



Holy Ghost Orthodox Church

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PASCHA

THE RESURRECTION OF OUR LORD

AND SAVIOR JESUS CHRIST!

CHRIST IS RISEN! INDEED HE IS RISEN!

ON THE MEND: Please keep the following parishioners and others in your prayers for recovery from their illnesses and injuries: Metropolitan Constantine, Bishop Robert, Father Peter Natishan, Father Gerald Olszewski, Father Jakiw Norton, Father Dragan Filipović, Father Elias Katras, Father Stevo Rocknage, Father Paul Stoll, Father Igor Soroka, Father Michael Mihalick [MS], Father Joseph Kopchak, Father Anthony Dimitri, Father Cuthbert Jack, Father Elias Warnke, Father Deacon Dennis Lapushansky, Evelyn Burlack, Joshua Agosto and his family, Harley Katarina Rahuba, Mike Holupka, Eva Malesnick, Helen Likar, Stella Peanoske, Joe Nezolyk, Nick Behun, Grace Holupka, Virginia Bryan, Joseph Sliwinsky, Maria Balo, Linda Mechtly, Mary Mochnick, Mildred Manolovich, Evelyn Misko, Jeanne Boehing, Alex Drobot, Rachelle, Jane Golofski, Doug Diller, Harry Krewsun, Glen Lucas Burlack, Bernie Vangrin, Mary Alice Babcock, Dorie Kunkle, Andrea, & Melissa [Betty O'Masta's relatives], Mary Evelyn King, Stella Cherepko, Sam Wadrose, Cameron [a boy in Matt's class], Faith—an 7-year-old girl with rheumatoid arthritis, Isabella Olivia Lindgren—a 4-year-old with a brain tumor, Dillon, Ethel Thomas, Donna, Nick Malec [Maxine's brother], Erin, Jeff Walewski [thyroid cancer], Carol [Lotinski] Rose, Michael Miller, Dave May, Grace & Owen Ostrasky, Alverta, Gary Zurasky, Michael Horvath, Patti Sinecki, David Genshi, Sue Segeleon, Mike Gallagher, Michael Miller, Jim Logue—throat cancer, Liz Stumpf, Ester Tylavsky, Ed Jamison, Theodore Nixon, Charles Johnson, Amy Forbeck, Michelle Corba Kapeluck, Gloria Prymak [Liz's niece], Robert Hippert & family, Margaret Vladimir, Luke Emmerling, John Sheliga, George & Mika Rocknage, Robert McKivitz, Tom Marriott, Joe Farkas, Liz Obradovich, Liz, Halyna Zelinska [Bishop Daniel's mother], Charlotte, Peter Natishan, Andrew Mark Olynyk, Deborah Finley, Claire Senita, Brandi Thomas, Eleanor Kelly, Bryan, Peter & Karen Special, Amy Boe, Doris Artman, Maureen Sams, Nancy Barylak, Henry & Shirley

Tkacik, Carol Kowalcheck, Martin Golofski, Joe Paouncic, Anthony Yerace, Joanne Brodrick, Khrystyna Chorniy, Anthony Cormier [3-year-old with cancer], Diane Waryanka, Nathan Forbeck, Joseph Baloga, Andy Torick, Sarah Doyle, Samuel Peters, Jean Stutchell, Bonnie Blair [Pani Gina's mother], Charles & Esther Holupka, Jill Paha, Wanda Mefford, Lynn (Bush) Gill, David Vallor, Henry Faraly, Betty O'Masta, Julie Eiler, Glenn Miller, Debbie Talapasso—Slickville Postmistress, Vince Ferro, Gregory Repa, Michael Pawlyshyn, Dorothy Lednovich, Megan Zurasky, and Daria Masur. ARNOLD: Stefania Lucci, Steve Sakal, Homer Paul Kline, and Steve Ostaffy. We pray that God will grant them all a speedy recovery.

HAPPY BIRTHDAY to our April Babies: Robert Chicka on the 13th, Alexander Popichak on the 15th, Matthew Popichak on the 18th, Kim Shirley on the 18th, and John Sheliga on the 24th! May God grant them all Many Happy, Healthy, Prosperous, and Blessed Years! Christ is Risen! Indeed He is Risen!

Please remember James John Logue George Senita, & John Kirkowski assigned to Iraq, Matthew Machak, Tonia Dec, Michael Repasky, and ALL American servicemen and women in the Middle East in your prayers. May God watch over them and all American servicemen and women—and bring them all home safely!

