



Holy Ghost Orthodox Church

714 Westmoreland Avenue

PO Box 3

Slickville, PA 15684-0003

[724] 468-5581

www.holyghostorthodoxchurch.org

Rev. Father Robert Popichak, Pastor

23 Station Street

Carnegie, PA 15106-3014

[412] 279-5640 home

[412] 956-6626 cell

ON THE MEND: Please keep the following parishioners and others in your prayers for recovery from their illnesses and injuries: Metropolitan Constantine, Bishop Robert, Father Gerald Olszewski, Father Jakiw Norton, Father Dragan Filipović, Father Stevo Rocknage, Father Paul Stoll, Father Igor Soroka, Father Michael Mihalick [MS], Father Joseph Kopchak, Father Anthony Dimitri, Father Cuthbert Jack, Father Elias Warnke, Archimandrite Lev, Father Nestor Kowal, Father Paul Bigelow, Father Emilian Balan, Joshua Agosto and his family, Mike Holupka, Eva Malesnick, Stella Peanoske, Joe Nezolyk, Nick Behun, Grace Holupka, Virginia Bryan, Joseph Sliwinsky, Maria Balo, Linda Mechtly, Mary Mochnick, Mildred Manolovich, Evelyn Misko, Jeanne Boehing, Alex Drobot, Rachelle, Jane Golofski, Doug Diller, Harry Krewsun, Mary Alice Babcock, Dorie Kunkle, Andrea, & Melissa [Betty O'Masta's relatives], Mary Evelyn King, Stella Cherepko, Sam Wadrose, Isabella Olivia Lindgren—a 4-year-old with a brain tumor, Ethel Thomas, Donna, Erin, Michael Miller, Dave May, Grace & Owen Ostrasky, Alverta, Michael Horvath, Patti Sinecki, David Genshi, Sue Segeleon, Mike Gallagher, Michael Miller, Liz Stumpf, Theodore Nixon, Michelle Corba Kapeluck, Gloria Prymak [Liz's niece], Robert Hippert & family, Margaret Vladimir, Luke Emmerling, John Sheliga, George & Mika Rocknage, Robert McKivitz, Liz Obradovich, Liz, Halyna Zelinska [Bishop Daniel's mother], Charlotte, Peter Natishan, Andrew Mark Olynyk, Deborah Finley, Claire Senita, Brandi Thomas, Eleanor Kelly, Bryan, Doris Artman, Nancy Barylak, Khrystyna Chorniy, Anthony Cormier [4-year-old with cancer], Nathan Forbeck, Sarah Doyle, Samuel Peters, Jean Stutchell, Charles & Esther Holupka, Wanda Mefford, Lynn (Bush) Gill, David Vallor, Henry Faraly, Betty O'Masta, Julie Eiler, Glenn Miller, Vince Ferro, Michael Pawlyshyn, Dorothy Lednovich, Kristin Batch Vaughn, Bob C., Allie—young girl with leukemia, Heather Kramer, Jane Wartinbee, Matthew—21-year-old with cancer, Nicholas Orlando, Mary Ann Kuzniak, Michael Woloschak, Michael Pryhodzenko, Sonia Luciw, Nellie Patsko, Theresa Ditto, Mary Ann Musial, Mary Pelino, Yvonne Christy, Myron & Barbara Spak, Pete Niederberger, Julia Duda, Lisa Pandle, Kris & Julie Hanczar, John Kennedy, Lloyd Sheakley [Pani Gina's uncle], Diane McDaniel, Loretta, Nancy, Carol, & Michael Sheliga, Gaelle Kelly Irma McDivitt, Robin Young, Mckayla, Rachel, Tony Butecoff, Carl & Margaret

Reed, Georgia & Theodore Demopoulos, Jillian Bowman [10-year old with cancer], Lydia Wilson, Robert Pointon, Walter Cecelia, John Persico, Karen & Peter Special, Adam Wilson, Jeff Miller, Mary Kernick, Glenn Miller, and Daria Masur. ARNOLD: Stefania Lucci, Steve Sakal, and Homer Paul Kline. We pray that God will grant them all a speedy recovery.

