



Holy Ghost Orthodox Church

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ON THE MEND: Please keep the following parishioners and others in your prayers for recovery from their illnesses and injuries: Metropolitan Constantine, Patriarch Pavle, Metropolitan Theodosius, Bishop Robert, Father Peter Natishan, Father Gerald Olszewski, Father Jakiw Norton, Father Dragan Filipović, Father Elias Katras, Father Stevo Rocknage, Father Paul Stoll, Father Igor Soroka, Father Michael Mihalick [MS], Father Paul Bigelow, Ollie Pendylshok, Walt & Evelyn Burlack, Joshua Agosto and his family, Harley Katarina Rahuba, Mike and Hilda Holupka, Eva Malesnick, Helen Likar, Stella Peanoske, Joe Nezolyk, Nick Behun, Grace Holupka, Virginia Bryan, Joseph Sliwinsky, Maria Balo, Linda Mechtly, Mary Mochnick, Mary Pekich, Mildred Manolovich, Evelyn Misko, Jeanne Boehing, Alex Drobot, Rachelle, Jane Golofski, Doug Diller, Harry Krewsun, Sandy Gamble, Glen Lucas Burlack, Bernie Vangrin, Mary Alice Babcock, Dorie Kunkle, Andrea, & Melissa [Betty O'Masta's relatives], Mary Evelyn King, Stella Cherepko, Sam Wadrose, Cameron [a boy in Matt's class], Faith—a 7-year-old girl with rheumatoid arthritis, Isabella Olivia Lindgren—a 3-year-old with a brain tumor, Dillon, Ethel Thomas, Donna, Nick Malec [Maxine's brother], Erin, Jim Markovich, Jeff Walewski [thyroid cancer], Carol [Lotinski] Rose, Michael Miller, Dave May, Grace & Owen Ostrasky, Alverta, Gary Zurasky, Michael Horvath, Patti Sinecki, David Genshi, Rita Very & family, Sue Segeleon, Mike Gallagher, Mildred Walters, Michael Miller, Mike Pelchar [Liz's brother], Jim Logue—throat cancer, Liz Stumpf, Ester Tylavsky, Ed Jamison, Theodore Nixon, Charles Johnson, Amy Forbeck, Michelle Corba Kapeluck, Gloria Prymak [Liz's niece], Robert Hippert & family, Margaret Vladimir, Luke Emmerling, John Sheliga, Sabrina, George & Mika Rocknage, Elizabeth Mitchell, Robert McKivitz, Cliff Dow, Marjorie Pershing, Amy Kemerer, Tom Marriott, Joe Farkas, Liz Obradovich, Liz, Adam, Helen Pytlak, Halyna Zelinska [Bishop Daniel's mother], Mary Ann, Charlotte, and Daria Masur. **ARNOLD:** Stefania Lucci, Ann Ostaffy, Steve Sakal, Homer Paul Kline, and Steve Ostaffy. We pray that God will grant them all a speedy recovery.

Please remember especially in your prayers: Walter Burlack & Liz Obradovich.

Pastor Carl Jones, Sr., and the Greater Parkview Baptist Church invite everyone to celebrate their church's 82nd anniversary on Sunday, September 21, 2008. Dinner starts at 2 PM with a worship service at 3:30 PM with guest pastor Gerald Smith of Christ Missionary Baptist Church of Pittsburgh. For more information, please contact the church office at 724-468-8318 or Brother Alvin Kirkling at 724-217-5113.

Saint Sylvester Roman Catholic Church will host their Fall Tea on Sunday, September 28, 2008, at 12:30 PM. There will be a Hand-quilted quilt and Basket Raffles, food, refreshments, and lots of door prizes. Adults \$10, ages 6-12 \$7. Hat and gloves optional. Advance tickets only—please call Bridget at 724-468-4094.

Please remember David Weaver in Mosul, James John Logue assigned to Iraq, and ALL American servicemen and women in the Middle East in your prayers. May God watch over them and all American servicemen and women—and bring them all home safely!

