



Holy Ghost Orthodox Church

714 Westmoreland Avenue

PO Box 3

Slickville, PA 15684-0003

[724] 468-5581

www.holyghostorthodoxchurch.org

Very Rev. Father Robert Popichak, Pastor

23 Station Street

Carnegie, PA 15106-3014

[412] 279-5640 home

[412] 956-6626 cell

ON THE MEND: Please keep the following parishioners and others in your prayers for recovery from their illnesses and injuries: Metropolitan Theodosius [OCA], Archbishop Jovan, Bishop Robert, Father George & Pani Lillian Hnatko, Father John Harvey, Father Jakiw Norton, Father Dragan Filipović, Father Paul Stoll, Father Igor Soroka, Father Joseph Kopchak, Father Elias Warnke, Father Nestor Kowal, Father George Yatsko, Father Paul Bigelow, Father Emilian Balan, Father John Nakonachny, Father Steve Repa, Protopresbyter William Diakiw, Archpriest Dionysi Vitali, Protodeacon Joseph Hotrovich, Father Adam Yonitch, Pani-Dobrodijka Sonia Diakiw, Father Paisius McGrath, Father Michael Smolynech, Joshua Agosto and his family, Eva Malesnick, Stella Peanoske, Nick Behun, Grace Holupka, Virginia Bryan, Joseph Sliwinsky, Gary & Linda Mechtly, Mary Mochnick, Evelyn Misko, Jeanne Boehing, Alex Drobot, Rachelle, Jane Golofski, Doug Diller, Harry Krewsun, Mary Alice Babcock, Dorie Kunkle, Andrea, & Melissa [Betty O'Masta's relatives], Mary Evelyn King, Sam Wadrose, Isabella Olivia Lindgren, Ethel Thomas, Donna, Erin, Michael Miller, Grace & Owen Ostrasky, Patti Sinecki, David Genshi, Sue Segeleon, Mike Gallagher, Liz Stumpf, Theodore Nixon, Michelle Corba Kapeluck, Linda Hippert & family, Margaret Vladimir, Luke Emmerling, John Sheliga, George Rocknage, Robert McKivitz, Liz Obradovich, Halyna Zelinska [Bishop Daniel's mother], Charlotte, Andrew Mark Olynyk, Deborah Finley, Claire Senita, Eleanor Kelly, Bryan, Nancy Barylak, Patrick Keenan, Khrystyna Chorniy, Anthony Cormier, Nathan Forbeck, Sarah Doyle, Samuel Peters, Jean Stutchell, Esther Holupka, David Vallor, Henry Faraly, Betty O'Masta, Julie Eiler, Dorothy Lednovich, Bob C., Allie—young girl with leukemia, Heather Kramer, Jane Wartinbee, Matthew—21-year-old with cancer, Nicholas Orlando, Mary Ann Kuznik, Michael Woloschak, Michael Pryhodzenko, Sonia Luciw, Theresa Ditto, Mary Ann Musial, Mary Pelino, Yvonne Christy, Myron & Barbara Spak, Julia Duda, Lisa Pandle, Kris & Julie Hanczar, John Kennedy, Loretta, Nancy, Carol, & Michael Sheliga, Gaelle Kelly, Irma McDivitt, Robin Young, Mckayla, Rachel, Carl & Margaret Reed, Lydia Wilson, Robert Pointon, Walter Cecelia, John Persico, Jeff Miller, Mary Kernick, Glenn Miller, Jean Marie, Donna & Walter McCrackin, Bonnie &