We will be donating the “kissing the cross” collections for the rest of October to Holy Transfiguration Monastery in Ellwood City for their annual donation drive. Over the past two weeks, we have collected \$98.50! Thank you in advance for your generous donations to the nuns there who pray constantly for our salvation!

NOTICE: Due to the increase in the cost of petroleum products, we have been forced to raise the price of the glass “7-day-votive” candles to \$3.00 each. Please understand that for the past several orders, our cost has exceeded the donation requests and it is no longer possible to do this...any questions, please see John or Fr. Bob.

Please remember James John Logue, George Senita, John Kirkowski, Matthew Machak, Michael Repasky, and ALL American service men and women in your prayers. May God watch over them and all American service men and women—and bring them all home safely!

PLEASE REMEMBER TO BRING YOUR “BOXTOPS FOR EDUCATION” AND CAMPBELL’S SOUP LABELS TO CHURCH. There is a shoebox in the basement for Debbie Paouncic’s class. THANK YOU ALL FOR YOUR HELP!

REMEMBER—PRAYERS ARE ALWAYS FREE!

Communion Fasting: nothing to eat or drink after midnight, EXCEPT in cases where your doctor tells you to eat or drink something for medical reasons: medication, diabetes, etc. If you have a question, please call Father Bob.

AT ANY TIME—if there is an emergency, if you have questions, or if you just need to talk, please CALL FATHER BOB at [412] 279-5640.

SCHEDULE OF SERVICES

Sunday, October 30 Divine Liturgy of Saint John Chrysostom 10:30 AM
TWENTIETH SUNDAY AFTER PENTECOST—PROPHET HOSEA; MONK-MARTYR ANDREW OF CRETE; HOLY MARTYRS & UNMERCENARIES COSMAS & DAMIAN AND BROTHERS LEONTIUS, ANTHIMUS,& EUTROPIUS IN CILICIA; TRANSLATION OF THE

**RELICS OF SAINT LAZARUS "OF THE FOUR DAYS (IN THE TOMB)"-BISHOP OF
KITION ON CYPRUS**

Tone 3

Galatians 1:11-19

Luke 8:5-15

Sunday, November 6 Divine Liturgy of Saint John Chrysostom 10:30 AM
TWENTY-FIRST SUNDAY AFTER PENTECOST—MARTYR ARETHAS, SYNCLETICA &
HER 2 DAUGHTERS, & 4299 MARTYRS WITH THEM IN OMIR; MARTYR VICTORIA;
BLESSED ELESBAAN-KING OF ETHIOPIA; MARTYR SYNCLETIA & HER 2
DAUGHTERS; VENERABLE ARETHA, SISOIS, & THEOPHIL-HERMITS OF
PERCHEVSKY LAVRA

Tone 4

Galatians 2:16-20

Luke 16:19-31

*Litany in Blessed Memory of John Lopushanski, Harry Bunio, Mary Pekich, Anna
Lotinski, Julia Golofski, Sam Kerr, Helen Likar, & Constantine Hanczar—Fr. Bob*

Sunday, November 13 Divine Liturgy of Saint John Chrysostom 10:30 AM
TWENTY-FIRST SUNDAY AFTER PENTECOST; APOSTLES STACHYS, AMPLIAS,
URBAN, NARCISSUS, APELLES, & ARISTOBULUS OF THE 70; MARTYR EPIMACHUS
OF PELUSIUM AT ALEXANDRIA; SAINT MAURA OF CONSTANTINOPLE; SAINTS
SPYRIDON & NICODEMUS—PROSPHORA BAKERS OF PERCHEVSKY LAVRA