PLEASE REMEMBER TO BRING YOUR “BOXTOPS FOR EDUCATION” AND CAMPBELL’S SOUP LABELS TO CHURCH. There is a shoebox in the basement for Alex’s Sixth Grade and Matt’s Fourth Grade collections. THANK YOU ALL FOR YOUR HELP! Love, ALEX AND MATT

REMEMBER—PRAYERS ARE ALWAYS FREE!

Communion Fasting: nothing to eat or drink after midnight, EXCEPT in cases where your doctor tells you to eat or drink something for medical reasons: medication, diabetes, etc. If you have a question, please call Father Bob.

AT ANY TIME—if there is an emergency, if you have questions, or if you just need to talk, please CALL FATHER BOB at [412] 279-5640.

Schedule of Services

Sunday, September 14 **Divine Liturgy** **10:30 AM**
13TH SUNDAY AFTER PENTECOST, INDICATION—BEGINNING OF THE CHURCH NEW YEAR, VENERABLE SIMEON STYLITES THE ELDER & MOTHER SAINT MARTHA, RIGHTEOUS JOSHUA-SON OF NUN, MARTYRS CALLISTA & BROTHER EVODUS & HERMOGENES AT NICOMEDIA, MARTYR AEITHALAS-DEACON OF PERSIA, HOLY 40 WOMEN MARTYRS & MARTYR AMMON—DEACON & TEACHER AT HERACLEA IN THRACE, COMMEMORATION OF THE GREAT FIRE AT CONSTANTINOPLE ~470 AD, SYNAXIS OF THE MOST HOLY THEOTOKOS IN MIASENA—IN MEMORY OF THE RETURN OF HER ICON

Tone 4

I Corinthians 16:13-24

Matthew 21:33-42

Parastas in Blessed Memory of the Shumski Family: Mary, Charles, John, Stella, Clarence Smith, Wasyl, & Tekla—Donna Karas

Sunday, September 21 **Divine Liturgy** **10:30 AM**
14TH SUNDAY AFTER PENTECOST, THE NATIVITY OF THE MOST HOLY THEOTOKOS AND EVER-VIRGIN MARY, ICON OF SOPHIA THE WISDOM OF GOD IN KIEV

Tone 5

Galatians 6:11-18

Phillipians 2:5-11

John 3:13-17

Luke 10:38-42, 11:27-28

Parastas in Blessed Memory of Tillie Kuzman—Debbie & John Paouncic

Sunday, September 28

Divine Liturgy

10:30 AM

15TH SUNDAY AFTER PENTECOST, SUNDAY AFTER THE EXALTATION OF THE MOST HOLY AND LIFE-GIVING CROSS, GREAT-MARTYR NICETAS THE GOth, UNDOVERING OF THE RELICS OF SAINT ACACIUS-CONFESSOR & BISHOP OF MELITENE, MARTYRS THEODOTUS, ASCLEPIODOTUS, & MAXIMUS OF ADRIANOPOLIS, MARTYR PORPHYRIUS THE ACTOR, UNCOVERING THE RELICS OF HOLY PROTOMARTYR & ARCHDEACON STEPHEN, SAINT JOSEPH-BISHOP OF ALAVERD IN GEORGIA, VENERABLE PHILOTHEUS-PRESBYTER IN ASIA MINOR, SAINTS BESSARION I & BESSARION II-ARCHBISHOPS OF LARISSA, SAINT GERASIMUS-ABBOT OF MYRIA, NEW MARTYR JOHN OF CRETE

