



Holy Ghost Orthodox Church

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ON THE MEND: Please keep the following parishioners and others in your prayers for recovery from their illnesses and injuries: Metropolitan Constantine, Bishop Robert, Father Gerald Olszewski, Father Jakiw Norton, Father Dragan Filipović, Father Elias Katras, Father Stevo Rocknage, Father Paul Stoll, Father Igor Soroka, Father Michael Mihalick [MS], Father Joseph Kopchak, Father Anthony Dimitri, Father Cuthbert Jack, Father Elias Warnke, Father Robert Holet, Archimandrite Lev, Father Taras Naumenko, Father Nestor Kowal, Evelyn Burlack, Joshua Agosto and his family, Harley Katarina Rahuba, Mike Holupka, Eva Malesnick, Helen Likar, Stella Peanoske, Joe Nezolyk, Nick Behun, Grace Holupka, Virginia Bryan, Joseph Sliwinsky, Maria Balo, Linda Mechtly, Mary Mochnick, Mildred Manolovich, Evelyn Misko, Jeanne Boehing, Alex Drobot, Rachelle, Jane Golofski, Doug Diller, Harry Krewsun, Glen Lucas Burlack, Bernie Vangrin, Mary Alice Babcock, Dorie Kunkle, Andrea, & Melissa [Betty O'Masta's relatives], Mary Evelyn King, Stella Cherepko, Sam Wadrose, Cameron [a boy in Matt's class], Faith—an 8-year-old girl with rheumatoid arthritis, Isabella Olivia Lindgren—a 4-year-old with a brain tumor, Dillon, Ethel Thomas, Donna, Erin, Jeff Walewski [thyroid cancer], Michael Miller, Dave May, Grace & Owen Ostrasky, Alverta, Gary Zurasky, Michael Horvath, Patti Sinecki, David Genshi, Sue Segeleon, Mike Gallagher, Michael Miller, Jim Logue—throat cancer, Liz Stumpf, Theodore Nixon, Charles Johnson, Amy Forbeck, Michelle Corba Kapeluck, Gloria Prymak [Liz's niece], Robert Hippert & family, Margaret Vladimir, Luke Emmerling, John Sheliga, George & Mika Rocknage, Robert McKivitz, Tom Marriott, Joe Farkas, Liz Obradovich, Liz, Halyna Zelinska [Bishop Daniel's mother], Charlotte, Peter Natishan, Andrew Mark Olynyk, Deborah Finley, Claire Senita, Brandi Thomas, Eleanor Kelly, Bryan, Peter & Karen Special, Doris Artman, Maureen Sams, Nancy Barylak, Henry & Shirley Tkacik, Carol Kowalcheck, Martin Golofski, Anthony Yerace, Khrystyna Chorniy, Anthony Cormier [3-year-old with cancer], Nathan Forbeck, Sarah Doyle, Samuel Peters, Jean Stutchell, Bonnie Blair [Pani Gina's mother], Charles & Esther Holupka, Wanda Mefford, Lynn (Bush) Gill, David Vallor, Henry Faraly, Betty O'Masta, Julie Eiler, Glenn Miller, Vince Ferro, Gregory Repa, Michael Pawlyshyn, Dorothy Lednovich, Wally Burlack, Kristin Batch

Vaughn, Bob C., Allie—young girl with leukemia, Heather Kramer, Pete Dimperio, Jane Wartinbee, Steven Sheakley [Pani Gina's cousin], Carmen Talmonti, Tom Fuller, Matthew—20-year-old with cancer, Nicholas Orlando, Constantine Hanczar, Mary Ann Kuzniak, Michael Woloschak, Michael Pryhodzenko, Joseph Mollica, Sonia Luciw, Nellie Patsko, Theresa Ditto, and Daria Masur. ARNOLD: Stefania Lucci, Steve Sakal, Homer Paul Kline, and Steve Ostaffy. We pray that God will grant them all a speedy recovery.

HAPPY BIRTHDAY TO OUR OCTOBER BABIES: Rachel Shirley on the 6th, Rich Previc on the 8th, and Harley Katarina Frances Rahuba on the 24th. May God grant them all Many Happy, Healthy, Prosperous, and Blessed Years!

