 6: 33) Lord, be my focus today, so that all my work may be Your work, in me. Amen!

“The candles lit before icons of saints reflect their ardent love for God for Whose sake they gave up everything that man prizes in life, including their very lives, as did the holy apostles, martyrs and others. These candles also mean that these saints are lamps burning for us and providing light for us by their own saintly living, their virtues and their ardent intercession for us before God through their constant prayers by day and night. The burning candles also stand for our ardent zeal and the sincere sacrifice we make out of reverence and gratitude to them for their solicitude on our behalf before God.” + St. John of Kronstadt

“If you are suffering for your faith in Christ, the Lives of the Saints will console you and encourage you and make you bold and give you wings, and your torments will be changed into joy. If you are in any sort of temptation, the Lives of the Saints will help you overcome it both now and forever. If you are in danger from the invisible enemies of salvation, the Lives of the

Saints will arm you with the 'whole armor of God,'[1] and you will crush them all now and forever and throughout your whole life. If you are in the midst of visible enemies and persecutors of the Church of Christ, the Lives of the Saints will give you the courage and strength of a confessor, and you will fearlessly confess the one true God and Lord in all world—Jesus Christ—and you will boldly stand up for the holy truth of His Gospel unto Death, unto every death, and you will feel stronger than all deaths, and much more so than all visible enemies of Christ; and being tortured for Christ you will shout for joy, feeling with all your being that your life is in heaven, hidden with Christ in God, wholly above all deaths.[2]" + St. Justin Popovich, "Introduction to the Lives of the Saints," *Orthodox Faith & Life in Christ*

**UPDATE ON SLICKVILLE TICKET WINNERS:**

We have had several winners this year—you may be next! Our latest winners are Bob Pytlak and Harry Batch! Congratulations to both of them!

Check your tickets and contact Bill Kuznik if you have a winning ticket!

Remember, the tickets are the main way to finance the fireworks display for the Slickville Centennial Celebration next August. Any left over money will be divided among the three churches and the volunteer fire department!

More details on the Centennial will be forthcoming—please check the Centennial website for more information: <http://slickville100.com>

**Slickville Centennial hats and clothing are now available—see Bill for order forms for hats, t-shirts, polo shirts, and sweatshirts!!! Show your Slickville pride to everyone!**