Tone 6

II Corinthians 4:6-15

Matthew 22:35-46

Litany in Blessed Memory of Michael Holupka—Mike Holupka

Parastas in Blessed Memory of Matilda Kuzman—John & Debbie Paouncic

BULLETIN INSERT FOR 14 SEPTEMBER 2008

THIRTEENTH SUNDAY AFTER PENTECOST

INDICTION—BEGINNING OF THE CHURCH NEW YEAR

VENERABLE SIMEON STYLITES THE ELDER & MOTHER SAINT MARTHA, RIGHTEOUS JOSHUA-SON OF NUN, MARTYRS CALLISTA & BROTHER EVODUS & HERMOGENES AT NICOMEDIA, MARTYR AEITHALAS-DEACON OF PERSIA, HOLY 40 WOMEN MARTYRS & MARTYR AMMON—DEACON & TEACHER AT HERACLEA IN THRACE, COMMEMORATION OF THE GREAT FIRE AT CONSTANTINOPLE ~470 AD, SYNAXIS OF THE MOST HOLY THEOTOKOS IN MIASENA—IN MEMORY OF THE RETURN OF HER ICON

TROPARION—TONE 4

When the women disciples of the Lord
Learned from the angel the joyous message of Thy Resurrection;
They cast away the ancestral curse and elatedly told the apostles:
Death is overthrown! Christ God is risen,
Granting the world great mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

KONTAKION—TONE 4

My Savior and Redeemer,
As God rose from the tomb
And delivered the earthborn from their chains.
He has shattered the gates of Hell,
And as Master, He has risen on the third day!

PROKEIMENON—TONE 4

READER: O Lord, how manifold are thy works! In wisdom hast Thou made them all.

PEOPLE: O Lord, how manifold are thy works! In wisdom hast Thou made them all.

READER: Bless the Lord, O my soul! O Lord my God, Thou art very great!

PEOPLE: O Lord, how manifold are thy works! In wisdom hast Thou made them all.

READER: O Lord, how manifold are thy works!

PEOPLE: In wisdom hast Thou made them all.

ALLELUIA VERSES—TONE 4

Go forth and prosper and reign, because of truth and meekness and righteousness.

You love righteousness and hate iniquity.

Welcome HOME!

Greek for 'stewardship', OIKONOMIA--(oy-con-oh-me-ah) heralds humanity's homecoming by proclaiming uncommon wisdom for conscientious living through : simplicity, sustainability, stewardship...the foundation of Connecting Naturally for viable human [Economy](#) & [Culture](#).

Humanity has increasingly become the prodigal son (as in the Christian parable of the same name), demanding its Divine inheritance only to squander it in "riotous living". Over the past several hundred years, western civilization has especially wandered far from its spiritual home, that place of union between created and Uncreated. Where else but in modern western civilization has there been such height of "riotous living", such pride in humanity and its technology by which all creation is subjugated to every human whim?

To deepen understanding of our human plight in the midst of uban industrial luxury, consider the word of recently glorified [Bishop Nikolai Velimirovic](#) of Serbia (now known as St. Nicholas of Zica), an Eastern Orthodox Christian who lived near to us in modern times. It is only fitting to turn to this Saint of ancient Christian tradition for spiritual wisdom, because his world view is the same as that of western civilization at a much earlier time period. Before journeying into the "far country" away from its "Father's Kingdom" and becoming virtually devoid of spiritual consciousness altogether, western

humanity possessed an anthropology and cosmology that were illumined by the same spiritual wisdom as St. Nicholas expounds.



St. Nicholas of Zica's interpretation of the inner meaning of the Parable of the Prodigal Son can be found in his [Homilies, Volume I](#). He writes that when humanity fails to love (lacks spiritual vision) it is given over to the passions of its flesh (to gross materialism), and that for this reason there may be no real love outside of Divine love. Saint Nicholas goes on to state that humanity's Father in giving His son his portion, gave him more than his share; not just dust of a physical body which is all humanity can claim for its own, but a spark of Divine conscience and understanding. This something more is the veritable Divine Image in which humanity is believed to be created, the solid spiritual foundation upon which [Orthodox Christianity](#) rests, and the basis of its [ikonography](#).