Eugene Blair [Pani Gina's parents], Mel & Charlotte Malik, David Hoenshell, Barbara Macino, Shelley Hill, Mikaela Kapeluck, Linda Cawley, Gerald Cogley, Helen Bozo, Corey Guich, Robert Vangrin, Pauline Witkowsky, Sera White, Donald Griffey, Deborah Smith, Nancy & Eric Dunik, Julian Stroz [child with cerebral palsy], Dr. Kirsten Ream, Patricia Corey, Michelle, Katie Swarm, Richard Dunst, Michelle, Patrick, Linda Morris, Howard Simpson, Chris, David Hiles, Karen Johnson, Jennifer, Jerry Quinn, Cher Mount, Frank & Janet Horrell, Jim Wandling, Gail, Sirena Sharp, Ron Paulovich, Fred DeNorscia, Sandi Anderson, Donald Uebing, Sabrina, Shirley, Denny Mader, Ella Campbell, Tom Hyatt, Bill Janiro, Jean Symanko-Andy's sister, William Lemonakis, Barbara McDougall, Alma Wyke, Lindsay Romanczak & family, Virginia Catherine Pynch, Susan Lucas, Neil Carter & family, James Paluh, Mickie Weikel, Evelyn Krempasky, Tammy Strunk, Loida Esbry, Darlene Chicka Deskins, Drew, Alice & Keith Philipa, Kateryna Kocelko, Nancy Heinbaugh, Mira Filipović, Lynn, Jacqueline, Sharon, Zan Cheng, Jeff Jones, Kristy, Elaine Ellenberger, Brandon, Anna Tranchine, Demetra, Blase Urban, Catherine Hogel & children, Jennifer & Dylan, Ron Schwartz, Lydia Wilson, Flora Tomlin, Stella Rossi, Howell Swarm, Jane Bielewicz Allred, Manny "Lazarus" Lopez, Glenn & Lucas Burlack, Katie Elizabeth, Mileva, & Michael, Deirdré Straughan, Terri Paluh, Lori & Steve Lucier, Kyranna Cherpas, Pastor Bruce Nordeen, Millie Koss Good, Heather Ried, Carla Perry, Linda Elliot, Dennis McDaniel, Mike Mangan, Luke Tinsley, Brent, Tricia, Katherine Gorman, Pamela Jaquette, Michael Pawlyshyn, Sherri Walewski, Marika Zeliszcuk, Donna Davis, Jackie Crimbchin, Marta Charron, Mary [Corba], Stella McKeag, Margie Sekelsky, Gary Howell, Fran Fulton, Gina Catanese, Bill Vizza, Jamie Swarm, Kevin Allen (from Ancient Faith Radio), Kathy Flaherty, Tori Reade-Henry's niece, Derick-Glen Burlack's neighbor, Michael, Nichole & Christopher, Cheryl Pomeroy, Ben Douglas, Dianne Donahue, Zachary, Natasha, and Ian Brick. ARNOLD: Homer Paul Kline. We pray that God will grant them all a speedy recovery.

In conjunction with Slickville's Centennial Celebration next year, the Centennial Committee is selling tear-off raffle tickets to help finance the celebration and fireworks. Bill Kuznik is the keeper of the tickets which cost \$2 and are sold every week. Please see Bill if you are interested or with any questions. We have a list of winning numbers in the bulletin insert! Fr. Bob

PLEASE REMEMBER IN YOUR PRAYERS: All Christians and the others in the Middle East who are suffering during this time of great

tragedy and unrest. May God watch over and keep them safe! Lord have mercy!

Please remember ALL American service men and women in your prayers. May God watch over them and all American service men and women—and bring them all home safely!

REMEMBER—PRAYERS ARE ALWAYS FREE!

Communion Fasting: nothing to eat or drink after midnight, EXCEPT in cases where your doctor tells you to eat or drink something for medical reasons: medication, diabetes, etc. If you have a question, please ask Father Bob.

AT ANY TIME—if there is an emergency, if you have questions, or if you just need to talk, please CALL FATHER BOB at [412] 279-5640.

SCHEDULE OF SERVICES

SUNDAY, JANUARY 29 OBEDNITZA DOWNSTAIRS IN CHURCH HALL 10:30 AM
32ND SUNDAY AFTER PENTECOST; VENERATION OF THE PRECIOUS CHAINS OF
THE APOSTLE PETER; MARTYRS SPEUSIPPUS, ELEUSIPPUS, & MELEUSIPPUS,
THEIR GRANDMOTHER LEONILLA, AND WITH THEM NEON, TURBO, & JOVILLA;
MARTYR DANAX THE READER

Tone 7

1 Timothy 4:9-15; Acts 12:1-11

Luke 19:1-10; John 21:15-25

SUNDAY, FEBRUARY 05 DIVINE LITURGY OF SAINT JOHN CHRYSOSTOM 10:30 AM
SUNDAY OF THE PUBLICAN AND THE PHARISEE; HIEROMARTYR CLEMENT-
BISHOP OF ANCYRA & MARTYR AGATHANGELUS; VENERABLE MAUSIMAS THE
SYRIAN; VENERABLE STAMANES THE SILENT; SAINT PAULINUS THE MERCIFUL-
BISHOP OF NOLA; COMMEMORATION OF THE SIXTH ECUMENICAL COUNCIL

