



Holy Ghost Orthodox Church

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**CHRIST IS RISEN! INDEED HE IS RISEN!
CHRISTOS VOSKRES! VOISTINU VOSKRES!
CHRISTOS ANESTI! ALITHOS ANESTI!**

ON THE MEND: Please keep the following parishioners and others in your prayers for recovery from their illnesses and injuries: Metropolitan Theodosius [OCA], Archbishop Jovan, Bishop Robert, Father George & Pani Lillian Hnatko, Father John Harvey, Father Jakiw Norton, Father Dragan Filipović, Father Paul Stoll, Father Igor Soroka, Father Joseph Kopchak, Father Elias Warnke, Father Nestor Kowal, Father George Yatsko, Father Paul Bigelow, Father Emilian Balan, Father John Nakonachny, Father Steve Repa, Protopresbyter William Diakiw, Archpriest Dionysi Vitali, Protodeacon Joseph Hotrovich, Father Adam Yonitch, Pani-Dobrodijka Sonia Diakiw, Father Paisius McGrath, Father Michael Smolynech, Father Bazyl Zawierucha, Joshua Agosto and his family, Eva Malesnick, Stella Peanoske, Nick Behun, Grace Holupka, Virginia Bryan, Joseph Sliwinsky, Gary & Linda Mechtly, Mary Mochnick, Evelyn Misko, Jeanne Boehing, Alex Drobot, Rachelle, Jane Golofski, Doug Diller, Harry Krewsun, Mary Alice Babcock, Dorie Kunkle, Andrea, & Melissa [Betty O'Masta's relatives], Mary Evelyn King, Sam Wadrose, Isabella Olivia Lindgren, Ethel Thomas, Donna, Erin, Michael Miller, Grace & Owen Ostrasky, Patti Sinecki, David Genshi, Sue Segeleon, Mike Gallagher, Liz Stumpf, Theodore Nixon, Michelle Corba Kapeluck, Linda Hippert & family, Margaret Vladimir, Luke Emmerling, John Sheliga, George Rocknage, Robert McKivitz, Liz Obradovich, Halyna Zelinska [Bishop Daniel's mother], Charlotte, Andrew Mark Olynyk, Deborah Finley, Claire Senita, Eleanor Kelly, Bryan, Nancy Barylak, Patrick Keenan, Khrystyna Chorniy, Anthony Cormier, Nathan Forbeck, Sarah Doyle, Samuel Peters, Esther Holupka, David Vallor, Henry Faraly, Betty O'Masta, Julie Eiler, Dorothy Lednovich, Bob C., Allie—young girl with leukemia, Heather Kramer, Jane Wartinbee, Matthew—21-year-old with cancer, Nicholas Orlando, Mary Ann Kuznik, Michael Woloschak, Michael Pryhodzenko, Sonia Luciw, Theresa Ditto, Mary Ann Musial, Mary Pelino, Yvonne Christy, Myron