In the far country of the parable where a famine occurs, the Saint further says there is always famine, for the materiality of the land cannot satisfy the hunger of human passions. Material food increases this hunger for material goods which can only be quenched spiritually by Divine communion. When humanity chooses to go its own way apart from communion with Divinity for which it has been created, it loses spiritual vision and finds itself "...lost in a maze rushing one way and another." Mankind thereby "...takes an axe to the roots of...(its) own life, cutting away a root a day until the tree begins to wither."

Where there is no (spiritual) vision, people cast off restraint.~ Proverbs 29:18

Can there be a more truthful picture of what is really happening to humanity in the modern world? For example, in the western gold rush for the "good life" void of spiritual understanding of creation, cheap food has been produced by industrial methods. Some have fattened their purses on this "food", but side effects of poisonous compounds used as a means to this end have been grossly underestimated, in particular the effects of these on human nutrition and health. Today the Standard American Diet (S.A.D.) is one whereby most people are well-fed, but are mal-nourished and "advances" in obesity and disease are made despite western medical technology and industrial food production.

[Oikonomia](#) in the ancient Greek of early Christianity simply means "household management" and "household manager", "stewardship" and "steward" in English. Unfortunately, stewardship in western circles has come to mean little more than money management, or some utilitarian view of nature as "resource" or commodity. The root word of oikonomia in Greek is "[oikos](#)", meaning house, which is also the root of [economy](#) and [ecology](#) in English. But to truly have an ecological, much less a sacramental approach to stewardship, we must go beyond economic considerations to an understanding of relationship, of being family or one "house" with all creation.

But blessed are your eyes, for they see; and your ears, for they hear. Matthew 13:16

As [John Zizioulas](#) proclaims, an understanding of [priesthood](#) as the fundamental human relationship to creation enables us to overcome the utilitarian approach to nature, replacing it with one of unselfish love. As priest, mankind has the potential to unite all creation in relation to infinite, immortal Divinity and thereby save it from finitude in which it was created and wherein death has come to reign. If the Divine Image in humans is understood to include freedom expressed as creativity, then humanity either makes something new of nature that unifies all creation as a cosmos, or destroys nature through proprietorship, possessive ownership or division of spoils in which humanity tyrannizes nature by selfishly lording over that which it has not made and thereby doesn't rightfully "own".

But in order to become priests, we must journey on that spiritual path which brings us home to unity, to communion with the Divine Creator of all. Otherwise, we will be blind, will have no spiritual vision, will be unable to reshape nature with Wisdom from above, and will only continue to desacralize and desecrate it in human arrogance here below.

All creation even is waiting with earnest desire the unveiling of the vision of God's sons. Romans 8:19

Though that homecoming may seem a thousand miles away, it must be remembered that the journey begins, as all do, with a single step. To that end, this and related wisdom are explored here at OIKONOMIA™. The journey of our return home must begin daily ever anew in our relations with each other, and all Creation. Oh that all humanity would desire, as nature does, its return to Divine communion and to hear that blessed greeting upon arrival, "Welcome Home!" Until then, may each and everyone of us in this lifetime, amidst this "Valley of the Shadow of Death", truly have a...Bon Voyage !

A Morning Prayer to the Holy Trinity—Saint John Chrysostom

Glory to Thee, our God, glory to Thee. Glory to Thee, O Lord our God, Who always overlooks our sins. Glory to Thee, O Lord our God, Who enabled me to see this day. Glory to Thee, O most-holy Trinity, our God. I venerate Thy ineffable goodness. I praise Thy inexorable forbearance. I thank and glorify Thy infinite mercy. For although I deserve every chastisement and punishment, Thou hast mercy and do good to me with myriads of blessings. Glory to You, O Lord my God, for everything.