Tone 8

2 Timothy 3:10-15

Luke 18:10-14

Litany in Blessed Memory of Stephen Kuzman & Nicholas Vetosky--Fr. Bob

SUNDAY, FEBRUARY 12 DIVINE LITURGY OF SAINT JOHN CHRYSOSTOM 10:30 AM
SUNDAY OF THE PRODIGAL SON; SYNAXIS OF THE 3 HOLY HIERARCHS: SAINT
BASIL THE GREAT, SAINT GREGORY THE THEOLOGIAN, & SAINT JOHN
CHRYSOSTOM; HIEROMARTYR HIPPLYTUS-POPE OF ROME & WITH HIM
MARTYRS CENSORINUS, SABINUS, & OTHERS; SAINT ZENO-HERMIT &
DISCIPLE OF SAINT BASIL THE GREAT; MARTYR THEOPHILUS THE NEW; SAINT
PETER-KING OF BULGARIA; SAINT ZENO THE FASTER OF PERCHEVSKY LAVRA

Tone 1
1 Corinthians 6:12-20; Hebrews 13:7-16
Luke 15:11-32; Matthew 5:14-19

BULLETIN INSERT FOR 29 JANUARY 2017

**32ND SUNDAY AFTER PENTECOST; VENERATION OF THE PRECIOUS
CHAINS OF THE APOSTLE PETER; MARTYRS SPEUSIPPUS,
ELEUSIPPUS, & MELEUSIPPUS, THEIR GRANDMOTHER LEONILLA,
AND WITH THEM NEON, TURBO, & JOVILLA; MARTYR DANAX THE
READER**

TROPARION—TONE 7

By Thy Cross, Thou didst destroy death!
To the thief, Thou didst open Paradise!
For the Myrrhbearers, Thou didst change weeping into joy.
And Thou didst command Thy disciples, O Christ God,
To proclaim that Thou art risen, granting the world great mercy!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever,
and unto ages of ages. Amen.

KONTAKION—TONE 7

The dominion of death can no longer hold men captive,
For Christ descended, shattering and destroying its powers!
Hell is bound, while the prophets rejoice and cry:
The Savior has come to those in faith!
Enter, you faithful, into the Resurrection!

PROKEIMENON—TONE 7

READER: The Lord shall give strength to His people! The Lord shall bless
His people with peace!

**PEOPLE: The Lord shall give strength to His people! The Lord shall
bless His people with peace!**

READER: Offer to the Lord, O you sons of God! Offer young rams to the
Lord!

**PEOPLE: The Lord shall give strength to His people! The Lord shall
bless His people with peace!**

READER: The Lord shall give strength to His people!

PEOPLE: The Lord shall bless His people with peace!

ALLELUIA VERSES—TONE 7

It is good to give thanks to the Lord, to sing praises to Thy name, O Most High!

To declare Thy mercy in the morning, and Thy truth by night!



[Susan Schneider](#) January 20 at 9:28am

Venerable Euthymius the Great Commemorated on Jan. 20/Feb. 2

Saint Euthymius the Great came from the city of Melitene in Armenia, near the River Euphrates. His parents, Paul and Dionysia, were pious Christians of noble birth. After many years of marriage they remained childless, and in their sorrow they entreated God to give them offspring. Finally, they had a vision and heard a voice saying, "Be of good cheer! God will grant you a son, who will bring joy to the churches." The child was named Euthymius ("good cheer").

Saint Euthymius' father died soon after this, and his mother, fulfilling her vow to dedicate her son to God, gave him to her brother, the priest Eudoxius, to be educated. He presented the child to Bishop Eutroius of Melitene, who accepted him with love. Seeing his good conduct, the bishop soon made him a Reader.

Saint Euthymius later became a monk and was ordained to the holy priesthood. At the same time, he was entrusted with the supervision of all the city monasteries. Saint Euthymius often visited the monastery of Saint Polyeuctus, and during Great Lent he withdrew into the wilderness. His responsibility for the monasteries weighed heavily upon the ascetic, and conflicted with his desire for stillness, so he secretly left the city and headed to Jerusalem. After venerating the holy shrines, he visited the Fathers in the desert.

Since there was a solitary cell in the Tharan lavra, he settled into it, earning his living by weaving baskets. Nearby, his neighbor Saint Theoctistus (September 3) also lived in asceticism. They shared the same zeal for God and for spiritual struggles, and each strove to attain what the other desired. They had such love for one another that they seemed to share one soul and one will.