PLEASE REMEMBER TO BRING YOUR “BOXTOPS FOR EDUCATION” AND CAMPBELL’S SOUP LABELS TO CHURCH. There is a shoebox in the basement for Alex’s Seventh Grade and Matt’s Fifth Grade collections. THANK YOU ALL FOR YOUR HELP! Love, *Alex and Matt*

REMEMBER—PRAYERS ARE ALWAYS FREE!

Communion Fasting: nothing to eat or drink after midnight, EXCEPT in cases where your doctor tells you to eat or drink something for medical reasons: medication, diabetes, etc. If you have a question, please call Father Bob.

AT ANY TIME—if there is an emergency, if you have questions, or if you just need to talk, please CALL FATHER BOB at [412] 279-5640.

Schedule of Services

Saturday, April 3

Anticipation Obednitza

10:30 AM

Sunday, April 4

Paschal Divine Liturgy
THE RESURRECTION OF OUR LORD AND SAVIOR JESUS CHRIST—PASCHA
*****PAGE 179 IN THE BLACK DIVINE LITURGY BOOKS*****

10:30 AM

Acts 1:1-8
John 1:1-17

Sunday, April 11

Divine Liturgy of Saint John Chrysostom 10:30 AM

ANTI-PASCHA—SAINT THOMAS SUNDAY

MARTYRS MARK-BISHOP OF ARETHUSA, CYRIL-DEACON OF HELIOPOLIS, & OTHERS WHO SUFFERED UNDER JULIAN THE APOSTATE; VENERABLE JOHN-ANCHORITE OF EGYPT; SAINT EUSTATHIUS THE CONFESSOR-BISHOP OF BITHYNIA; VENERABLE JONAH & MARK OF THE PSKOV CAVES

Acts 5:12-20

John 20:19-31

Litany in Blessed Memory of John Cherepko, Rose Lopushansky, Michael Brittan, Frank & Ollie Pendlyshok—Fr. Bob Parastas in Blessed Memory of Martha Batch—Harry Batch & Family

Sunday, April 18

Divine Liturgy of Saint John Chrysostom 10:30 AM

SUNDAY OF THE HOLY MYRRH-BEARING WOMEN: MARY MAGDALENE, MARY-WIFE OF CLEOPAS, SALOME, JOANNA, MARTHA & MARY, SUSANNA, AND OTHERS; JOSEPH OF ARIMATHEA AND NICODEMUS; MARTYRS AGATHOPODES-DEACON & THODULUS-READER & THOSE WITH THEM AT THESSALONICA; VENERABLE PUBLIUS-MONK OF EGYPT; VENERABLE THEONAS, SYMEON, & PHORBINUS OF EGYPT; VENERABLE THEODORA-NUN OF THESSALONICA; VENERABLE MARK THE ANCHORITE OF ATHENS; VENERABLE PLATO-ABBOT OF THE STUDIO; NEW-MARTYR GEORGE OF NEW EPHEBUS

Tone 2

Acts 6:1-7

Mark 15:43-16:8

Parastas in Blessed Memory of Andrew Kitch—Rosemary & Maxine

BULLETIN INSERT FOR 04 APRIL 2010 THE RESURRECTION OF OUR LORD AND SAVIOR JESUS CHRIST—PASCHA

*****PAGE 179 IN THE BLACK DIVINE LITURGY BOOKS*****

WELCOME TO ALL OF OUR VISITORS! Please pick up a copy of the yellow "cheat sheet" with more information on the Orthodox Church placed on the Bulletin Table in the back of the church.

May God Bless you and your families during this most Holy Season!

A VERY IMPORTANT REMINDER: Communion in the Orthodox Church is restricted to Orthodox Christians in good spiritual standing in their home parish—if you have any questions, please see Father Bob.

THE PASCHAL SERMON OF ST. JOHN CHRYSOSTOM
EARLY CHURCH FATHER 347AD – 407AD

If any man be devout and love God, let him enjoy this fair and radiant triumphal feast.

If any man be a wise servant, let him enter rejoicing into the joy of his Lord.

If any have labored long in fasting, let him now receive his recompense.

If any have wrought from the first hour, let him today receive his just reward.

If any have come at the third hour, let him with thankfulness keep the feast.

If any have arrived the sixth hour, let him have no misgivings, because he shall in no wise be deprived.

If any have delayed until the ninth hour, let him draw near, fearing nothing.