[Αρχική
σελίς](#)

**Message of His All Holiness, the Ecumenical Patriarch
Bartholomew, on the Day of the Protection of the
Environment(01/09/2008).**



[Επιστροφή](#)

Encyclical, September 1, 2008

Prot. No. 1091

+ B A R T H O L O M E W

BY THE MERCY OF GOD ARCHBISHOP OF CONSTANTINOPLE, NEW ROME
AND ECUMENICAL PATRIARCH

TO THE PLENITUDE OF THE CHURCH

GRACE AND PEACE

FROM THE CREATOR OF THE ENTIRE UNIVERSE

OUR LORD, GOD AND SAVIOUR JESUS CHRIST

For creation was made subject to vanity, not willingly, but by reason of him who subjected it ... For we know that the whole creation groans and travails in pain together until now. (Rom. 8. 20,22)

Beloved Brothers and children in the Lord,

Once again, as the ecclesiastical year begins, we are called to reflect – with renewed spiritual intensity in Christ and especial sensitivity – on the state of our bountiful planet, and to offer particular prayers for the protection of the whole natural world.

Many things have changed since our predecessor, the late Patriarch Dimitrios decided, over two decades ago, that September 1st should be dedicated as a day of supplication for the preservation of God's beautiful creation. In assuming that initiative, the late Ecumenical Patriarch also issued a message of warning about the destructive consequences of abusing the environment. He noted that, in contrast with most other forms of human misuse and violation, environmental pollution has the potential to cause vast and irreversible damage, by destroying virtually all forms of life on the planet.

At the time, of course, this warning may have sounded exaggerated to certain sceptical ears; however, in the light of what we know now, it is abundantly clear that his words were prophetic. Today, environmental scientists expressly emphasize that the observed climate change has the potential to disrupt and destroy the entire ecosystem, which sustains not only the human species but also the entire wondrous world of animals and plants that is interdependent upon one another like a chain. The choices and actions of what is otherwise civilized modern man have led to this tragic situation, essentially comprising a moral and spiritual problem, which the divinely inspired Apostle Paul had articulated with colourful imagery in underlining its specifically ontological dimension in his Letter to the Romans nineteen centuries ago: "For creation was made subject to vanity, not willingly, but by reason of him who subjected it ... For we know that the whole creation groans and travails in pain together until now." (Rom. 8. 20,22)

At this point, however, we are obligated to state that this spiritual and moral dimension of the environmental problem constitutes today, perhaps more so than ever before, the common conscience of all people, and especially young people, who are well aware of the fact that all of humanity has a common destiny. An increasing number of people comprehends that their overall consumption – namely, their personal involvement in the production of particular goods or their rejection of others – touches not only on ethical, but also on eschatological parameters. An increasing number of people understands that the irrational use of natural resources and the unchecked consumption of energy contribute to the reality of climate change, with consequences on the life and survival of humanity created in the image of God and is therefore tantamount to sin. An increasing number of people characterizes either virtuous or else vicious those who correspondingly treat created nature either reasonably or unreasonably.

Nevertheless, by the same token, even as people's awareness of the environmental crisis grows, unfortunately the image presented by our planet today is the opposite. Especially disturbing is the fact that the poorest and most vulnerable members of the human race are being affected by environmental problems which they did not create. From Australia to the Cape Horn of Africa, we learn of regions experiencing prolonged drought, which result in the desertification of formerly fertile and productive areas, where the local populations suffer from extreme hunger and thirst. From Latin America to the heart of Eurasia, we hear of melting glaciers, on which millions of people depend for water supply.

Our Holy and Great Church of Christ, following in the footsteps and example of the late Ecumenical Patriarch Dimitrios, is working tirelessly to raise awareness not only among public opinion but also among responsible world leaders. It achieves this by organizing Ecological Symposia that deal with climate change and the management of water. The ultimate purpose of this endeavor is to explore the interconnectedness of the world's ecosystems and to study the way in which the phenomena of global warming and its anthropogenic effects are manifested. Through these academic gatherings, attended by representatives of various Christian Churches and world religions as well as diverse scholarly disciplines, our Ecumenical Patriarchate is striving to establish a stable and innovative alliance between religion and science, based on the fundamental principle that – in order for the goal to be achieved and for the natural environment to be preserved – both sides must show a spirit of good will, mutual respect, and cooperation. The collaboration of science and religion at these Symposia organized in different regions of the planet, seeks to contribute to the development of an environmental ethic, which must underline that the use of the world and the enjoyment of material goods must be Eucharistic, accompanied by doxology toward God; by the same token, the abuse of the world and participation therein without reference to God is sinful both before the Creator and before humanity as creation.