& Barbara Spak, Julia Duda, Lisa Pandle, Kris & Julie Hanczar, John Kennedy, Loretta, Nancy, Carol, & Michael Sheliga, Gaelle Kelly, Irma McDivitt, Robin Young, Mckayla, Rachel, Carl & Margaret Reed, Lydia Wilson, Robert Pointon, Walter Cecelia, John Persico, Jeff Miller, Mary Kernick, Glenn Miller, Jean Marie, Donna & Walter McCrackin, Bonnie & Eugene Blair [Pani Gina's parents], Mel & Charlotte Malik, David Hoenshell, Barbara Macino, Shelley Hill, Mikaela Kapeluck, Linda Cawley, Gerald Cogley, Helen Bozo, Corey Guich, Robert Vangrin, Pauline Witkowsky, Sera White, Donald Griffey, Deborah Smith, Nancy & Eric Dunik, Julian Stroz [child with cerebral palsy], Dr. Kirsten Ream, Patricia Corey, Michelle, Katie Swarm, Richard Dunst, Michelle, Patrick, Linda Morris, Howard Simpson, Chris, David Hiles, Karen Johnson, Jennifer, Jerry Quinn, Cher Mount, Frank & Janet Horrell, Jim Wandling, Gail, Sirena Sharp, Ron Paulovich, Fred DeNorscia, Sandi Anderson, Donald Uebing, Sabrina, Shirley, Denny Mader, Ella Campbell, Tom Hyatt, Bill Janiro, Jean Symanko-Andy's sister, William Lemonakis, Barbara McDougall, Alma Wyke, Lindsay Romanczak & family, Virginia Catherine Pynch, Susan Lucas, Neil Carter & family, James Paluh, Mickie Weikel, Evelyn Krempasky, Tammy Strunk, Loida Esbry, Darlene Chicka Deskins, Drew, Alice & Keith Philipa, Kateryna Kocelko, Nancy Heinbaugh, Mira Filipović, Lynn, Jacqueline, Sharon, Zan Cheng, Jeff Jones, Kristy, Elaine Ellenberger, Brandon, Anna Tranchine, Demetra, Blase Urban, Catherine Hogel & children, Jennifer & Dylan, Ron Schwartz, Lydia Wilson, Flora Tomlin, Stella Rossi, Howell Swarm, Jane Bielewicz Allred, Manny "Lazarus" Lopez, Glenn & Lucas Burlack, Katie Elizabeth, Mileva, & Michael, Deirdré Straughan, Terri Paluh, Lori & Steve Lucier, Kyranna Cherpas, Pastor Bruce Nordeen, Millie Koss Good, Heather Ried, Carla Perry, Linda Elliot, Dennis McDaniel, Mike Mangan, Luke Tinsley, Brent, Tricia, Katherine Gorman, Pamela Jaquette, Michael Pawlyshyn, Sherri Walewski, Marika Zeliszczyk, Donna Davis, Jackie Crimbchin, Marta Charron, Mary [Corba], Stella McKeag, Margie Sekelsky, Gary Howell, Fran Fulton, Gina Catanese, Bill Vizza, Jamie Swarm, Kevin Allen (from Ancient Faith Radio), Kathy Flaherty, Tori Reade-Henry's niece, Derick-Glen Burlack's neighbor, Michael, Nichole & Christopher, Cheryl Pomeroy, Ben Douglas, Dianne Donahue, Zachary, Natasha, Noah Willard, Jodi Hanczar, Gregory Cervo, Lisa Bruce, Martha Nezolyk, Kathy Cvetkovich, Lou Trombetta, Glenn Hyatt, and Ian Brick. ARNOLD: Homer Paul Kline. We pray that God will grant them all a speedy recovery.

HAPPY BIRTHDAY to our May babies: Pani Gina on the 9th, Nathaniel Scott on the 16th, Martha Persico on the 19th, Christine Shirley on the 23rd, Jim Weiser on the 24th, and Mary Ann Kuznik on the 25th! May God grant

them all Many Happy, Healthy, Prosperous, and Blessed Years! Christ IS Risen! Indeed He IS Risen!

In conjunction with Slickville's Centennial Celebration next year, the Centennial Committee is selling tear-off raffle tickets to help finance the celebration and fireworks. Bill Kuznik is the keeper of the tickets which cost \$2 and are sold every week. Please see Bill if you are interested or with any questions. We have a list of winning numbers in the bulletin insert! Fr. Bob

PLEASE REMEMBER IN YOUR PRAYERS: All Christians and the others in the Middle East who are suffering during this time of great tragedy and unrest. May God watch over and keep them safe! Lord have mercy!

Please remember ALL American service men and women in your prayers. May God watch over them and all American service men and women—and bring them all home safely!

REMEMBER—PRAYERS ARE ALWAYS FREE!

Communion Fasting: nothing to eat or drink after midnight, EXCEPT in cases where your doctor tells you to eat or drink something for medical reasons: medication, diabetes, etc. If you have a question, please ask Father Bob.

AT ANY TIME—if there is an emergency, if you have questions, or if you just need to talk, please CALL FATHER BOB at [412] 279-5640.

SCHEDULE OF SERVICES

**SUNDAY, MAY 07 DIVINE LITURGY OF JOHN CHRYSOSTOM 10:30 AM
4TH SUNDAY OF PASCHA; SUNDAY OF THE PARALYTIC; RIGHTEOUS TABITHA;
TRANSLATION OF THE RELICS OF MARTYR ABRAMIUS OF BULGARIA; MARTYR
SABBAS STRATELATES [THE GENERAL] OF ROME & 70 SOLDIERS WITH HIM;
MARTYRS PASICRATES, VALENTINE, & JULIUS IN MOESIA [BULGARIA];
MARTYRS EUSEBIUS, NEON, LEONTIUS, LONGINUS, & OTHERS AT NICOMEDIA;
VENERABLE THOMAS THE FOOL OF SYRIA; VENERABLE ELIZABETH THE
WONDERWORKER OF CONSTANTINOPLE; VENERABLE SABBAS & ALEXIUS THE
HERMIT OF PERCHEVSKY LAVRA**