Every year, after the Feast of Theophany, they withdrew into the desert of Coutila (not far from Jericho). One day, they entered a steep and terrifying gorge with a stream running through it. They saw a cave upon a cliff, and settled there. The Lord, however, soon revealed their solitary place for the benefit of many people. Shepherds driving their flocks came

upon the cave and saw the monks. They went back to the village and told people about the ascetics living there.

People seeking spiritual benefit began to visit the hermits and brought them food. Gradually, a monastic community grew up around them. Several monks came from the Tharan monastery, among them Marinus and Luke. Saint Euthymius entrusted the supervision of the growing monastery to his friend Theoctistus.

Saint Euthymius exhorted the brethren to guard their thoughts. "Whoever desires to lead the monastic life should not follow his own will. He should be obedient and humble, and be mindful of the hour of death. He should fear the judgment and eternal fire, and seek the heavenly Kingdom."

The saint taught young monks to fix their thoughts on God while engaging in physical labor. "If laymen work in order to feed themselves and their families, and to give alms and offer sacrifice to God, then are not we as monks obliged to work to sustain ourselves and to avoid idleness? We should not depend on strangers."

The saint demanded that the monks keep silence in church during services and at meals. When he saw young monks fasting more than others, he told them to cut off their own will, and to follow the appointed rule and times for fasting. He urged them not to attract attention to their fasting, but to eat in moderation.

In these years Saint Euthymius converted and baptized many Arabs. Among them were the Saracen leaders Aspebet and his son Terebon, both of whom Saint Euthymius healed of sickness. Aspebet received the name Peter in Baptism and afterwards he was a bishop among the Arabs.

Word of the miracles performed by Saint Euthymius spread quickly. People came from everywhere to be healed of their ailments, and he cured them. Unable to bear human fame and glory, the monk secretly left the monastery, taking only his closest disciple Dometian with him. He withdrew into the Rouba desert and settled on Mt. Marda, near the Dead Sea.

In his quest for solitude, the saint explored the wilderness of Ziph and settled in the cave where David once hid from King Saul. Saint Euthymius founded a monastery beside David's cave, and built a church. During this time Saint Euthymius converted many monks from the Manichean heresy, he also healed the sick and cast out devils.

Visitors disturbed the tranquillity of the wilderness. Since he loved silence, the saint decided to return to the monastery of Saint Theoctistus. Along the way they found a quiet level place on a hill, and he remained there. This would become the site of Saint Euthymius' lavra, and a little cave served as his cell, and then as his grave.

Saint Theoctistus went with his brethren to Saint Euthymius and requested him to return to the monastery, but the monk did not agree to this. However, he did promise to attend Sunday services at the monastery.

Saint Euthymius did not wish to have anyone nearby, nor to organize a cenobium or a lavra. The Lord commanded him in a vision not to drive away those who came to him for the salvation of their souls. After some time brethren again gathered around him, and he organized a lavra, on the pattern of the Tharan Lavra. In the year 429, when Saint Euthymius was fifty-two years old, Patriarch Juvenal of Jerusalem consecrated the lavra church and supplied it with presbyters and deacons.

The lavra was poor at first, but the saint believed that God would provide for His servants. Once, about 400 Armenians on their way to the Jordan came to the lavra. Seeing this, Saint Euthymius called the steward and ordered him to feed the pilgrims. The steward said that there was not enough food in the monastery. Saint Euthymius, however, insisted. Going to the storeroom where the bread was kept, the steward found a large quantity of bread, and the wine casks and oil jars were also filled. The pilgrims ate their fill, and for three months afterwards the door of the storeroom could not be shut because of the abundance of bread. The food remained undiminished, just like the widow of Zarephath's barrel of meal and cruse of oil (1/3 Kings 17:8-16).

Once, the monk Auxentius refused to carry out his assigned obedience. Despite the fact that Saint Euthymius summoned him and urged him to comply, he remained obstinate. The saint then shouted loudly, "You will be rewarded for your insubordination." A demon seized Auxentius and threw him to the ground. The brethren asked Abba Euthymius to help him, and then the saint healed the unfortunate one, who came to himself, asked forgiveness and promised to correct himself. "Obedience," said Saint Euthymius, "is a great virtue. The Lord loves obedience more than sacrifice, but disobedience leads to death."

