



Holy Ghost Orthodox Church

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ON THE MEND: Please keep the following parishioners and others in your prayers for recovery from their illnesses and injuries: Metropolitan Constantine, Bishop Robert, Father Peter Natishan, Father Gerald Olszewski, Father Jakiw Norton, Father Dragan Filipović, Father Elias Katras, Father Stevo Rocknage, Father Paul Stoll, Father Igor Soroka, Father Michael Mihalick [MS], Father Joseph Kopchak, Father Anthony Dimitri, Father Cuthbert Jack, Father Elias Warnke, Father Deacon Dennis Lapushansky, Evelyn Burlack, Joshua Agosto and his family, Harley Katarina Rahuba, Mike Holupka, Eva Malesnick, Helen Likar, Stella Peanoske, Joe Nezolyk, Nick Behun, Grace Holupka, Virginia Bryan, Joseph Sliwinsky, Maria Balo, Linda Mechtly, Mary Mochnick, Mildred Manolovich, Evelyn Misko, Jeanne Boehing, Alex Drobot, Rachelle, Jane Golofski, Doug Diller, Harry Krewsun, Glen Lucas Burlack, Bernie Vangrin, Mary Alice Babcock, Dorie Kunkle, Andrea, & Melissa [Betty O'Masta's relatives], Mary Evelyn King, Stella Cherepko, Sam Wadrose, Cameron [a boy in Matt's class], Faith—an 7-year-old girl with rheumatoid arthritis, Isabella Olivia Lindgren—a 4-year-old with a brain tumor, Dillon, Ethel Thomas, Donna, Nick Malec [Maxine's brother], Erin, Jim Markovich, Jeff Walewski [thyroid cancer], Carol [Lotinski] Rose, Michael Miller, Dave May, Grace & Owen Ostrasky, Alverta, Gary Zurasky, Michael Horvath, Patti Sinecki, David Genshi, Sue Segeleon, Mike Gallagher, Michael Miller, Jim Logue—throat cancer, Liz Stumpf, Ester Tylavsky, Ed Jamison, Theodore Nixon, Charles Johnson, Amy Forbeck, Michelle Corba Kapeluck, Gloria Prymak [Liz's niece], Robert Hippert & family, Margaret Vladimir, Luke Emmerling, John Sheliga, George & Mika Rocknage, Elizabeth Mitchell, Robert McKivitz, Marjorie Pershing, Tom Marriott, Joe Farkas, Liz Obradovich, Liz, Halyna Zelinska [Bishop Daniel's mother], Charlotte, Peter Natishan, Andrew Mark Olynyk, Deborah Finley, Claire Senita, Brandi Thomas, Eleanor Kelly, Bryan, Peter & Karen Special, Amy Boe, Doris Artman, Maureen Sams, Nancy Barylak, Henry & Shirley Tkacik, Carol Kowalcheck, Martin Golofski, Joe Paouncic, Anthony Yerace, Joanne Brodrick, Khrystyna Chorniy, Anthony Cormier [3-year-old with cancer], Diane Waryanka, Nathan Forbeck, Joseph Baloga, Andy Torick, Sarah Doyle, Carmella Berardesca, Samuel Peters, Jean Stutchell, Joe Paouncic, Bonnie Blair [Pani Gina's mother], Charles & Esther

Holupka, Jill Paha, Wanda Mefford, Lynn (Bush) Gill, David Vallor, Henry Faraly, Betty O'Masta, and Daria Masur. ARNOLD: Stefania Lucci, Steve Sakal, Homer Paul Kline, and Steve Ostaffy. We pray that God will grant them all a speedy recovery.

Our prayers go out to Harry Batch and his family on the Falling Asleep in the Lord of his niece, Martha Trecki, on Sunday, January 17th. May God grant her the kingdom of Heaven and Life Everlasting. Vechnaya Pam'yat!

THERE IS A NEW COFFEE HOUR SIGN-UP SHEET FOR 2010 ON THE BULLETIN BOARD DOWNSTAIRS. PLEASE TAKE A MOMENT AND SELECT A SUNDAY TO TREAT YOUR BROTHERS AND SISTERS IN CHRIST!

2010 Church Calendars and 2010 Envelopes are now available downstairs in the church hall. PLEASE NOTE—your envelope number may be different from this year's envelopes! Please put your name on the new envelopes when you start using them AFTER January 1, 2010! Any questions—please see Fr. Bob.