Tone 3

Acts 9:32-42

John 5:1-15

Litany in Blessed Memory of Metropolitan Constantine, Charles Cherepko, Joseph Baloga, Daniel J. Pysh, Jr., Nick Homyrda, Anna Metrick, Bogdan Mural, Ester Tylavsky, Evdokia Josephine Repa, Metro Warholak, Khouria Joanne Abdalla, Katherine Tomson, Walter Golofski, Jr., Michael Yarmeak, Anna Vangrin, Stella Cherepko, & Anthony Notaro—Fr. Bob

SUNDAY, MAY 14 DIVINE LITURGY OF JOHN CHRYSOSTOM 10:30 AM
5TH SUNDAY OF PASCHA; SUNDAY OF THE SAMARITAN WOMAN—PHOTINI;
PROPHET JEREMIAH; MARTYR BALAS OF NISIBIS; HIEROMARTYR MACARIUS-
METROPOLITAN OF KIEV

Tone 4

Acts 11:19-26, 29-30; Hebrews 12:7-16

John 4:5-42; John 10:9-16

Litany in Blessed Memory of All Deceased Mothers, Grandmothers, etc.

SUNDAY, MAY 21 DIVINE LITURGY OF JOHN CHRYSOSTOM 10:30 AM
6TH SUNDAY OF PASCHA; SUNDAY OF THE BLIND MAN; HOLY APOSTLE &
EVANGELIST JOHN THE THEOLOGIAN; VENERABLE ARSENIUS THE GREAT OF
SCETIS; VENERABLE ARSENIUS THE LOVER OF LABOR & PIMEN THE ASCETIC
OF PERCHEVSKY LAVRA

Tone 5

Acts 16:16-34; 1 John 107

John 9:1-38; Luke 6:17-23

BULLETIN INSERT FOR 07 MAY 2017

Christ IS Risen! Indeed He IS Risen!

Христос воскрес! Воистину воскрес!

Χριστός ἀνέστη! Ἀληθῶς ἀνέστη!

(Khristós Anésti! Alithós Anésti!)

Hristos a înviat! Adevărat a înviat!

المسيح قام! حقاً قام! (al-Masīḥ qām! Ḥaqqan qām!)

4TH SUNDAY OF PASCHA; SUNDAY OF THE PARALYTIC; RIGHTEOUS TABITHA;
TRANSLATION OF THE RELICS OF MARTYR ABRAMIUS OF BULGARIA; MARTYR
SABBAS STRATELATES [THE GENERAL] OF ROME & 70 SOLDIERS WITH HIM;
MARTYRS PASICRATES, VALENTINE, & JULIUS IN MOESIA [BULGARIA];
MARTYRS EUSEBIUS, NEON, LEONTIUS, LONGINUS, & OTHERS AT NICOMEDIA;
VENERABLE THOMAS THE FOOL OF SYRIA; VENERABLE ELIZABETH THE
WONDERWORKER OF CONSTANTINOPLE; VENERABLE SABBAS & ALEXIUS THE
HERMIT OF PERCHEVSKY LAVRA

TROPARION—TONE 3

Let the Heavens rejoice! Let the earth be glad!

For the Lord has shown strength with His arm!
He has trampled down death by death!
He has delivered us from the depths of hell,
And has granted the world great mercy!

Glory to the Father, and to the Son, and to the Holy Spirit...

KONTAKION—TONE 3

By Thy Divine intercession, O Lord,
As Thou didst raise up the paralytic of old,
So raise up my soul, paralyzed by sins and thoughtless acts:
So that being saved I may sing to Thee:
Glory to Thy majesty, O Bountiful Christ!

Now and ever, and unto ages of ages. Amen.

KONTAKION—TONE 3

On this day Thou didst rise from the tomb, O Merciful One!
Leading us from the gates of death.
On this day Adam exults as Eve rejoices;
With the prophets and patriarchs
They unceasingly praise the divine majesty of Thy power!

PROKEIMENON—TONE 1

READER: Let Thy mercy, O Lord, be upon us as we have set our hope on Thee.

PEOPLE: Let Thy mercy, O Lord, be upon us as we have set our hope on Thee.