Tone 5

Galatians 6:11-18

Luke 8:26-39

Litany in Blessed Memory of All Deceased Veterans—Fr. Bob

BULLETIN INSERT FOR 30 OCTOBER 2011

**TWENTIETH SUNDAY AFTER PENTECOST—PROPHET HOSEA; MONK-
MARTYR ANDREW OF CRETE; HOLY MARTYRS & UNMERCENARIES
COSMAS & DAMIAN AND BROTHERS LEONTIUS, ANTHIMUS,&
EUTROPIUS IN CILICIA; TRANSLATION OF THE RELICS OF SAINT
LAZARUS "OF THE FOUR DAYS (IN THE TOMB)"-BISHOP OF KITION
ON CYPRUS**

TROPARION—TONE 3

Let the Heavens rejoice! Let the earth be glad!
For the Lord has shown strength with His arm!
He has trampled down death by death!
He has delivered us from the depths of hell,
And has granted the world great mercy!

Glory to the Father, and to the Son, and to the Holy Spirit, Now and ever,
and unto ages of ages. Amen.

KONTAKION—TONE 3

On this day Thou didst rise from the tomb, O Merciful One!
Leading us from the gates of death.
On this day Adam exults as Eve rejoices;
With the prophets and patriarchs
They unceasingly praise the divine majesty of Thy power!

PROKEIMENON—TONE 3

READER: Sing praises to our God, sing praises! Sing praises to our King,
sing praises!

**PEOPLE: Sing praises to our God, sing praises! Sing praises to our
King, sing praises!**

READER: Clap your hands, all peoples! Shout to God with loud songs of
joy!

**PEOPLE: Sing praises to our God, sing praises! Sing praises to our
King, sing praises!**

READER: Sing praises to our God, sing praises!

PEOPLE: Sing praises to our King, sing praises!

ALLELUIA VERSES—TONE 3

In Thee, O Lord, have I hoped; let me never be put to shame!

Be Thou a God of protection for me, a house of refuge, in order to save me!

Epistle to Diognetus: The Christian Way of Life



For the Christians are distinguished from other men neither by country, nor language, nor the customs which they observe. For they neither inhabit cities of their own, nor employ a peculiar form of speech, nor lead a life which is marked out by any singularity. The course of conduct which they follow has not been devised by any speculation or deliberation of inquisitive men; nor do they, like some, proclaim themselves the advocates of any merely human doctrines. But, inhabiting Greek as well as barbarian cities, according as the lot of each of them has determined, and following

the customs of the natives in respect to clothing, food, and the rest of their ordinary conduct, they display to us their wonderful and confessedly striking method of life. They dwell in their own countries, but simply as sojourners. As citizens, they share in all things with others, and yet endure all things as if foreigners. Every foreign land is to them as their native country, and every land of their birth as a land of strangers. They marry, as do all [others]; they beget children; but they do not destroy their offspring.

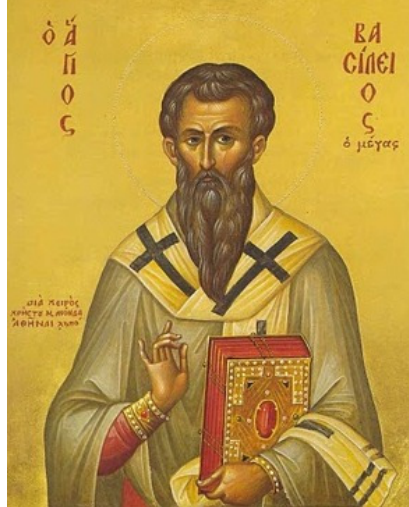
They have a common table, but not a common bed. They are in the flesh, but they do not live after the flesh. They pass their days on earth, but they are citizens of heaven. They obey the prescribed laws, and at the same time surpass the laws by their lives. They love all men, and are persecuted by all. They are unknown and condemned; they are put to death, and restored to life. They are poor, yet make many rich; they are in lack of all things, and yet abound in all; they are dishonored, and yet in their very dishonor are glorified. They are evil spoken of, and yet are justified; they are reviled, and bless; they are insulted, and repay the insult with honor; they do good, yet are punished as evil-doers. When punished, they rejoice as if quickened into life; they are assailed by the Jews as foreigners, and are persecuted by the Greeks; yet those who hate them are unable to assign any reason for their hatred.