Two of the brethren became overwhelmed by the austere life in the monastery of Saint Euthymius, and they resolved to flee. Saint Euthymius saw in a vision that they would be ensnared by the devil. He summoned them and admonished them to abandon their destructive intention. He said, "We must never admit evil thoughts that fill us with sorrow and hatred for the place in which we live, and suggest that we go somewhere else. If someone tries to do something good in the place where he lives but fails to complete it, he should not think that he will accomplish it elsewhere. It is not the place that produces success, but faith and a firm will. A tree which is often transplanted does not bear fruit."

In the year 431, the Third Ecumenical Council was convened in Ephesus to combat the Nestorian heresy. Saint Euthymius rejoiced over the

affirmation of Orthodoxy, but was grieved about Archbishop John of Antioch who defended Nestorius.

In the year 451 the Fourth Ecumenical Council met in Chalcedon to condemn the heresy of Dioscorus who, in contrast to Nestorius, asserted that in the Lord Jesus Christ there is only one nature, the divine (thus the heresy was called Monophysite). He taught that in the Incarnation, Christ's human nature is swallowed up by the divine nature.

Saint Euthymius accepted the decisions of the Council of Chalcedon and he acknowledged it as Orthodox. News of this spread quickly among the monks and hermits. Many of them, who had previously believed wrongly, accepted the decisions of the Council of Chalcedon because of the example of Saint Euthymius.

Because of his ascetic life and firm confession of the Orthodox Faith, Saint Euthymius is called "the Great." Wearied by contact with the world, the holy abba went for a time into the inner desert. After his return to the lavra some of the brethren saw that when he celebrated the Divine Liturgy, fire descended from Heaven and encircled the saint. Saint Euthymius himself revealed to several of the monks that often he saw an angel celebrating the Holy Liturgy with him. The saint had the gift of clairvoyance, and he could discern a person's thoughts and spiritual state from his outward appearance. When the monks received the Holy Mysteries, the saint knew who approached worthily, and who received unworthily.

When Saint Euthymius was 82 years old, the young Sava (the future Saint Sava the Sanctified, December 5), came to his lavra. The Elder received him with love and sent him to the monastery of Saint Theoctistus. He foretold that Saint Sava would outshine all his other disciples in virtue.

When the saint was ninety years of age, his companion and fellow monk Theoctistus became grievously ill. Saint Euthymius went to visit his friend and remained at the monastery for several days. He took leave of him and was present at his end. After burying his body in a grave, he returned to the lavra.

God revealed to Saint Euthymius the time of his death. On the eve of the Feast of Saint Anthony the Great (January 17) Saint Euthymius gave the blessing to serve the all-night Vigil. When the service ended, he took the priests aside and told them that he would never serve another Vigil with them, because the Lord was calling him from this earthly life.

All were filled with great sadness, but the saint asked the brethren to meet him in church in the morning. He began to instruct them, "If you love me, keep my commandments (John 14:15). Love is the highest virtue, and the bond of perfectness (Col. 3:14). Every virtue is made secure by love and humility. The Lord humbled Himself because of His Love for us and

became man. Therefore, we ought to praise Him unceasingly, especially since we monks have escaped worldly distractions and concerns.”

“Look to yourselves, and preserve your souls and bodies in purity. Do not fail to attend the church services, and keep the traditions and rules of our community. If one of the brethren struggles with unclean thoughts, correct, console, and instruct him, so that he does not fall into the devil’s snares. Never refuse hospitality to visitors. Offer a bed to every stranger. Give whatever you can to help the poor in their misfortune.”

Afterwards, having given instructions for the guidance of the brethren, the saint promised always to remain in spirit with them and with those who followed them in his monastery. Saint Euthymius then dismissed everyone but his disciple Dometian. He remained in the altar for three days, then died on January 20, 473 at the age of ninety-seven.

A multitude of monks from all the monasteries and from the desert came to the lavra for the holy abba’s burial, among whom was Saint Gerasimus. The Patriarch Anastasius also came with his clergy, as well as the Nitrian monks Martyrius and Elias, who later became Patriarchs of Jerusalem, as Saint Euthymius had foretold.

Dometian remained by the grave of his Elder for six days. On the seventh day, he saw the holy abba in glory, beckoning to his disciple. “Come, my child, the Lord Jesus Christ wants you to be with me.”

After telling the brethren about the vision, Dometian went to church and joyfully surrendered his soul to God. He was buried beside Saint Euthymius. The relics of Saint Euthymius remained at his monastery in Palestine, and the Russian pilgrim igumen Daniel saw them in the twelfth century.