Please remember James John Logue George Senita, John Kirkowski, & Steve Brittain assigned to Iraq, Matthew Machak, Tonia Dec, Michael Repasky, Ed Litwin, and ALL American servicemen and women in your prayers. May God watch over them and all American servicemen and women—and bring them all home safely!

PLEASE REMEMBER TO BRING YOUR “BOXTOPS FOR EDUCATION” AND CAMPBELL’S SOUP LABELS TO CHURCH. There is a shoebox in the basement for Alex’s Eighth Grade and Matt’s Sixth Grade collections. THANK YOU ALL FOR YOUR HELP! Love, *Alex and Matt*

REMEMBER—PRAYERS ARE ALWAYS FREE!

Communion Fasting: nothing to eat or drink after midnight, EXCEPT in cases where your doctor tells you to eat or drink something for medical reasons: medication, diabetes, etc. If you have a question, please call Father Bob.

AT ANY TIME—if there is an emergency, if you have questions, or if you just need to talk, please **CALL FATHER BOB** at [412] 279-5640.

Schedule of Services

Sunday, October 3 **Divine Liturgy of Saint John Chrysostom** **10:30 AM**
NINETEENTH SUNDAY AFTER PENTECOST
SUNDAY AFTER THE EXALTATION OF THE CROSS; GREAT-MARTYR EUSTATHIUS PLACIDAS, WIFE MARTYR THEOPISTES, CHILDREN MARTYRS AGAPIUS & THEOPISTUS OF ROME; HOLY MARTYR & CONFESSOR MICHAEL & HIS COUNCILOR THEODORE-WONDERWORKERS OF CHERNIHIV; VENERABLE AND BLESSED PRINCE OLEH OF BRIANSK; MARTYR JOHN THE CONFESSOR OF EGYPT-BEHEADED IN PALESTINE & 40 MARTYRS WITH HIM; SAINTS THEODORE, EUPREPIUS, & TWO

**NAMED ANASTASIUS-CONFESSORS & DISCIPLES OF SAINT MAXIMUS THE
CONFESSOR; NEW-MARTYR HILARION OF CRETE-ON MOUNT ATHOS**

Tone 2

II Corinthians 11:31-12:9

Matthew 18:23-35

*Litany in Blessed Memory of Kay Behun, Father Theodore Forosty, Johnathan
Dorning, & Mary Evaniuk—Fr. Bob*

Parastas in Blessed Memory of Hilda Holupka—Mike Holupka

Sunday, October 10 **Divine Liturgy of Saint John Chrysostom** **10:30 AM**

TWENTIETH SUNDAY AFTER PENTECOST

**MARTYR CALLISTRATUS & 49 WITH HIM; APOSTLES MARK, ARISTARCHUS, &
ZENAS OF THE 70; MARTYR EPICHARIS OF ROME; VENERABLE IGNATIUS IN ASIA
MINOR; VENERABLE SABBATIUS-WONDERWORKER OF SOLOVSKI; NEW-MARTYR
AQUILINA OF THESSALONICA**

Tone 3

Galatians 1:11-19

Luke 5:1-11

Parastas in Blessed Memory of Catherine Behun—Behun Family

Sunday, October 17 **Divine Liturgy of Saint John Chrysostom** **10:30 AM**

TWENTY-FIRST SUNDAY AFTER PENTECOST

**HIEROMARTYR HIROTHEUS-BISHOP OF ATHENS; MARTYRS GAIUS, FAUSTUS,
EUSEBIUS, & CHAEREMON OF ALEXANDRIA; MARTYR PETER OF CAPETOLIS;
MARTYRS DONMINA & DAUGHTERS BERENICE & PROSDOCE OF SYRIA; VENERABLE
AMMON & PAUL-THE-SIMPLE OF EGYPT; MARTYR ADAUCTUS & DAUGHTER SAINT
CALLISTHENE OF EPHESUS; BLESSED PRINCE VLADIMIR OF NOVHOROD-
WONDERWORKER & HIS MOTHER ANNA; BLESSED PRINCE VOLODYMYR-SON OF
YAROSLAV THE WISE-WONDERWORKER; VENERABLE HELLADIUS & ONESIMUS OF
PERCHEVSKY LAVRA; VENERABLE AMMON-RECLUSE OF PERCHEVSKY LAVRA;
MARTYR STEPHEN SHCHILIANOVIC OF SERBIA; UNCOVERING OF THE RELICS OF
SAINTS GURIAS-FIRST ARCHBISHOP OF KAZAN & BARSANUPHIUS-BISHOP OF TVER**