If any have tarried even until the eleventh hour, let him also be not alarmed at his tardiness; for the Lord, who is jealous of his honor, will accept the last even as the first; he gives rest unto him who comes at the eleventh hour, even as unto him who has worked from the first hour.

And he shows mercy upon the last, and cares for the first; and to the one he gives, and upon the other he bestows gifts.

And he both accepts the deeds, and welcomes the intention, and honors the acts and praises the offering.

Wherefore, enter ye all into the joy of your Lord, and receive your reward, both the first and likewise the second.

You rich and poor together, hold high festival. You sober and you heedless, honor the day.

Rejoice today, both you who have fasted and you who have disregarded the fast. The table is fully laden; feast sumptuously. The calf is fatted; let no one go hungry away. Enjoy the feast of faith; receive all the riches of loving-kindness.

Let no one bewail his poverty, for the universal kingdom has been revealed. Let no one weep for his iniquities, for pardon has shone forth from the grave.

Let no one fear death, for the Savior's death has set us free: he that was held prisoner of it has annihilated it.

By descending into hell, he made hell captive. He embittered it when it tasted of his flesh. And Isaiah, foretelling this, cried: "Hell was embittered when it encountered thee in the lower regions."

It was embittered, for it was abolished. It was embittered, for it was mocked.

It was embittered, for it was slain. It was embittered, for it was overthrown.

It was embittered, for it was fettered in chains.

It took a body, and met God face to face. It took earth, and encountered heaven.

It took that which was seen, and fell upon the unseen.

O Death, where is your sting? O Hell, where is your victory?

Christ is risen, and you are overthrown.

Christ is risen, and the demons are fallen.

Christ is risen, and the angels rejoice.

Christ is risen, and life reigns.

Christ is risen, and not one dead remains in the grave.
For Christ, being risen from the dead, is become the first-fruits of those
who have fallen asleep.
To him be glory and dominion unto ages of ages.
Amen!

The **Paschal greeting** is an [Easter](#) custom among [Eastern Orthodox](#), [Oriental Orthodox](#) and [Eastern Catholic](#) Christians, as well as among several Roman Catholic and Protestant Christians. Instead of "hello" or its equivalent, one is to greet another person with "Christ is Risen!", and the response is "Truly He is Risen!" or "He Has Risen Indeed!" (compare [Matthew 27:64](#), [Matthew 28:6-7](#), [Mark 16:6](#), [Luke 24:6](#), [Luke 24:34](#)).

In some cultures, e.g., in Russia, it was also customary to exchange a triple kiss after the greeting: one cheek, another cheek, lips.

It is not uncommon for Orthodox Christians to compile lists of the greeting as it is used around the world, as an act of Orthodox unity across languages and cultures.

Similar responses are also used in the [liturgies](#) of [other Christian churches](#), but not so much as general greetings.

The Paschal greeting around the world

- [Indo-European languages](#)
 - [Germanic languages](#)
 - [West Germanic languages](#)
 - [Anglic languages](#)
 - [English](#) - Christ is Risen! Indeed He is Risen! *or* Christ is Risen! Truly He is Risen!
 - [Old English](#) - Crist aras! Crist soplice aras! (Lit: Christ arose! Christ surely arose!)
 - [Middle English](#) - Crist is arisen! Arisen he sothe!
 - [Iyarie Patwa](#) - Krestos a uprisin! Seen, him a uprisin fe tru!
 - [Frisian](#) - Kristus is opstien! Wis is er opstien!
 - [High German languages](#)
 - [German](#) - Christus ist auferstanden! Er ist wahrhaftig auferstanden!
 - [Low Franconian languages](#)
 - [Dutch](#) - Christus is opgestaan! Hij is waarlijk opgestaan! ([Netherlands](#)) *or* Christus is verrezen! Hij is waarlijk verrezen! ([Belgium](#))
 - [Afrikaans](#) - Christus het opgestaan! Hy het waarlik opgestaan!
 - [North Germanic languages](#)
 - [Danish](#) - Kristus er opstanden! Sandelig Han er Opstanden!
 - [Icelandic](#) - Kristur er upprisinn! Hann er sannarlega upprisinn!
 - [Norwegian](#) - Kristus er oppstanden! Han er sannelig oppstanden!
 - [Swedish](#) - Kristus är uppstånden! Ja, Han är verkliggen uppstånden!
 - [Italic languages](#)
 - [Latin](#) - Christus resurrexit! Resurrexit vere!