READER: Rejoice in the Lord, O you righteous! Praise befits the just.

PEOPLE: Let Thy mercy, O Lord, be upon us as we have set our hope on Thee.

READER: Let Thy mercy, O Lord, be upon us...

PEOPLE: As we have set our hope on Thee.

ALLELUIA VERSES—TONE 5

I will sing of Thy mercies, O Lord, forever; with my mouth I will proclaim Thy truth from generation to generation.

Thou hast said: Mercy will be established forever, and my truth will be prepared in the heavens.

THE HYMN TO THE THEOTOKOS (Replaces "It Is Truly Meet")

**The angel cried unto Mary, who was full of Grace
Hail, oh pure virgin, oh pure virgin
once again I hail Thee
Thy Son has risen from His three days in the grave,
and He has raised the dead with Him,
Oh rejoice, all ye people.**

**Oh shine with clear radiance, shine on new Jerusalem
For the glory of the Lord is shining up on you.
Rejoice! Rejoice! now and be joyful--oh Zion, and though
oh pure one and adorable birthgiver of God,
in the rising again of HIM who was born of Thee.**

COMMUNION HYMNS

Receive ye the Body of Christ; taste ye the fountain of immortality.

Praise the Lord from the heavens! Praise Him in the highest!

The Holy Fire from the Lord's Tomb is being distributed today to our Parish!

After Divine Liturgy concludes, Father Bob will distribute the Holy Fire which descends in a miraculous way yearly at the Lord's Sepulcher in Jerusalem on Holy Saturday. This year is the first year that the Holy Fire has been brought overseas to our shores. Thanks to the kindness of Lisa Ryan of the SS. Peter & Paul Ukrainian Orthodox Church in Carnegie, the Holy Fire was brought to our Parish on Tuesday April 24. She received it through a grassroots network of pious Orthodox believers in New Jersey.

We will all share in this blessing as we receive 5-day vigil candles which will take their flame directly from the Holy Fire.

If you wish, you are also encouraged to bring something to keep this miraculous flame alive and protected, for transport to your home to be placed in your icon corner. That may involve some planning on your part, possibly using some of kind of lantern, or something to maintain and protect the flame until you can bring it home safely.

Join us for this very special blessing as we share the Holy Fire from Jerusalem!

What is the Holy Fire?

Orthodox tradition holds that the Holy Fire happens annually on the day preceding Orthodox Pascha, in which a blue light emanates within Jesus Christ's tomb (usually rising from the marble slab covering the stone bed believed to be that upon which Jesus' body was placed for burial) now in the Holy Sepulchre, which eventually forms a column containing a form of

fire, from which candles are lit, which are then used to light the candles of the clergy and pilgrims in attendance. The fire is also said to spontaneously light other lamps and candles around the church. Pilgrims and clergy claim that the Holy Fire does not burn them.

While the Patriarch is inside the chapel kneeling in front of the stone, there is darkness but far from silence outside. One hears a rather loud mumbling, and the atmosphere is very tense. When the Patriarch comes out with the two candles lit and shining brightly in the darkness, a roar of jubilation resounds in the Church.

Thousands of pilgrims as well as local Christians of all denominations gather in Jerusalem to partake and witness this annual event. The Holy Fire is taken to certain Orthodox countries, such as Greece and Russia, by special flights, being received by church and state leaders.

Do I have to believe that this "Holy Fire" is a miracle?

No. Our faith is explained in its most basic form in the Creed. We believe in God the Father, His Son Jesus Christ, and the Holy Spirit. We believe in the Church. We believe in the Kingdom of God which has no end. These things you must believe as an Orthodox Christian.

However, Orthodoxy has a long history of various types of unexplained miraculous occurrences which build up the faithful. Weeping icons, myrrh gushing relics, the holy fire in Jerusalem, healings as an answer to prayer, etc. These events are not the basis of our faith, but they help us to remain convinced of God's power, mercy, and generosity toward sinners. They remind us that "Christ is in our midst." On the other hand, the Resurrection can also be considered the greatest of miracles. It is at the heart of our faith and without it, our faith is in vain.