Tone 4

Galatians 2:16-20

Luke 6:31-36

BULLETIN INSERT FOR 03 OCTOBER 2010

NINETEENTH SUNDAY AFTER PENTECOST

**SUNDAY AFTER THE EXALTATION OF THE CROSS; GREAT-MARTYR
EUSTATHIUS PLACIDAS, WIFE MARTYR THEOPISTES, CHILDREN
MARTYRS AGAPIUS & THEOPISTUS OF ROME; HOLY MARTYR &
CONFESSOR MICHAEL & HIS COUNCILOR THEODOR-WONDERWORKERS
OF CHERNIHIV; VENERABLE AND BLESSED PRINCE OLEH OF BRIANSK;
MARTYR JOHN THE CONFESSOR OF EGYPT-BEHEADED IN PALESTINE &
40 MARTYRS WITH HIM; SAINTS THEODORE, EUPREPIUS, & TWO
NAMED ANASTASIUS-CONFESSORS & DISCIPLES OF SAINT MAXIMUS
THE CONFESSOR; NEW-MARTYR HILARION OF CRETE-ON MOUNT
ATHOS**

TROPARION—TONE 2

When Thou didst descend to death, O Life Immortal,
Thou didst slay hell with the splendor of Thy Godhead!
And when from the depths Thou didst raise the dead,
All the powers of heaven cried out:
O Giver of Life! Christ our God! Glory to Thee!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and
unto ages of ages. Amen.

KONTAKION—TONE 2

Hell became afraid, O Almighty Savior,
Seeing the miracle of Thy Resurrection from the tomb!
The dead arose! Creation, with Adam,
Beheld this and rejoiced with Thee!
And the world, O my Savior, praises Thee forever!

PROKEIMENON—TONE 2

READER: The Lord is my strength and my song. He has become my
salvation.

**PEOPLE: The Lord is my strength and my song. He has become my
salvation.**

READER: The Lord has chastened me sorely, but he has not given me over to
death.

**PEOPLE: The Lord is my strength and my song. He has become my
salvation.**

READER: The Lord is my strength and my song.

PEOPLE: He has become my salvation.

ALLELUIA VERSES—TONE 2

The Lord answer you in the day of trouble! The name of the God of Jacob
protect you!

Save the king, O Lord, and hear us on the day we call!

From a friend who has been married three times...

Tom Businger, Crafton High School, '48, Parma Heights, OH

After being married for 44 years, I took a careful look at my wife one day
and said, "Darling, 44 years ago we had a cheap apartment, a cheap car,
slept on a sofa bed and watched a 10-inch black and white TV, but I got to
sleep every night with a hot 25-year-old girl. Now I have a \$500,000.00
home, a \$45,000.00 car, nice big bed, and plasma screen TV, but I'm

sleeping with a 69-year-old woman. It seems to me that you're not holding up your side of things."

My wife is a very reasonable woman. She told me to go out and find a hot 25-year-old gal, and she would make sure that I would once again be living in a cheap apartment, driving a cheap car, sleeping on a sofa bed ,and watching a 10-inch black and white TV.

Aren't older women great? They really know how to solve your mid-life crisis.

"As a Scout, you are the guardian of the woods. A Scout never damages a tree by hacking it with his knife or axe. It does not take long to fell a tree, but it takes many years to grow one, so a Scout cuts down a tree for a good reason only—not just for the sake of using his axe. **For every tree felled, two should be planted.**" Baden-Powell

Let all the trees of the wood, planted from the beginning of time, rejoice; for their nature hath been sanctified by the stretching of Christ on the Tree. Wherefore, now, we worship Him, lifted up, and magnify Him.