- [Romance languages](#)
 - [Aromanian](#) - Hristolu unghia! Daleehira unghia!
 - [Catalan](#) - Crist ha ressuscitat! Veritablement ha ressuscitat!
 - [French](#) - Christ est ressuscité! Il est vraiment ressuscité!
 - [Italian](#) - Cristo è risorto! È veramente risorto!
 - [Portuguese](#) - Cristo ressuscitou! Em verdade ressuscitou!
 - [Provençal](#) - Lo Crist es ressuscitat! En veritat es ressuscitat!
 - [Romanian](#) - Hristos a înviat! Adevărat a înviat!
 - [Romansh](#) - Cristo es rinaschieu! In varded, el es rinaschieu!
 - [Spanish](#) - ¡Cristo ha resucitado! ¡En verdad ha resucitado!
 - [Walloon](#) - Li Crist a raviké! Il a raviké podbon!
- [Slavic languages](#)
 - [Church Slavonic](#) - Хрісто́сь воскрѣсе! Воистину воскресе! (Christos voskrese! Voistinu voskrese!)
 - East
 - [Russian](#) - Христос воскрес! Воистину воскрес! (Christos voskres! Voistinu voskres!)
 - [Belarusian](#) - Хрыстос уваскрос! Сапраўды ўваскрос! (Chrystos uvaskros! Sapraŭdy ŭvaskros!)
 - [Ukrainian](#) - Христос воскрес! Воістину воскрес! (Chrystos voskres! Voistynu voskres!)
 - South
 - [Bulgarian](#) - Христос възкресе! Воистина възкресе! (Hristos vozkrese! Voistina vozkrese!)
 - [Macedonian](#) - Христос воскрес! Навистина воскрес! (Hristos vozkrese! Navistina vozkrese!)
 - [Serbian](#) - Христос васкрсе! Ваистину васкрсе! (Hristos vaskrse! Vaistinu vaskrse!)
 - West
 - [Czech](#) - Kristus zmrtvýchvstal! Opravdu zmrtvýchvstal! (only literally, not used actually)
 - [Slovak](#) - Kristus zmŕtvychvstal! Skutočne zmŕtvychvstal! (also not used, the Slovak of eastern religions use Church Slavonic version)
 - [Polish](#) - Chrystus zmartwychwstał! Prawdziwie zmartwychwstał!
- [Baltic languages](#)
 - [Latvian](#) Kristus (ir) augšāmcēlies! Patiesi viņš ir augšāmcēlies!
 - [Lithuanian](#) - Kristus prisikėlė! Tikrai prisikėlė!
- [Celtic languages](#)
 - [Goidelic languages](#)
 - [Old Irish](#) - Asréracht Críst! Asréracht Hé-som co dearb!
 - [Irish](#) - Tá Críost éirithe! Go deimhin, tá sé éirithe!
 - [Manx](#) - Taw Creest Ereen! Taw Shay Ereen Guhdyne!
 - [Scottish](#) - Tha Crìosd air èiridh! Gu dearbh, tha e air èiridh!
 - [Brythonic languages](#)