Please remember James John Logue George Senita, & John Kirkowski assigned to Iraq, Matthew Machak, Tonia Dec, Michael Repasky, and ALL American servicemen and women in the Middle East in your prayers. May God watch over them and all American servicemen and women—and bring them all home safely!

PLEASE REMEMBER TO BRING YOUR "BOXTOPS FOR EDUCATION" AND CAMPBELL'S SOUP LABELS TO CHURCH. There is a shoebox in the basement for Alex's Seventh Grade and Matt's Fifth Grade collections. THANK YOU ALL FOR YOUR HELP! Love, *Alex and Matt*

REMEMBER—PRAYERS ARE ALWAYS FREE!

Communion Fasting: nothing to eat or drink after midnight, EXCEPT in cases where your doctor tells you to eat or drink something for medical reasons: medication, diabetes, etc. If you have a question, please call Father Bob.

AT ANY TIME—if there is an emergency, if you have questions, or if you just need to talk, please **CALL FATHER BOB** at [412] 279-5640.

Schedule of Services

Sunday, January 31	Divine Liturgy SUNDAY OF THE PRODIGAL SON SAINT ATHANASIUS THE GREAT & SAINT CYRIL-ARCHBISHOPS OF ALEXANDRIA; VENERABLE MARCIAN-MONK OF CYRRHUS IN SYRIA	10:30 AM
	<i>Tone 1</i> I Corinthians 6:12-20 Luke 15:11-32 <i>Litany in Blessed Memory of Hilda Holupka—Mike Holupka</i> <i>Parastas in Blessed Memory of Steve Kuzman—Debbie & John Paounic</i>	
Sunday, February 7	Divine Liturgy MEATFARE SUNDAY—SUNDAY OF THE LAST JUDGMENT SAINT GREGORY THE THEOLOGIAN-ARCHBISHOP OF CONSTANTINOPLE; MARTYRS FELICITAS OF ROME AND HER 7 SONS; VENERABLE PUBLIUS-ASCETIC OF SYRIA; SAINT MARES-THE SINGER, OF SYRIA; SAINT MOSES-ARCHBISHOP OF NOVGOROD	10:30 AM
	<i>Tone 2</i> I Corinthians 8:8-9:2 Matthew 25:31-46 <i>Litany in Blessed Memory of Milton G. Chicka, Daniel Pysh, Sara Chicka, & Mary Lokie—Fr. Bob</i>	
Sunday, February 14	Obednitza CHEESEFARE SUNDAY—FORGIVENESS SUNDAY COMMEMORATION OF THE EXPULSION OF ADAM & EVE FROM PARADISE FEASTDAY [TRANSFERRED] OF THE MEETING OF OUR LORD AND SAVIOR JESUS CHRIST MARTYR TRYPHON OF CAMPSADA IN SYRIA; MARTYRS PERPETUA-A WOMAN FROM CARTHAGE AND CATECHUMENS SATURUS, REVOCATUS, SATURNINUS, SECUNDULUS, & FELICITAS; VENERABLE PETER GALATA-HERMIT NEAR ANTIOCH; VENERABLE VENDEMAINUS-HERMIT OF BITHYNIA; SAINT BASIL-ARCHBISHOP OF THESSALONICA; NEW-MARTYR ANASTASIUS AT NAUPLION	10:30 AM
	<i>Tone 3</i> Romans 13:11-14:4 & Hebrews 7:7-17 Matthew 6:14-21 & Luke 2:22-40 FORGIVENESS SUNDAY VESPERS—SOUTHSIDE—4 PM	

BULLETIN INSERT FOR 31 JANUARY 2010

SUNDAY OF THE PRODIGAL SON

**SAINT ATHANASIUS THE GREAT & SAINT CYRIL-ARCHBISHOPS OF
ALEXANDRIA; VENERABLE MARCIAN-MONK OF CYRRHUS IN SYRIA**

TROPARION—TONE 1

When the stone had been sealed by the Jews;
While the soldiers were guarding Thy most pure Body;
Thou didst rise on the third day, O Savior,
Granting life to the world.
The powers of heaven therefore cried to Thee, O Giver of life:
Glory to Thy Resurrection, O Christ!
Glory to Thy Kingdom!
Glory to Thy Dispensation, O Thou who lovest mankind.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

KONTAKION—TONE 1

As God, Thou didst rise from the tomb in glory, raising the world with Thyself.
Human nature praises Thee as God, for death has vanished!