Beloved Brothers and children in the Lord, we know that the creation participated in the fall of Adam from the original beauty; as a result, it groans and travails in pain together. Moreover, we know that the abuse, deviation, violation and arrogance of humanity contribute to the destruction of the travailing nature, which is subjected to the corruption of creation. Finally, we also know that this destruction actually comprises self-destruction. Therefore, we invite all of you, irrespective of position and profession, to remain faithful to a natural use of all God's creation, "offering thanks to the God, who created the world and granted everything to us."

For to Him is due all glory and power to the ages. Amen.

Your beloved brother in Christ and fervent supplicant before God,

+BARTHOLOMEW

Archbishop of Constantinople, New Rome and Ecumenical Patriarch

September 1/14 2008

Beginning of the Ecclesiastical New Year and Day for the Protection of our Natural Environment

To the Most Reverend Hierarchs, the Reverend Priests and Deacons, the Monks and Nuns, the Presidents and Members of the Parish Councils of the Greek Orthodox Communities, the Distinguished Archons of the Ecumenical Patriarchate, the Day, Afternoon, and Church Schools, the Philoptochos Sisterhoods, the Youth, the Hellenic Organizations, and the entire Greek Orthodox Family in America

Beloved Brothers and Sisters in Christ,

I greet you in the grace and peace of our Lord Jesus Christ following the inspiring and edifying 39th Biennial Clergy-Laity Congress of our Holy Archdiocese. In a spirit of love and in mutual commitment to the mission of the Church, we enjoyed our fellowship with one another, carefully analyzed current needs and challenges, and affirmed our faith in God's guidance. We also expressed our willingness to offer more so that others will find salvation and life in Him.

We remember the theme of our Congress: "Gather My People to My Home." This emphasis on the Church as a spiritual home for all people directed our thoughts and discussions concerning current and potential ministries at all levels of our Archdiocese.

It also challenged us to consider the needs of so many around us who are unchurched, who are uncommitted, or who are struggling spiritually. As Orthodox Christians and as Greek Orthodox Church in America, we have the sacred calling from the mouth of Christ Himself to "*Go out to the highways and hedges, and compel people to come in*" (Luke 14:23), so that God's house may be filled and many more may join us in the great and glorious banquet of life and love. It is from our spiritual home in the Church that we understand the deeper spiritual meaning and reality of life and love.

With the Church as our spiritual home, our concern and care for others logically extends also to our care for all of God's creation. This is a fitting issue to address on this day, the beginning of a New Ecclesiastical Year, because our Ecumenical Patriarchate has designated September 1 of each year as the Day for the Protection of our Natural Environment, and its survival for posterity. Although we witness the effects of evil and sin upon the natural world, we have faith in God's promise that He

will redeem and renew all things. As we await the coming of a new heaven and a new earth at the end of time, we have been given the sacred task of being stewards of the existing heaven and earth, the Creation of God. This is the awareness and truth that we celebrate as Orthodox Christians on this first day of a New Ecclesiastical Year.

From our spiritual home in the Church and our relationships with our Creator and one another, we are able to contribute to the global initiatives on the environment and offer a spiritual perspective that wisely and methodically gives greater meaning to life on our planet. As the Church is our home, let us also recognize our earthly home and our responsibility for it.

Let us give thanks to God for the Creation and the provision for our needs. Let us praise Him for the beauty and wonders of the natural world. And let us also show our love for Him through our efforts to protect what He has made in goodness, wisdom, and love. As we begin this New Ecclesiastical Year, may we join in worship and fellowship in our spiritual home, and, from this home, may we go out into all the world with a message of life, hope, and renewal.