To sum up all in one word-what the soul is in the body, that are Christians in the world. The soul is dispersed through all the members of the body, and Christians are scattered through all the cities of the world. The soul dwells in the body, yet is not of the body; and Christians dwell in the world, yet are not of the world. The invisible soul is guarded by the visible body, and Christians are known indeed to be in the world, but their godliness remains invisible. The flesh hates the soul, and wars against it, though itself suffering no injury, because it is prevented from enjoying pleasures; the world also hates the Christians, though in nowise injured, because they abjure pleasures.

The soul loves the flesh that hates it, and [loves also] the members; Christians likewise love those that hate them. The soul is imprisoned in the body, yet preserves that very body; and Christians are confined in the world as in a prison, and yet they are the preservers of the world. The immortal soul dwells in a mortal tabernacle; and Christians dwell as sojourners in corruptible [bodies], looking for an incorruptible dwelling in the heavens. The soul, when but ill-provided with food and drink, becomes better; in like manner, the Christians, though subjected day by day to punishment, increase the more in number. God has assigned them this illustrious position, which it were unlawful for them to forsake.

*Fr. George L. Livanos, Economos Presbyter
All Saints Greek Orthodox Church*

St. Basil the Great: Where Did You Find Your Property?



By St. Basil the Great

They say: whom do I wrong by keeping my property? What, tell me, is your property? Where did you find it and brought it to your life? Just like someone in the theatre, who had a seat and then stopped those who entered, judging that what lies common in front of everyone to use, was his own: rich men are of the same kind. They first took possession of the common property, and then they keep it as their own because they were the first to take it. If one had taken what is necessary to cover one's needs and had left the rest to those who are in need, no one would be rich, no one would be poor, no one would be in need.

Isn't it true, that you fell off the womb naked? Isn't it true, that naked you shall return to the earth? Where is your present property from? If you think that it came to you by itself, you don't believe in God, you don't acknowledge the creator and you are not thankful to Him who gave it to you. But if you agree and confess that you have it from God, tell us the reason why He gave it to you.

Is God unjust, dividing unequally the goods of our life? Why are you rich, while the other is poor? Isn't it, if not for any other reason, in order for you to gain a reward for your kindness and faithful providence, and for him to be honored with the great awards of patience? But you, having gathered everything inside the bosom of avarice which is always empty, do you think that you wrong no one, while you strip so many people?

Who is the greedy person? It's him, who doesn't content himself with what he has. And who strips? He who steals what belongs to the others. And you think that you are not greedy, and that you do not strip the others? What was granted to you, in order for you to take care of the others, you took it and you made it your own. What do you think?

He who strips the clothed is to be called a thief. How should we name him, who is able to dress the naked and doesn't do it, does he deserve

some other name? The bread that you possess belongs to the hungry. The clothes that you store in boxes, belong to the naked. The shoes rotting by you, belong to the bare-foot. The money that you hide belongs to anyone in need. You wrong as many people as you could help.

*Fr. George L. Livanos, Economos Presbyter
All Saints Greek Orthodox Church*

A greedy appetite for food is terminated by satiety and the pleasure of drinking ends when our thirst is quenched. And so it is with the other things. But the possession of virtue, once it is solidly achieved, cannot be measured by time nor limited by satiety. Rather, to those who are its disciples it always appears as something ever new and fresh. *St. Gregory of Nyssa*

Believe me when I say, I have never been so sure of my heart in peace time as in the times of persecution. For I have confidence that if I should die while suffering for Christ and being strengthened by His mercy, I will find still greater mercy with Him. *St. Athanasius the Great*