- [Breton](#) - Dassoret eo Krist! E wirionez dassoret eo!
 - [Cornish](#) - Thew Creest dassorez! En weer thewa dassorez!
 - [Welsh](#) - Atgyfododd Crist! Yn wir atgyfododd!
- [Indo-Iranian languages](#)
 - [Indic languages](#)
 - Southern Zone
 - [Marathi](#) - (Yesu Khrist uthla ahe! Kharokhar uthla ahe!)
- [Albanian](#) (Tosk) - Krishti u ngjall! Vërtet u ngjall!
- [Armenian](#) - Քրիստոս յարեալ ի մեռելոց՝ Օրհնեալ է Յարութիւնն Քրիստոսի՝ (Christos haryav i merelotz! Orhnial e Haroutiunn Christosi! -- Christ is risen! Blessed is the resurrection of Christ!)
- [Greek](#) - Χριστός ἀνέστη! Ἀληθῶς ἀνέστη! (Khristós Anésti! Alithós Anésti!)
- [Altaic languages](#)
 - [Turkish](#) - İsa dirildi! Hakikaten dirildi!
 - [Uyghur](#) - ئىدىلىرىنى تىزىپ چىقىمەن! (Əysa tirildi! Həqiqətinda tirildi!)
 - [Azeri](#) - Məsih dirildi! Həqiqətən dirildi!
- [Austronesian languages](#)
 - Malayo-Polynesian
 - Western
 - [Chamorro](#) - La'la'i i Kristo! Magahet na luma'la' i Kristo!
 - [Filipino](#) - Si Cristo ay nabuhay! Siya nga ay nabuhay!
 - [Indonesian](#) - Krístus tÉlah Bangkit! Benár día tÉlah Bángkit!
 - Central-Eastern
 - [Carolinian](#) - Lios a melau sefal! Meipung, a mahan sefal!
 - [Hawaiian](#) - Ua ala hou 'o kristo! Ua ala 'i 'o no 'oia!
- [Basque](#) - Cristo Berbistua! Benatan Berbistua!
- [Dravidian languages](#)
 - [Malayalam](#) - (ക്രിസ്തു ഉയിർത്തെഴുന്നേറ്റു! തീർച്ചയായും ഉയിർത്തെഴുന്നേറ്റു!) (Christu uyirthezhunnettu! Theerchayayum uyirthezhunnettu!)
- [Eskimo-Aleut languages](#)
 - [Aleut](#) - Kristus aq ungewektaq! Pichinuq ungewektaq!
 - [Yupik](#) - Xris-tusaq Ung-uixtuq! Iluumun Ung-uixtuq!
- [Japanese](#) - ハリストス復活！ 実に復活！ (Harisutosu fukkatsu! Jitsu ni fukkatsu!)
- [Korean](#) - 그리스도께서 부활하셨네! (Geuriseudokkeseo Buhwalhasheotne!)
- [Na-Dené languages](#)
 - [Athabaskan languages](#)
 - [Navajo](#) - Christ daaztsáádée' náádiidzáá! T'áá aaníí, daaztsáádée' náádiidzáá!
 - [Tlingit](#) - Xristos Kuxwoo-digoot! Xegaa-kux Kuxwoo-digoot!
- [Niger-Congo languages](#)
 - [Luganda](#) Kristo Ajukkide! Kweli Ajukkide!
 - [Swahili](#) - Kristo Amefufukka! Kweli Amefufukka!
 - [Gikuyu](#) - Kristo ni muriuku! Ni muriuku nema!

- Quechuan Languages
 - [Quechua](#) - Cristo causarimpunña! Ciertopuni causarimpunña!
- [Afro-Asiatic languages](#)
 - [Semitic languages](#)
 - Central Semitic languages
 - Aramaic languages
 - [Syriac](#) - (Meshiha qam! Bashrira qam!)
 - South Central Semitic languages
 - Arabic languages
 - [Arabic \(standard\)](#) - !ماق ارح! ماق حي سمل! (al-Masīḥ qām! Ḥaqqan qām!)
 - [Maltese](#) - Kristu qam! Huwa qam tassew! OR Kristu qam mill-mewt! Huwa qam tassew!
 - Canaanite languages
 - [Hebrew \(modern\)](#) - !מק חי שמה! מק תמאב (Hameshiach qam! Be'emet qam!)
 - South Semitic languages
 - Ethiopian languages
 - North Ethiopian languages
 - [Tigrigna](#) - (Christos tensiou! Bahake tensiou!)
 - South Ethiopian languages
 - [Amharic](#) - (Kristos Tenestwal! Bergit Tenestwal!)
- [Sino-Tibetan languages](#)
 - [Mandarin](#) - 基督復活了 他確實復活了 (Jidu fuhuo-le! Ta qeshi fuhuo-le!)
- [South Caucasian languages](#)
 - [Georgian](#) - ქრისტე აღსდგა! ჭეშმარიტად აღსდგა! (Kriste aḡsdga! Č'ešmarit'ad aḡsdga!)
- [Uralic languages](#)
 - [Estonian](#) - Kristus on ülestõusnud! Tõesti, Ta on ülestõusnud!
 - [Finnish](#) - Kristus nousi kuolleista! Totisesti nousi!
 - [Hungarian](#) - Krisztus feltámadt! Valóban feltámadt!

Whilst hymning Thine Incarnation, we all praise Thee, and with Thomas we believe that Thou art our Lord and God, Who sittest with the Father, and shalt come to judge the living and the dead. Grant that I may then stand at Thy right hand, who now cry:

Jesus, King of Peace, bestow Thy peace upon me.

Jesus, sweet scented Flower, make me fragrant.

Jesus, longed for Warmth, warm thou me.

Jesus, eternal Temple, shelter me.

Jesus, resplendent Garment, adorn me.

Jesus, Pearl of great price, enrich me.

Jesus, precious Stone, illumine me.

Jesus, Sun of Righteousness, shine on me.

Jesus, holy Light, make me radiant.

Jesus, deliver me from infirmity of soul and body.