Troparion – Tone 4

Rejoice, O barren wilderness! / And be glad, sterile desert, that has never known the travail of birth! / The man of desires has multiplied your sons; / He has planted them in faith and piety. / He has watered them with the Holy Spirit: / They grow in self-denial and perfect virtue. / Through His intercessions, O Christ God, preserve Your people in peace!

Kontakion – Tone 8

The wilderness rejoiced at your birth, holy father Euthymius. / In your memory, it brings a harvest of joy through your many miracles. / Pour these wonders on our souls as well and cleanse us from our sins, / That we may sing: Alleluia! (oca)

Wisdom of the Fathers

For Christ's presence is like that of some life-giving, scented balsam which restores health, enriches life and gives savor to the soul, the thoughts, the

words of a man. In brief, distance from Christ means corruption and death, and closeness to Him means salvation and life.

Bishop Nikolai Velimirovic

Prolog, 4 February

In this reading we note Zacchaeus' sense of eager expectation, the intensity of his desire to see our Lord, and we apply this to ourselves. If, as we prepare for Lent, there is real eagerness in our hearts, if we have an intense desire for a clearer vision of Christ, then our hopes will be fulfilled during the fast; indeed, we shall, like Zacchaeus, receive far more than we expect.

Bishop Kallistos of Diokleia

The Meaning of the Great Fast from the Lenten Triodion

Christ is the salvation that comes, and Zacchaeus is the house to which He comes.

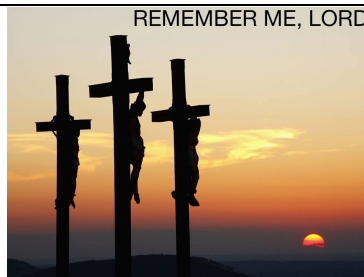
Bishop Nikolai Velimirovic

Prolog, 4 February

Each of us, my brethren, is a house in which sin dwells while Christ is afar off, and to which salvation comes as Christ draws near. Whether Christ is able or not to draw near to my house and yours depends on us.

Bishop Nikolai Velimirovic

Prolog, 4 February



(Friday, January 13)

"One of the criminals who were hanged railed at him, saying, 'Are you not the Christ? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong.' And he said to Jesus, 'Remember me, Lord, when you come into your kingdom.' And he said to him, 'Truly, I say to you, today you will be with me in Paradise.'" (Lk 23: 39-43)

So the penitent thief – a grave sinner and a criminal, – is capable of speaking the truth to another criminal, and even of a profession of faith,

connected with a prayerful request. He is not silenced in his tragic place, of *"receiving the due reward"* of his deeds.

Let me not be silent, when I find myself in a similar place. Let me recognize what God is showing me, after I've made a sinful mess of things. I can speak up and bear witness to His justice, rather than get stuck in self-pity or self-justification. And let me recognize Him crucified right next to me, bearing with me all the consequences of my mess. I speak up and say to Him this Friday, as another sinner said many Fridays ago, *"Remember me, Lord, when you come into your kingdom."*

Holy Ghost wall calendars for 2017 are available downstairs for your use—take one home and put it on the refrigerator or wall to keep track of daily bible readings and Feasts and Fasts of our church!

Also, there are donation envelopes for your use—please help support our parish and its work in God's Vineyard! God Bless you!

All Saints Camp "Calendars" are available from Pani Gina. Please see her downstairs after services or let Fr. Bob know you'd like one...they are \$25.

WE WILL HOLD A SPECIAL COLLECTION TODAY to benefit the IOCC Syrian Relief Fund. They have been and are presently aiding the thousands of displaced Christians and others who have fled the war in Syria. Please donate as your circumstances allow...and continue to pray for peace!

UPDATE ON SLICKVILLE TICKET WINNERS:

We have had several winners last year—Harry Batch is our latest winner—you may be next!

Check your tickets and contact Bill Kuznik if you have a winning ticket!

Remember, the tickets are the main way to finance the fireworks display for the Slickville Centennial Celebration next August. Any left over money will be divided among the three churches and the volunteer fire department!

More details on the Centennial will be forthcoming—please check the Centennial website for more information: <http://slickville100.com>

Slickville Centennial hats and clothing are now available—see Bill for order forms for hats, t-shirts, polo shirts, and sweatshirts!!! Show your Slickville pride to everyone!