In Christ Service,

Fr. George Livanos, All Saints Greek Orthodox Church, Canonsburg, PA

"My heart only has entrances. It doesn't have exits. Whoever enters remains there. Whatever he may do, I love him the same as I loved him when he first entered into my heart." +Elder Epiphanius



+ + Light of Light, True God of True God + +

"And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. And he

saith unto them, 'Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: He is risen; He is not here: behold the place where they laid Him.'" (Mark 16: 5-6)

O, what a great wonder! Christ was humbly buried as a man, but rose for us to see that He was also God Incarnate with total power over both life and death. O, what a great wonder! Christ did lie in the tomb for three days, but at that time He appeared to those who were already dead and offered to bring all those up to Heaven who truly wished to live in His Holy Presence. O, what a great wonder! Then He also arose and appeared in this world to show us that He is with us, alive and right here and near to us when we choose to be here and near to Him. This is the best news of all history because it is not just for a time, but for Eternity, and this gives us the best hope of goodness and joy, for Christ is really our visible God Who has appeared in this world, and we can now really know Him in love.

Christ is Risen! But that is not enough. We need to be risen too, to live above just a worldly life, but with a conscious awareness of Him in every day, in every hour, and at every moment of our life to make all these times both holy and full of life. Christ is Risen! He invited us to be changed, sanctified, and be blessed until His icon shines forth in us, and we are no longer just a man or woman, but united with God even now. Christ is Risen! Let us gently lean our hearts towards Him, act like He is real and in the room right now, and open our hearts and minds so that He will come to a humble place in us like inside the cave where He was born, and today find the angels singing, "Truly He is Risen!" Yes, He is truly Risen! Amen.

"...Lo, I am with you always, even unto the end of the world.

Amen." (Matthew 28: 20)

The Monastics at St. Isaac of Syria Skete
and at the Convent of St. Silouan
and the Faithful at St. Nicholas Church
and the Staff at Orthodox Byzantine Icons
and St. Isaac's Bookstore



LIKE A ROLLING STONE

(Sunday, April 30)

"And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint him. And very early on the first

day of the week they went to the tomb when the sun had risen. And they were saying to one another, 'Who will roll away the stone for us from the door of the tomb?' And having looked up, they saw that the stone was rolled back—it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were greatly amazed (ἐξεθαμβήθησαν)." (Mk 16: 1-5)

The "stone" that covered the door of the tomb rolled along a track, carved into the front of the tomb, and probably weighed about a ton. Three women could not have possibly rolled this stone away. Call me sexist, but the fact is, this was a job for several men. So it is highly impractical of the women, really, not to have any "plan" in this regard. They are on their own. It's also curious, to my mind, that they did not ask any of the male disciples to come along to help. Perhaps at this point they could not count on the disciples, who were devastated, having abandoned their Lord in His final hours. *"How does it feel, / To be on your own?"* I'm asking the women, perhaps inappropriately, in the words of Bob Dylan. *"Like a rolling stone..."* they're replying.

But the women come anyway, on their own. It's illogical, this going forward, alone. They want to show their love for the now-dead (as they thought) Lord, even though they have no idea how, exactly, they will do this. And God rewards their courageous helplessness, beyond all their expectations.

I'm not sure this reflection makes any sense. But here's what I take away from it: Let me go forward today, with any "spices" or other offering I can muster up for my Lord, whether in prayer, or a kind word or act in His name, or something else, – however insufficient and helpless I happen to be. And let me leave the whole business of rolling "stones" or obstacles away to God, because that is His department.

The Sunday of the Myrrhbearers Mark 15:43-16:8

Consider the courage of Joseph of Arimathea requesting Jesus' body for burial. Behold the courage of the women going to the tomb to anoint Christ's body.

Courage to follow Christ with great love and fervor are needed in today's world. The Gospel is read in church each Sunday and each Divine Liturgy to affect the lives of believers.

Believers are expected to act in accord with the faith they profess and accept at Holy Baptism. Believer's lives are to conform to the Holy Gospel. Christ's teachings are to be incorporated into personal life.

The Divine Liturgy intends corresponding action from believers in attendance. Faithful action is expected from believers to the best of their abilities.

Love for God is demonstrated in love for family, friends and all persons met in daily life. Love is learned in the Church. Love is learned in the personal relationship with the Lord Jesus Christ.

Joseph and the women going to the tomb demonstrated their love for Christ. They did not conceal their commitment to Christ. Christ's execution did not deter these followers from caring for Him.

Contemporary followers of Christ draw strength from devoted Christians of earlier centuries. The history of the Church has innumerable examples of exemplary Christian witness.