Jesus, rescue me from the hands of the adversary.
Jesus, save me from the everlasting torments.
Jesus, Son of God, have mercy on me.
from the Akathist Hymn to Jesus Christ

From the sayings of Saint John Chrysostom: "I do not possess anything! Do I possess even this body that you see? No, it was lent to me by God when I was born, and He will take it back when I die."

Fasting is wonderful because it tramples our sins like a dirty weed, while it cultivates and raises truth like a flower. *St. John Chrysostom*

UPDATES: The collections for Haitian Earthquake Relief were delivered to Albert Schweitzer Hospital's office in Pittsburgh—a total of \$264! Also, at our Ecumenical Service on March 24th, we collected \$130 for the Westmoreland County Food Bank in Delmont. Thank you all for your very generous and kind donations to those less fortunate than we are...may God Bless you all and reward you a thousandfold for your good works!

Ortho Thought for the Day (the most frequently committed sin)

Sins of the tongue are the most frequent and the readiest sins. "If any man offend not in word, he is a perfect man," says the Apostle James. When a repentant man sets out on God's path, when he begins to live according to God's commandments, let him strive first not to sin with his tongue. This was the rule that the repentant David laid down for himself. He decided especially to keep silent before his adversaries: "I will keep my mouth...with a bridle while the ungodly are in my sight." This is a wonderful rule for a man being healed of sin. When he is accused, he makes no reply; when he is slandered he keeps silent.

Saint Nikolai Velimirovich

Prayer is a conversation of man with God. He who prays with a broken and humbled spirit is filled with divine gifts and blessings - that is, with joy, peace, comfort, illumination, and consolation - and he, too, becomes blessed. Prayer is a doubled-edged sword that slays despair, saves from danger, assuages grief, and so on. Prayer is a preventative medicine for all diseases of soul and body. *Elder Ephraim of Philotheou (Mt. Athos)*

The Blessings of God's amazing Providence are incarnated in the lives of those who have placed their total trust in Him.

[Part 5 of 6]

"When someone abandons himself to God, God does not abandon him. And, indeed, if you need something tomorrow at ten o'clock, something that is not irrational but a real need, [then]—at 9:45 or at 9:30—God will have it ready for you. For example, you need a cup at 9 o'clock. At five to nine, the cup arrives. You need 500 drachmas. Just when you need them, 500 drachmas exactly arrive for you; neither 510 or 490."

Spiritual Counsels of the Blessed Elder Paisios the Athonite +1994

From the sayings of St. John Chrysostom: "The primary goal in the education of children is to teach and give the example of a virtuous life."

REMINDERS: NO KNEELING until the Kneeling Prayers of Pentecost Sunday. Instead of "Vechnaya Pam'yat" at the end of a Parastas or during a funeral service *until Ascension Thursday*, we sing "Christ is Risen!" Also, we do not say the prayer to the Holy Spirit, "O Heavenly King," until Pentecost Sunday.

On behalf of His All-Holiness, Patriarch Bartholomew, His Beatitude, Metropolitan Constantine, His Eminence, Archbishop Antony, His Grace, Bishop Daniel, the Metropolitan Council members, the Consistory members and workers, our Parish Council members, all the faithful of our parish, and all Orthodox Christians throughout the world, we greet you with these most profound words—Christ is Risen! Indeed He is Risen!

For nearly two thousand years, this cry has resounded throughout the Christian world at the Resurrection Divine Liturgy. It brings us the true reason that we celebrate the Liturgy every Sunday—that Christ arose from the dead to open the gates to Heaven for all those who dwelled in the darkness of nothing. Our cares are set aside as we truly celebrate from our hearts—not mere words, but the entire concept that a dead man, buried for three days, arose to spread God's love for His children to all the world.

As we celebrate this Feast of Feasts, let us also remember those in our community who are less fortunate and in need—the poor, the sick, those in prison, and those alone and in despair. Bringing the Good News is part of who we are—call someone, on the phone or in person, who you think can

benefit from your voice—tell them that Christ IS Risen—this is always in the present tense, as it is a living and constant event in the cosmos.

May our Risen Lord and Savior Jesus Christ grant you all His Peace, Love, and Grace all the days of your life—but most specially this Pascha.

Christ is Risen! Indeed He is Risen!
Christos Voskres! Voistinu Voskres!
Christos Anesti! Alithos Anesti!
Kristo Amefufukka! Kweli Amefufukka!

Fr. Bob, Pani Gina, Alexander, Matthew, and Stancy Popichak