Adam exults, O Master!

Eve rejoices, for she is freed from bondage and cries to Thee:

Thou are the Giver of Resurrection to all, O Christ!

PROKEIMENON—TONE 1

READER: Let Thy mercy, O Lord, be upon us as we have set our hope on Thee.

PEOPLE: Let Thy mercy, O Lord, be upon us as we have set our hope on Thee.

READER: Rejoice in the Lord, O you righteous! Praise befits the just!

PEOPLE: Let Thy mercy, O Lord, be upon us as we have set our hope on Thee.

READER: Let Thy mercy, O Lord, be upon us.

PEOPLE: As we have set our hope on Thee.

ALLELUIA VERSES

God gives vengeance to me, and subdues people under me.

He magnifies the salvation of the king, and deals mercifully with His Christ, with David and his seed forever!

I'm not sure of the validity or source of this, but it is something interesting to think about...Fr. Bob

Why Did Jesus Fold the Napkin?

Why did Jesus fold the linen burial cloth after His resurrection? I never noticed this....

The Gospel of John (20:7) tells us that the napkin, which was placed over the face of Jesus, was not just thrown aside like the grave clothes.

The Bible takes an entire verse to tell us that the napkin was neatly folded, and was placed separate from the grave clothes.

Early Sunday morning, while it was still dark, Mary Magdalene came to the tomb and found that the stone had been rolled away from the entrance.

She ran and found Simon Peter and the other disciple, the one whom Jesus loved. She said, 'They have taken the Lord's body out of the tomb, and I don't know where they have put him!'

Peter and the other disciple ran to the tomb to see. The other disciple outran Peter and got there first. He stooped and looked in and saw the linen cloth lying there, but he didn't go in.

Then Simon Peter arrived and went inside. He also noticed the linen wrappings lying there, while the cloth that had covered Jesus' head was folded up and lying to the side.

Was that important? Absolutely! Is it really significant? Yes!

In order to understand the significance of the folded napkin, you have to understand a little bit about Hebrew tradition of that day. The folded napkin had to do with the Master and Servant, and every Jewish boy knew this tradition.

When the servant set the dinner table for the master, he made sure that it was exactly the way the master wanted it..

The table was furnished perfectly, and then the servant would wait, just out of sight, until the master had finished eating, and the servant would not dare touch that table, until the master was finished.

Now if the master were done eating, he would rise from the table, wipe his fingers, his mouth, and clean his beard, and would wad up that napkin and toss it onto the table.

The servant would then know to clear the table. For in those days, the wadded napkin meant, 'I'm done'.

But if the master got up from the table, and folded his napkin, and laid it beside his plate, the servant would not dare touch the table, because.....

The folded napkin meant, 'I'm coming back!'

Glory to Jesus Christ!

Dear Pastor,

I hope you are doing well and had nice Rizdvyani Svyata!

On February 13, 2010 The Ukrainian Community of Western Pennsylvania will hold Valentine's Day Ukrainian Winter Zabava 2010 and I would appreciate if you could announce the following in your church and publish it in your church bulletin:

Dear Fellow Ukrainians and friends!

Come and celebrate Valentine's Day and Love – the most powerful emotion on earth - at the Ukrainian Zabava/Dance on Saturday, February 13th from 6:00 PM till midnight.

This event will take place at **Best Western Parkway Center Inn** (8th Floor) at 875 Greentree Road, Pittsburgh, PA 15220. Arrangements were

made with Best Western Parkway Center Inn to accommodate any of our guests who are interested in staying overnight at a \$79 discounted rate. This hotel has nice accommodations (pool/hot tub, etc.), free continental breakfast and more. In order to take advantage of this rate, reservations (412.922.7070) need to be made by Feb. 6 (mention "The Ukrainian Community of Western PA" for event description).

The entertainment will be provided by ***Chervona Kalyna and Ostap Stakhiv Ensemble.***

Tickets need to be purchased by February 1st in order to take advantage of the discounted price of \$35.00 for adults. After that, adult tickets will be at \$40.00 and final purchases need to be made by February 7th. Prices for children 11 years old and older as well as college student - \$15, and children 10 years old and younger - \$7.

Also, please distribute the attached posters to your members, families and friends to enable as many participants as possible. Thank you for your cooperation!

Sincerely,
Svitlana Tomson