With paternal love in Christ,

+DEMETRIOS
Archbishop of America

WD-40

A man had bought a new pickup. His neighbor got up very early one Sunday morning and saw that someone had spray painted red a II around the sides of this beige truck (for some unknown reason). The neighbor went over, woke the man up, and told him the bad news. He was very upset and was trying to figure out what to do. Probably nothing until Monday morning, since nothing was open. Another neighbor came out and told him to get his WD-40 and clean it off. It removed the unwanted paint beautifully and did not harm his paint job that was on the truck. All were impressed! WD-40 who knew?

Water Displacement #40. The product began from a search for a rust preventative solvent and degreaser to protect missile parts. WD-40 was created in 1953 by three technicians at the San Diego Rocket Chemical Company. Its name comes from the project that was to find a "water displacement" compound. They were successful with the fortieth formulation, thus WD-40.

The Corvair Company bought it in bulk to protect their atlas missile parts. Ken East (one of the original founders) says there is nothing in WD-40 that would hurt you..." IT IS MADE FROM FISH OIL!" When you read the "shower door" part, try it. It's the first thing that has ever cleaned that spotty shower door. If yours is plastic, it works just

as well as glass. It is a miracle! Then try it on your stovetop... It is now shinier than it has ever been before.

- 1) Protects silver from tarnishing.
- 2) Removes road tar and grime from cars.
- 3) Cleans and lubricates guitar strings.
- 4) Gives floors that 'just-waxed' sheen without making them slippery.
- 5) Keeps flies off cows.(Will it also work on horses that way)
- 6) Restores and cleans chalkboards.
- 7) Removes lipstick stains.
- 8) Loosens stubborn zippers.
- 9) Untangles jewelry chains.
- 10) Removes stains from stainless steel sinks.
- 11) Removes dirt and grime from the barbecue grill.
- 12) Keeps ceramic/terra cotta garden pots from oxidizing.
- 13) Removes tomato stains from clothing.
- 14) Keeps glass shower doors free of water spots.
- 15) Camouflages scratches in ceramic and marble floors.
- 16) Keeps scissors working smoothly.
- 17) Lubricates noisy door hinges on vehicles and doors in homes.
- 18) It removes black scuff marks from the kitchen floor! Open some windows if you have a lot of marks.
- 19) Bug guts will eat away the finish on your car. Removed quickly, with WD-40.
- 20) Gives a children's play gym slide a shine for a super fast slide.
- 21) Lubricates gear shift on lawn mowers.
- 22) Rids kids rocking chairs and swings of squeaky noises.
- 23) Lubricates tracks in sticking home windows and makes them easier to open.
- 24) Spraying an umbrella stem makes it easier to open and close.
- 25) Restores and cleans padded leather dashboards in vehicles, as well as vinyl bumpers.
- 26) Restores and cleans roof racks on vehicles.
- 27) Lubricates and stops squeaks in electric fans.
- 28) Lubricates wheel sprockets on tricycles, wagons, and bicycles for easy handling.
- 29) Lubricates fan belts on washers and dryers and keeps them running smoothly.
- 30) Keeps rust from forming on saws and saw blades, and other tools.
- 31) Removes splattered grease on stove.
- 32) Keeps bathroom mirror from fogging.
- 33) Lubricates prosthetic limbs.
- 34) Keeps pigeons off the balcony (they hate the smell).
- 35) Removes all traces of duct tape.
- 36) Folks even spray it on their arms, hands, and knees to relieve arthritis pain.
- 37) Florida's favorite use: "Cleans and removes love bugs from grills and bumpers."