Orthros, Feast of the Elevation of the Cross, Tone 8

By the mere planting of thy Cross, O Christ, the foundation of death did shake; for him whom Hades did swallow eagerly, it delivered up with trembling; for verily, thou didst reveal to us thy salvation, O holy One. Wherefore, do we glorify thee, O Son of God. Have mercy upon us.

Orthros, Feast of the Elevation of the Cross, Tone 6

Lighting Candles in the Serbian Orthodox Church by Milana "Mim" K. Bizic 9/27/10

Only a week ago I was in Houston, Texas, visiting with my family. I was anxious to attend the Galveston Sts. Constantine and Helen Serbian Orthodox Church because I truly wanted to teach young J. about the joys of lighting candles before church, where we silently pray for all the members of our family living and dead, near or far, and also members of our extended family, never failing to mention our beleaguered Serbian Orthodox people living in Kosovo and elsewhere where life is so difficult for them. At this time, we also pray for the wise guidance of the President of America, the welfare of our Armed Forces, and also the wisdom and well-being of other leaders around the world.

J. was delighted to light the candles, although I'm sure at her young age, she was just happy with her newfound power to light the flames, and have the candles sink deep into the sand base. But she did repeat after me, invoking prayers for the health and wellbeing of our relatives, especially Teti Donna, Uncle Pete and Cousin Jules, and Aunt Mimi, and a safe journey home for her Mom attending a wedding in Cleveland. Kids' eyes, minds, and hearts light up, learning well by example. At the same time, parents or grandparents standing close by see the sparks in their children's/ grandchildren's eyes and feel the heat from God's flame igniting their hearts in thankfulness to Him for giving them such precious progeny to teach, to stand next to in worship to God the Father, the Son, and the Holy Spirit.

The fire couldn't have burned brighter than when in the middle of the service so ably conducted by Fr. Serge Veselinovich, little J. reached out her left hand to me, and simultaneously, her right hand to her father, my son.

May the precious memory of that special "Holy Trinity" forever be embedded in my shifting dendrite strands/sands.

Lighting Candles: **"Words of a Shepherd: The Life and Writings of the +Very Reverend Protostavrophor Vojislav Dosenovich"**
Compiled and Edited by Nicolae Roddy

(I purchased this book on the way out of church and was thrilled to find this story on lighting candles as we drove home.)

"Why do we light candles and votive lights in our church and in our homes? Many people ask this question, continuing the practice without ever really knowing why. Bishop Nikolai, one of the most renowned authorities in our Church, explains this practice on the basis of the word of God revealed in Scripture, as well as through the Fathers in the Tradition of the Church.

"First, Bishop Nikolai states that we light the candles as symbols of the light of our faith, for Christ is the Light to the World.

"Second, we are reminded of the character of the Saints, especially the Saints before whose icons our votive candles burn.

"Third, the light of our candles serve to symbolize the dispelling of our dark deeds and mean thoughts. It is also our invitation to walk the road of the Gospel's light, thus bringing out the Savior's commandment to let our light shine before people, allowing them to see our good deeds.

"Fourth, the candle is a small token of our sacrifice to God, Who sacrificed Himself for us. It is an expression of our gratitude and love for the one we petition in prayer for life, health salvation, and the rest of the limitless bounty His heavenly love provides.

"Fifth, the candle drives away the apparitions and dark powers that sometimes interfere with our prayers and draw our thoughts away from our Maker. These dark powers like the darkness and cringe whenever light assails them, especially when it is the light emanating from God through His Saints.

"Sixth, candles remind us of courage and self-sacrifice. As the oil and wick burn inside the votive light, so to do our souls burn with the flame of love in all sufferings, ever obedient to the word of God.

"Finally, seventh, the lighting of the candle instructs us that, just as it cannot be lighted without fire, so too, must the holy fire of God ignite our hearts. The virtues are our fuel, but it is the fire of God that lights them. Our life is a candle light at our birth, which is called upon to give off virtue until the end of its earthly life. So let us continue this beautiful practice, ever mindful of its rich meaning."
February 1979

There are five things that you cannot recover in life:

- (1) The Stone.....after it's thrown.**
- (2) The Word.....after it's said.**
- (3) The Occasion.....after it's missed.**
- (4) The Time.....after it's gone.**
- (5) A person.....after they die.**