The courageous myrrhbearing women going to the tomb received unexpected news. The women learned of Christ's resurrection. The women were greatly affected by the message of the resurrection.

Each informed person in each century is faced with the choice of believing in Christ's death and resurrection. At Holy Baptism, Orthodox Christian believers profess belief in the death and resurrection of Christ.

Belief in the Christ's resurrection determines the way a person lives. The resurrection influences the degree of hope and joy a person maintains. The resurrection is the definitive solution for eradicating depression.

Christ's resurrection lifts believers from depression. The resurrection reveals Christ's unlimited powers. Christ's resurrection challenges minds to think deeply and carefully about Christ.

The Church sets forth the current Gospel each year to reaffirm the message of Christ's resurrection. Joy continues to abound in God's Holy Church in these days following Pascha.

Christ's defeat of death and His resurrection put world events in perspective. Christ offers believers the path to follow. Christ provides believers with nourishment for the journey of life.

Partaking of Holy Communion in this period of Paschal joy has a direct effect on the believing mind. Great and Holy Friday is not far removed from the believer's consciousness.

Each day of life unfolds and is the unrepeatable opportunity to move forward in Christ. Christ gives each person only the immediate moment of life.

Faithful believers cherish this Paschal period of great joy. Christ's resurrection deeply transforms believers. Christ's resurrection illumines each moment of life.

God's Holy Church celebrates Christ's resurrection in each day following Pascha until the arrival of the Feast of the Ascension. The Church values this celebratory period in the formation of believers.

Wise believers are attentive to the Church during this period of Paschal joy. Wise believers incorporate Paschal joy into personal daily life. Believers' homes benefit when Paschal joy radiates with them.

St. George Serbian Orthodox Church, Carmichaels, Pennsylvania.
Sunday of the Myrrbearers. April 17/30, 2017. Holy Hieromartyr Simeon, Bishop of Persia. Father Rodney Torbic



(Monday, May 1)

"...Let us, the faithful, pray for the catechumens, that the Lord will have mercy on them; / That He will teach (κατηχήση, catechise) them the word of truth; / That He will reveal (ἀποκαλύψει) to them the gospel of righteousness; / That He will unite (ένώση) them to His holy, catholic, and apostolic Church." (Litany for Catechumens, Byzantine Divine Liturgy)

This set of petitions is often omitted in churches that do not have any "catechumens" (those preparing for baptism, оглашенные). Among other things, we are called to pray that incoming members of the Church receive 1. Catechism (that they properly be taught the word of truth), 2. Revelation (that their hearts and minds be opened to the gospel), and 3. Unity/union with the "holy, catholic, and apostolic Church." (The word "one," which seems to have all our attention today, is omitted in this text of our Divine Liturgy. Just a note.)

I think these prayers are also a healthy reminder to us "faithful," who are not perfectly "catechised"; who do not have our hearts and minds sufficiently open to "revelation"; who do not at all times enjoy perfect "unity" with the Body of Christ. As it happens, our "catechisation," "revelation," and "unification" are ongoing, even after baptism, for various reasons. Again and again, we either slack off, or close ourselves off, or separate ourselves from union and communion with Christ. And we come back, again and again, even on a daily basis, renewing our commitment to a life and death in Christ, given to us in baptism. So my point is, I'm grateful to be reminded of my own baptism, in the Litany of the Catechumens.



Susan Schneider April 2 at 3:43pm



A church is a place where neither thought, nor feelings nor will can be other than the will of God.

Metropolitan Anthony of Sourozh

REMINDERS: NO KNEELING until the Kneeling Prayers of Pentecost Sunday. Instead of "Vechnaya Pam'yat" at the end of a Parastas or during a funeral service *until Ascension Thursday*, we sing "Christ is Risen!" Also, we do not say the prayer to the Holy Spirit "O Heavenly King" until Pentecost Sunday.

UPDATE ON SLICKVILLE TICKET WINNERS:

We have had several winners last year—AND this year—you may be next!

Check your tickets and contact Bill Kuznik if you have a winning ticket! Remember, the tickets are the main way to finance the fireworks display for the Slickville Centennial Celebration next August. Any left over money will be divided among the three churches and the volunteer fire department!

More details on the Centennial will be forthcoming—please check the Centennial website for more information: <http://slickville100.com>

Slickville Centennial hats and clothing are now available—see Bill for order forms for hats, t-shirts, polo shirts, and sweatshirts!!! Show your Slickville pride to everyone!