- 38) Protects the Statue of Liberty from the elements.
- 39) WD-40 attracts fish. Spray a LITTLE on live bait or lures and you will be catching the big one in no time.
- 40) Fire ant bites. It takes the sting away immediately and stops the itch.
- 41) WD-40 is great for removing crayon from walls. Spray on the mark and wipe with a clean rag.
- 42) If you've washed and dried a tube of lipstick with a load of laundry, saturate the lipstick spots with WD-40 and re-wash. Presto! Lipstick is gone!
- 43) If you spray WD-40 on the distributor cap, it will displace the moisture and allow the car to start.
- 44) Keep a can of WD-40 in the kitchen cabinet over the stove. It is good for oven burns or any other type of burn. It takes the burned feeling away and heals with NO scarring.

Moses on His Walkie-Talkie—*e-mail via Mike Holupka*

Nine year old Joey was asked by his mother what he had learned at Sunday school.

"Well, Mom, our teacher told us how God sent Moses behind enemy lines on a rescue mission to lead the Israelites out of Egypt.

"When he got to the Red Sea, he had his engineers build a pontoon bridge and all the people walked across safely.

"Then he used his walkie-talkie to radio headquarters for reinforcements. They sent bombers to blow up the bridge and all the Israelites were saved."

"Now, Joey, is that really what your teacher taught you?" his mother asked.

"Well, no. But if I told it the way the teacher did, you'd never believe it!"

Comments Made in the Year 1955! That's only 53 years ago!

'I'll tell you one thing, if things keep going the way they are, it's going to be impossible to buy a week's groceries for \$20.00.'

'Have you seen the new cars coming out next year? It won't be long before \$2,000.⁰⁰ will only buy a used one.'

'If cigarettes keep going up in price, I'm going to quit. A quarter a pack is ridiculous.'

'Did you hear the post office is thinking about charging a dime just to mail a letter?'

'If they raise the minimum wage to \$1.00, nobody will be able to hire outside help at the store.'

'When I first started driving, who would have thought gas would someday cost 29 cents a gallon. Guess we'd be better off leaving the car in the garage.'

'Kids today are impossible. Those duck tail hair cuts make it impossible to stay groomed. Next thing you know, boys will be wearing their hair as long as the girls.'

'I'm afraid to send my kids to the movies any more. Ever since they let Clark Gable get by with saying DAMN in GONE WITH THE WIND, it seems every new movie has either HELL or DAMN in it'

'I read the other day where some scientist thinks it's possible to put a man on the moon by the end of the century. They even have some fellows they call astronauts preparing for it down in Texas.'

'Did you see where some baseball player just signed a contract for \$75,000 a year just to play ball? It wouldn't surprise me if someday they'll be making more than the President.'

'I never thought I'd see the day all our kitchen appliances would be electric. They are even making electric typewriters now.'

'It's too bad things are so tough nowadays. I see where a few married women are having to work to make ends meet.'

'It won't be long before young couples are going to have to hire someone to watch their kids so they can both work.'

'Marriage doesn't mean a thing any more, those Hollywood stars seem to be getting divorced at the drop of a hat.'

'I'm afraid the Volkswagen car is going to open the door to a whole lot of foreign business.'

'Thank goodness I won't live to see the day when the Government takes half our income in taxes. I sometimes wonder if we are electing the best people to congress.'

'The drive-in restaurant is convenient in nice weather, but I seriously doubt they will ever catch on'

'There is no sense going to Lincoln or Omaha anymore for a weekend, it costs nearly \$15.00 a night to stay in a hotel.'

'No one can afford to be sick anymore, at \$35.00 a day in the hospital it's too rich for my blood.'

'If they think I'll pay 50 cents for a hair cut, forget it.'

A scholar attracts by his knowledge, a wealthy man by riches, a handsome man by beauty, an artist by his skill. Only love attracts all human beings. The attraction of love is unlimited. And educated or uneducated, rich or poor, skilled or unskilled, beautiful or ugly, healthy or sick, and young or old, all want to be loved. Christ spread His love on everyone, and lovingly drew all to Himself. With His great love, He encompassed even the dead, long decomposed and forgotten by men.